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THE WHOLE BOOK OF PSALMES:

Collected into English Meeter
by *Thomas Sternhold, Iohn Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withall.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer, and also before and after Sermons: & moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOZ. III.

¶ Let the word of God dwel plenteously in you, in all wisdome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.

LONDON,

Printed for the Companie
of Stationers.

Cum Præuilegio Regis Regali.

1619.

another issue in Hh

THE
WHOLE BOOK
OF PSALMS:

Translated into English Metre
by Thomas Sternhold, and Iohn Goswold
in the reign of King Henry VIII.

For sale and shew to be sung in all Churches
of this Kingdom, by the several Ministers and
Churchmen, according to the Order of the
Book of Common Prayer, and the Liturgy
therein contained, as also for the private use
of the devout Christian, in his or her devotion.

Printed by I. Iaggard, at the Sign of the
Three Kings, in St. Dunstons Church-yard
near St. Dunstons Church, in the City of London.
1633.

THE
THIRD PART OF
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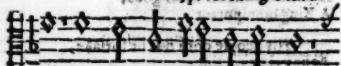


VENI CREATOR.

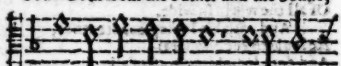


Ome holy Ghost, eternall

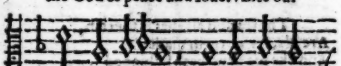
God, proceeding from a-



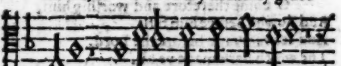
boue: Both from the Father and the Sonne,



the God of peace and loue. Visite our



minds, and into vs thy heavenly grace



inspire: That in all ruth and godlinesse,



we may haue true desire.

Thou art the very comforter,
in all woe and distresse:

The heavenly gift of God most high,
which no tongue can expresse.

The fountaine and the lively spring
of ioy celestiall.

The fire so bright and lone to cleare,
and viction spiritual.

Thou in thy gifts art mapfold,
whereby Christs Church doth stand:

In faithfull hearts writing thy law,
the finger of Gods hand.

According to thy promise made,
thou givest speech of grace:

That through thy help the praise of God
may stand in every place.

O holy Ghost into our wits
send downe thy heavenly light:

Kinde our hearts with feruent loue,
to serue God day and night.

Strength and stablish all our weaknesse,
so feeble and so fraile:

That neither flesh, the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine

Peace in our hearts with God and man,
without grudge or disdaine.

And grant (O Lord) that thou being our
leader and our guide,

We may eschue the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant, wether pray:

That thou misist be our comforter
at the last dreadfull day.

Of all strife and dissention,
O Lord dissolve the bands:

And make the knots of peace and loue,
throughout all Christian lands.

Grant vs O Lord, through thee to know
the Father most of might:

That of his deare beloued Sonne,
we may attaine the fight.

And that with perfect faith also,
we may acknowledge thee

The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:

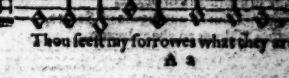
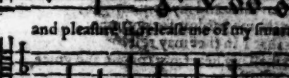
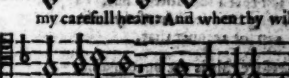
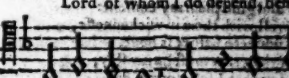
And to the holy Spirit also,
one God coeternall.

And pray we that the onely Sonne,
vouchsafe his Spirit to send,

To all that do professe his Name,
vnto the worldes end.

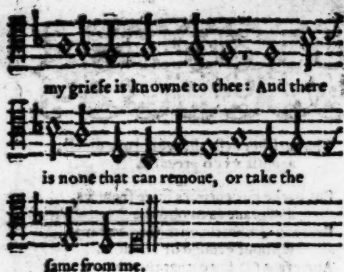
The humble suite of a sinner.

O Lord of whom I do depend, behold
my carefull heere: And when thy will



Thou seekest my sorrowes what they are,
A a

Venite exultemus.



But onely thou whose aide I crave,
whose mercie still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eies,
my teares and grievous groanes
Attend vnto my suite, O Lord,
marke well my plaint and moene.

For sinne hath so inclosed me,
and compass me about
That I am now remediless,
if mercie helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my finnes was slain.

Whose bloodie wounds are yet to see,
though not with mortall eie:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne do hinder me a while,
when thou shalt see it god,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I lye here in this vale,
where sinners do frequent,
As ift me euer with thy grace,
my finnes still to lament.

Tell that I tread the sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat,
And being downe, then of my selfe
cannot recover that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psalme.

Sing this at the Benediction.

O Come and let vs now reioyce,
And sing vnto the Lord
And to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former finnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.

And with his louing countenance,
He looketh euer where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your hearts
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tride me euer way:
They proued me, and saw my works,
What I could do or say.

These forty yeares I haue borne grieu'd
With this generation:
And euermore I said they were
In their imagination.

Where with their hearts were they combred
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my voyces.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Te Deum.

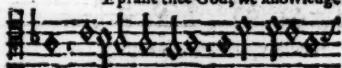
Gloria Patri.

All land and praise be to the Lord,
O that of might art most
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore
And is now at this present time,
and shall be euermore.

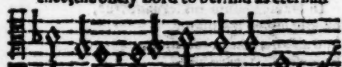
The Song of Saint Ambrose called Te Deum.



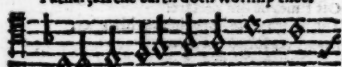
E praise thee God, we knowledge



thee, the only Lord to be: And as eternall



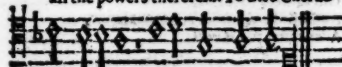
Father, all the earth doth worship thee.



To thee all Angels crie, the heauens, and



all the powers therein: To thee Cherub



and Seraphin, to crie they do not lie.

O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad,
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs found thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endless maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and only Sonne to be.

The holy Ghost the Comforter:
of glory thou art King,
O Christ, and of the Father art
the Sonne everlasting.
When sinfull man decay, in hand
thou comest to restore:

The song of the three children.

To be inclosed in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might,
Thou heauens kingdome didst set ope
to each beloning wight.
In glory of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good,
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

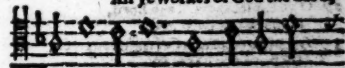
We magnifie thee day by day,
and world withouten end
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day. Hane mercie Lord,
hane mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for euer.

- 1 O ye the Angels of the Lord,
blesse ye the Lord, praise him, and magnifie
him for euer.
- 2 O ye the Starres heauens high,
blesse ye the Lord, praise him, and magnifie
him for euer.
- 3 O ye the waters aboue the flie,
blesse ye the Lord, &c.
- 4 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 5 O ye the shining Sonne and Moone,
blesse ye the Lord, &c.
- 6 O ye the glittering Barres of heauen,
blesse ye the Lord, &c.
- 7 O ye the showers and dropping dew,
blesse ye the Lord, &c.

Benedictus.

- 1 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 2 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 3 Ye winter and ye sommer tide,
blesse ye the Lord, &c.
- 4 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 5 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
- 6 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 7 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 8 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 9 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 10 Let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 11 O ye the mouaaines and the hills,
blesse ye the Lord, &c.
- 12 O all ye greene things of the earth,
blesse ye the Lord, &c.
- 13 O ye the euer springing wells,
blesse ye the Lord, &c.
- 14 O ye the seas and eke the floods,
blesse ye the Lord, &c.
- 15 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 16 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 17 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 18 O ye the children of mankind,
blesse ye the Lord, &c.
- 19 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 20 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 21 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 22 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 23 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
- 24 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 25 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 26 And Misael eke blesse the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called Benedictus.

The only Lord of Israel, Be prayed
 He onely Lord of Israel, Be prayed
 He onely Lord of Israel, Be prayed
 He onely Lord of Israel, Be prayed

He onely Lord of Israel, Be prayed

mercies kept in store, His people now he
 hath redeemd, That long haue bene in
 thralls: And spread abroad his saving
 health, Vpon his seruants all:

In Dauids house, his seruant true,
 According to his mind,
 And also his annointed King,
 As we in Scripture find.
 As by his holy Prophets all,
 Oft times he did declare:
 The which were since the world began,
 His wayes for to prepare.

That we might be deliuered
 From those that make debate;
 Our enemies, and from the hands
 Of all that do vs hate.
 The mercie which he promised
 Our fathers to fulfill,
 And thinke vpon his covenant made,
 According to his will.

And also to performe the oath,
 Which he before had sworne
 To Abraham our father deare,
 For vs that were forlorne.
 That he would giue himselfe for vs,
 And vs from bondage bring,
 Out of the hands of all our foes,
 To serue our heavenly King.

And that without all manner feare,
 And eke in righteousness:
 And also for to leade our life,
 In stedfast holinesse.
 And thou (O child) which now art borne,
 And of the Lord elect,
 Shalt be the Prophet of the Highest,
 His wayes for to direct.

For thou shalt go before his face,
 For to prepare his waies:
 And also for to teach his will
 And pleasure all the dayes.
 To giue them knowledge, how that their
 Saluation is neare,
 And that remission of their sinnes
 Is through his mercie meere,

Whereby

Magnificat.

Whereby the day-spring from on high,
Is come vs for to visite,
And chose for to illuminate,
Which do in darkness sit.
To lighten those that shadowed be
With death, and eke oppress:
And also for to guide our feete
The way to peace and rest.

The song of blessed Marie, called Magnificat.

M

Y foule doth magnifie the Lord, My spirit

eke euermore, reioyeth in the Lord my God

Which is my Saviour. And why, because he did

regard, and gave respect vnto: So base estate

of his handmaid, And let the mightie go.

For now beheld, all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

For with his mercie and his grace,
All men he doth in flame,
Throughout all generations,
To such as feare his Name.
He shewed strength with his great arme,
And made the proud to start,
With all imaginations
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate,
And did exalt the meeke in heart,
As he hath thought it meete.

The hungry he replenished
With all things that were good:
And through his power he made the rich,
Of times to want their food.

Nunc dimittis.

And calling to remembrance
His mercie euerie deale,
Hath holpen vp almightily
His seruant Israel,
According to his promise made
To Abraham before,
And to his seed successively
To stand for euermore.

The song of Simeon, called Nunc dimittis.

O

Lord because my hearts desire, Hath

wished long to see, My dinely Lord and

Sauour, Thy Sonne before I die: The ioy

and health of all mankind, Desired long be-

fore, Which now is come into the world,

Of mercie bringing store:

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Hane now beheld thy sining health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face:
The Gentiles to illuminate,
And Sathan ouerquell,
And eke to be the glorie of
Thy people Israel.

The Symbole or Creed of Athana-

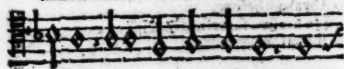
W

Hat man looke he be, that is

Quicumque vult.



nation will attaine: The Catholike beliefe



he must before all things retaine. Which



faith vnlesse he holy keepe, and ynden-



ledly, without all doubt, eternally



he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Vnitie, and Trinitie
in Vnitie alone.

So that we neither do confound
the persons of the three,
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glorie, coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree,
And such also we do beleue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father æternall, and
the Sonne æternall for:
And in like sort æternall is
the holy Ghost also.

And yet though we beleue that each
of these æternall be,
Yet there but one æternall is,
and not threes three,
As no incomprehensible we,
no yet vncreate three:

But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie for
And in like sort almightie is
the holy Ghost also.
And albeit that every one
of these almightie be,
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
ther not three Lords, but one.

For as we be compeld to grant
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to fly.

Of none the Father is, we made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Farther hold, not three,
one Sonne also, not three:
One haly Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine,
And needfull to eternall life,
it is that every wight;
Of the incarnating of Christ
our Lord beleue aright.

For this the right faith is, that we
beleue and eke do know,
That Christ our Lord the Sonne of God,
is God and man also:

The Lamentation of a sinner.

God, of his Fathers substance one
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soules
and humane flesh subsist.
Touching his Godhead, equall with
his Father, God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God
and very man also,
Yet is he but one Christ alone,
and is not persons two,
One, not by turning of Godhead
into the flesh of man,
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie
that is of one person,
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffred for to save vs all,
to hell he did descende
The third day rose againe from death,
to heauen he did ascend.
He sits on the right hand of God
the almightie Father there:
From thence to iudge the quicke and dead,
again he shall retire.

At whose returne all men shall rise,
with bodies new restor'd:
And of their owne works they shall giue
account vnto the Lord.
And they into eternall life
shall go, that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholicke belief:
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Sonne and holy Ghost,
all glorie be therefore,
As in beginning was, is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turne not away thy face, From
him that lies prostrate, Lamenting fore
his sinfull life, Before thy mercy gate.
Which gate thou openest wide to those,
That do lament their sin, Shut not that gate
against me Lord, But let me enter in.

him that lies prostrate, Lamenting fore

his sinfull life, Before thy mercy gate.

Which gate thou openest wide to those,

That do lament their sin, Shut not that gate

against me Lord, But let me enter in.

And call me not to mine account,
How I haue liued here,
For then I know right well, O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell.
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue bene since
Among the sonnes of men,

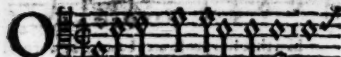
And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercie gate,
Where mercie doth abound,
Requiring mercie for my sinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or crave:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercie good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my fate,
Lord let thy mercy come,

The Lords prayer.

The Lords Prayer, or Pater noster.

O 

Vr Father which in heauen art, Lord



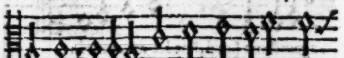
hallowed be thy Name: Thy kingdome come,



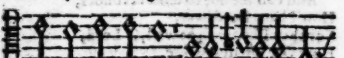
thy will be done in earth, euen as the same



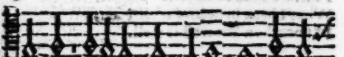
in heauen is. Giue vs O Lord our daily bread



this day. As we forgine our debtors, so for-



giue our debts we pray. Into temptation leade



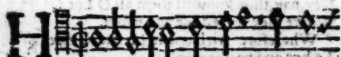
vs not, from euill make vs free. For kingdome,



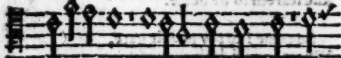
power & glorie thine, both now and euer be.

The x. Commandments.

Audi Israhel. Exod. xx.

H 

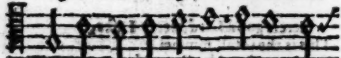
Earke Israhel, and what I say, giue heed



to vnderstand: I am the Lord thy God, that



brought thee out of Egypt Land: Euen from



the house wherein thou didst in thraldome

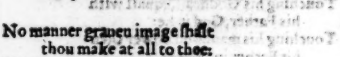
The ten Commandments.

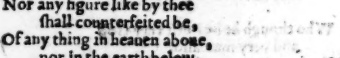


line a slave. None other Gods at all, before

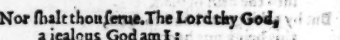


my presence shalt thou haue, and haue

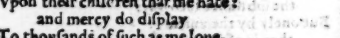




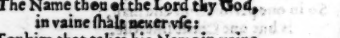
to them thou shalt not bow,



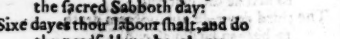
Nor shalt thou serue. The Lord thy God,



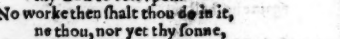
and mercy do display



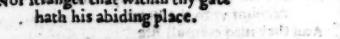
Remember that thou holy keepe



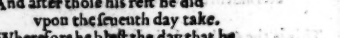
thy needfull workes alway.



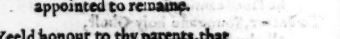
Thy daughter, seruante, and thy maid,



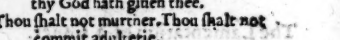
For in fixe dayes God heauen and earth,



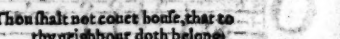
Wherefore he blest the day that he



Vpon the land, the which the Lord



Thou shalt not feale. Nor witness false

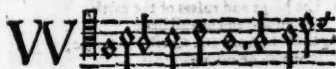


Ne conrt shalt in haing of

The Complaint of a sinner.

his wife to do him wrong:
Nor his manservant, nor his maid,
nor ox, nor ass of his:
Nor any other thing that to
thy neighbour proper is.

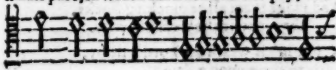
The Complaint of a Sinner.



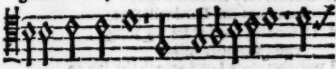
Here righteousness doth say, Lord for my



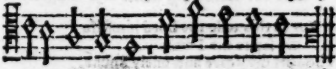
sinfull part, In wrath thou shouldst me pay, ven-



geance for my default: I can it not deny, but



needs I must confesse, how that continually, thy



lawes I do transgresse, thy lawes I do transgresse.

But if it be thy will,
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day?

The Scripture plaine tells me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,

Doth walke in no such path,
But he falls now and then,
In danger of thy wrath.

Then sith the case so stands,
That euen the man rightwise,
Falls oft in sinfull bands,
Whereon thy wrath may rise.
Lord I that am vnjust,
And righteousness none haue,
Whereof then shall I trust,
My sinfull soule to saue?

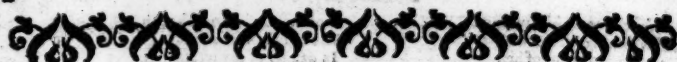
But truly to that post,
Whereof I cleane and shall,
Which is thy mercie most,
Lord let thy mercy fall:
And mitigate thy mood,
Or else we perishe all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare,
To shed each drop for me,
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne replete,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified
By grace of thine in thee.
So that I neuer fall
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe
From those infernall foes,
And from that lake so deepe,
Whereas no mercie growes.
And I shall sing the songs,
Confirmed with the lute,
That vnto thee belongs,
Which art my onely trust.

The

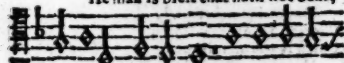


The Psalmes of D A V I D in meeter.

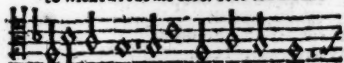
Beatus vir. Psal. j. T. S.



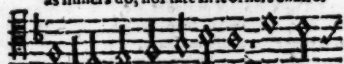
He man is blest that hath not bent,



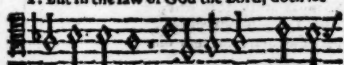
to wicked rede his care: Nor led his life



as sinners do, nor sate in scorners chaire.



2. But in the law of God the Lord, doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the rice that groweth
fast by the rivers side:
Which bringeth forth most pleasant fruite,
in her due time and tide.
Whose lease shall neuer fade nor fall,
but flourish still and stand:
Euen so shall all things prosper well,
that this man takes in hand,

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind drives to and fro.

5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be onerhrowne.

Quare fremuerunt. Psal. ij. T. S.

Sing this as the 1. Psalm.

W H Y did the Gentiles tumults raise?
what rage was in their braines?
Why did the Iewish people muse,

seeing all is but vaine?

1 The kings and rulers of the earth,
confure and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them? say they,
let all their bonds be broken
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:

And in his fury trouble them,
and then the Lord will say:

6 I haue annoiared him my King,
vpon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot:

Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them bruiſe euen with a mace,
as men vader foote trod:
And as the potters sheards shalt breake
them with an iron rod.

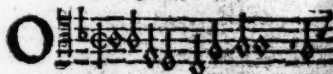
10 Now ye O kings and rulers all,
be wise therefore and leard:
By whom the matters of the world
be iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne, I say:
Left in his wrath ye suddenly
perish in the mid way.

13 If once his wrath neuer so small
shall kindle in his breast:
O then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iij. T. S.



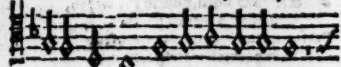
Lord how are my foes increased, which

VIZ

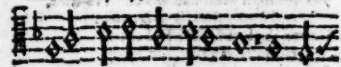
Psalm liij. v.



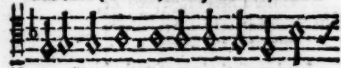
venge me more and more? They kill my heart



when as they say, God can him not restore.



But thou (O Lord) art my defence, when I



am hard bestead: My worship and mine ho-



nour both, and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by,
5 I laid me downe, and quietly
I slept, and rose againe:
For why, I know assuredly
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord my God,
my Saviour and my aid.
Rise vp therefore, faueme my God,
for now to thee I call:

7 For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. liij. T.S.

Sing this as the 1. Psalm.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bend and thrall.
9 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vncellantly
to crye I will not rest.

10 Mortall men how long will ye
my glory thus despise?
Why wander ye in vanitie,
and follow after lies?

11 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sitte not, but stand in awe therefore;
examine well your heart:
And in your chamber quietly,
see you your felues conuert.

6 Offer to God the sacrifice
of righteousness, I say:
And looke that in the living Lord,
you put your trust alway.

7 The greater sort craue worldly good,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their corns and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

Sing this as the 3. Psalm.

I Ncline thine eares vnto my words,
O Lord my plaint consider:

2 And heare my voice, my King, my God,
to thee I make my prayer.

3 Heare me betime, Lord tarry not,
for I will haue respect,
My prayer early in the morn,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
Thou art not pleasse with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious foales, O Lord:
Vaine workers of iniquitie,
thou hast alwaies abhor'd.

6 The liars and the flatterers,
thou shalt destroy them chane:
And God will hate the bloudthirsty,
and the decaitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
towards thy holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face discloose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:
10 Their throats an open sepulcher,
their tongues do glofe and laine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their haopes of liars,
which haue rebellion wrought.

12 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and give thy Name the praise.

1 For thou with sinour wilt increase
the iust and righteous Rill.
And with thy grace, as with a field,
defend him from all ill.

Domine ne in furore. Psal. vj. T. 5.

Sing this as the 1. Psalm.

Lord in thy wrath reprove me not,
though I deferue thine ire;
Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake, therefore O Lord,
of mercy me forbear:
And heale me Lord, for why thou know'st
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh saue me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wail my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of these that be my foes,
and would my soule subuert.

8 But now away from me, all ye
that werke iniquitie:
For why, the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. 5.

Sing this as the 3. Psalm.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Left like a Lion he me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight:

4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursue most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe the kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men iudge,
O Lord now iudge thou me,
According to my righteousnesse,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts,
are searched and descride.

11 I take my helpe to come of God,
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feelles his mighty hand,
euen enery day and houre.

13 Except he change his mind, I die,
for euen as he should smite,
He whets his sword, his bow he ends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whilst he doth mischief warpe.

15 But lo, though he in trauell be
of his dwellish forcast:
And of his mischief once concei'd,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will give thanks to God therefore,
that iudgeth righteously:
And with my song will praise the Name
of him that is most hie.

Domine Deus noster. Psal. viij. T. 5.

Sing this as the 3. Psalm.

O God our Lord, how wonderfull
are thy works enery where:
Whose fame surmounts in dignitie,
about the heauens cleare!

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the works of thine owne hands
The Sunne, the Moone, and all the Starres,
in order as they stand:

4 What thing is man (Lord) thinke I then,
that thou doest him remember?
Or what is mans posteritie,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also
with glory and dignitie.

6 Thou hast preferred him to be Lord,
of all thy works of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and Neate, and all beaſts else,
that in the fields do feed:

8 Fowles of the aire, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord:

How famous and how wonderfull
are thy works through the world:

Confitebor tibi Dom. Psal. ix. T. S.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all his wondrous works,
and them declare alwaies.

1 I will be glad, and eke reioyce
in thee O Lord most high:
And make my songs extoll thy Name,
about the starry skie.

3 For that my toes are drinen backe,
and turned vnto flight:
They fall downe flat, and are destroyed
by thy great force and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous Iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound,
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroyed:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigues
And in the seaze of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppress'd

He is in all aduersitie,
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hill:

Publishe amongst all nations,
his noble acts and will.

12 For he is mindfull of the bloud
of those that be oppress'd:

Forgetting not th'afflicted heart,
that lookes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:

Which from the gates of death art wont
to raise me vp againe.

14 In Sion that I may set forth
thy praise with heart and voice:

And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepar'd:

And in the net that they did set,
their owne feete fast are snar'd.

16 God shew his iudgments, which were good
for euery man to make;
When as ye see the wicked man
lie trap in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:

And all the people of the world,
that do not God consider.

18 But sure the Lord will not forget
the poore mans griefe and paine:

The patient people neuer loske
for helpe of God in vaine.

19 O Lord arise, lest men presume,
that be of worldly might:

And let the heathen folke receiue
their iudgement in thy sight.

20 Lord strike such terror, feare and dread,
into the hearts of them,
That they may know assuredly,
they be but worldly men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 3. Psalme.

What is the cause that thou O Lord,
art now so farre from iudice,
And keepest close thy countenance
from vs this troublous time?

1 The poore do perill by the proud,
and wicked men desire:

Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong

he settech all aspart:

Nay, say, there is no God, saith he,
for thus he thinks in heart,

3 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

4 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion prinity,
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full crazily,
he crouchech downe, I say:

11 So are great heapes of poore men made,
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppress.

14 What blasphemy is it to thee,
Lord doe'lt thou not abhorre it:
To heare the wicked in their hearts,
say, Tush, thou canst not for it.

15 But thou seest all this wickednesse,
and well doe'lt vnderstand,

16 That friendlesse and poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men,
then battel the power for euer:
That they with their iniquitie,
may perish altogether.

18 The Lord shall reigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of the land each one.

19 Thou hear'st, O Lord, the poore mens plaint,
their prayers and request:
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress
with men of worldly might.

In Domino confido. Psal. xj. T. S.

Sing this as the 3. Psalme.

I Trust in God, how dare ye thinke
say thus my soule vntill:
Flee hence as fast as any fowle,
and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoote in secret, and to hurt
the sound and harmlesse beast.

3 Of worldly hope all stayes were swanke,
and euen brought to naught:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his Temple is,
most holy and most hie:
And in the heauens hath his seat
of royall maiestie.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly
the manners of mankind.

5 And with a cheerfull countenance,
the righteous man will vie:
But in his heart he doth abhorre
all such as mischief use.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone, and whirlwinds thicke,
appointed for their paine.

7 Ye see then how a righteous God,
doth righteously embrace:
And to the iust and vpriight men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

Sing this as the 3. Psalme.

HELPE Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euerie man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words and make great brag,
the Lord soone cut them out.

4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll.

5 But for the great complaint and crye
of poore and men oppress:
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is ride:

And hath no less then four times
in fire been purified.

7 Now fin thy promise is to help me
Lord keep thy promise
And save vs now and evermore
from this ill kind of men.

8 For now the wicked world is full
of mischiefes manifold:
When vanitie with mortall men
so highly is extolld.

Vique quo Domine. Psal. xliij. T. S.

Sing this as the 3. Psalme.

How long wilt thou forget the Lord,
thall I never be remembered?

How long wilt thou thy visage hide
as though thou were offended?

2 In heart and mind, how long thall I
with care tormented be?

How long eke thall my deadly foe
thus triumph over me?

3 Behold me now my Lord my God
and heare me fore opprest:

Lighen mine eyes lest thou I see
as one by death possesst.

4 Left that mine enemy for time
behold I do presume:

Left they also that hate my soule
reioyce to see me quenst.

5 But from thy mercie and goodnes
my hope thall never part:

In thy reliefe and fauing health
right glad thall be my heart.

6 I will give thanks vnto the Lord
and prailes to him singe:

Because he hath heard my request
and granted my wishing.

Dixit impijs. Psal. xliij. T. S.

Sing this as the 3. Psalme.

There is no God, as foolish men
as firme in their mad mood:

Their drift is all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind:

And saw not one that sought indeed
the living God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I say there was no one.

4 Is all their judgement so farr lost
that all work mischiefes full?

Eating my people euen as bread,
not once to feele Gods will.

5 When they thus rage, then suddenly
great feare on them thall fall:

For God doth looe the righteous men,
and will maintain them all.

6 Ye mocke the words of the pious,
to their reproch and shame:

Because they put their trust in God,
and call vpon his Name.

7 But who shall put thy words in doubt
and when wilt thou be silent?

Thy promise made to Israel
from out of Sion bring.

8 Euen when thou shalt restore to such
such as were captiue in Babylon.

Then Iacob thall therein reioyce,
and Israel thall be glad.

Domine quis. Psal. xliij. T. S.

Sing this as the 3. Psalme.

O Lord within thy tabernacle
who thall inhabit still?

Or whom wilt thou receive to dwell
in the most holy hills?

2 The man whose way is without blame
whose works are full of grace:

Whose heart doth think on thy command
whose tongue doth praise thy name.

3 Nor to his neighbor doth hee brag
in body, goods, or name:

Nor willingly doth moue false tales,
which might empaire the same.

4 That in his heart hee reioyce not
in malitious wicked men:

But those that loue and feruently
he maketh much of them.

5 His path is all his conscience
that keepeth faithfully:

Although he make his conscience
that he doth loue the Lord.

6 That putteth not to shew
his money and his count:

Ne for to hurt the innocent
doth bribe or take reward.

7 Who fo doth all things as you see
that here is to be done:

Shall neuer perih in this world,
nor in the world to come.

Confesme me. Psal. xliij. T. S.

Sing this as the 3. Psalme.

Iord keepe me for I trust in thee
and do confesse in thee:

Thou art my God, and of my goods
O Lord thou hast no need.

2 I giue my goods vnto the Saints,
that in the world do dwell:

And namely vnto the faithful Soules
in vertue that excell.

3 They thall be performen on their heads,
which runne as they were mad:

To offer to the idoll gods,
alas it is too bad.

4 As for their bodie sacrifice,
and offerings of that sort,

I will not touch nor yet declare
my lips shall make report.

5 For why the Lord the portion
of mine inheritance:

And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell:

Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:

For by his meanes my secret thoughts,
do teach me every night.

8 I set the Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue will
do both reioyce together:

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in shame,
for Lord thou lovest me:

Nor yet wilt giue thy holy one
corruption for to see.

11 But wilt me teach the way to liue
for all treasure and store:

Of perfection are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Sing this at the 1. Psalm.
O Lord giue eare to my iust cause,
attend when I complaine:

And heare the prayer that I put forth,
with lips that do not faile:

2 And let the iudgement of my cause,
proceed alwayes from thee:

And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing find:

That should be spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths peruerse and ill:

For loae of thy molt holy word,
I haue refrained still.

5 Then in thy path that be most pure,
stay me Lord and preferme:

That from the way wherein I walke,
my steps may neuer swerne.

6 For I do call to thee O Lord,
surely thou wilt me aide:

Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Saujour of all them
that put their trust in thee:

Declare thy strength on them that pursue
against thy Maistie.

8 O keepe me Lord, as thou wouldst keepe
the apple of thine eye:

And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:

And from my foes that go about
my soule for to destroy.

10 Which wallow in their worldly weales,
so full and eke so fat:

That in their pride they do not spare
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound:

And musing mischief in their minds,
to call me to the ground.

12 Much like a Lion greedily,
that would his prey embrace:

Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord in haste, preuent my foes,
and cast him as thy fether:

Sane thou my soule from the ill man,
and with thy sword him smite.

14 Deliuere me Lord by thy power,
out of these tyrants hand:

Which now so long time reigned hane,
and kept vs in their band.

15 I meane from worldly men, to whom
all worldly goods are rife:

That haue no hope nor part of joy,
but in this present life.

16 Thou of thy store their bellies fill,
with pleasures to their mind:

Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:

So when I wake, I shall be full
of thine image and grace.

Diligam te Dom. Psal. xvij. T. S.

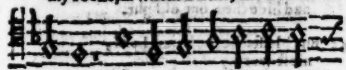
God my strength and fortitude, of

force I must loue thee: Thou art my castle

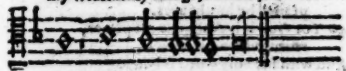
and defence, in my necessities. My God,



my rocke, in whom I trust, the worker of



my wealth: My refuge, buckler, and my



shield, the borne of all my health.

3 When I sing land unto the Lord,
melt worthily to be served.
Then from my foes I am right sure,
that I shall be preferred.
4 The pangs of death did compass me,
and bound me every where:
The howling waves of wickednesse
did put me in great feare.

5 The sie and subrill snares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did praye: God for graces
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake:
Yea the foundations of the mount
of Basan for to shake.
8 And from his nostrils came a smooke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from above,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darknesse of the sie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters blacke and sirie clouds
surrounded he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
came haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
did put them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare,

The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did pment me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree:
His statutes and commandments,
I cast not out from me.
22 But pure, and cleane, and incorrupt,
appear'd before his face:
And did reframe from wickednesse
and sinne in my case.

23 The Lord therefore will me rewarde,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous man,
right verily wilt do.

25 And to the louing and elect,
thy loue thou wilt reserve:
And thou wilt vie the wicked men,
as wicked men deserue.
26 For thou dost see the simple folke,
in trouble when they lye:
And dost bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make alke,
my darknesse to be light.
28 For by thy helpe an boast of mine
discomfit Lord I shall:
By thee I scale and ouerleape
the strength of any wall.

29 Vnsponsored are the wayes of God,
his word is purely true:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauiing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth
into an open place.
33 He did in order put my hands
to battell and to fight:
To breake in funder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauiing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoy:
And from the field do not retire,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so fore.
38 For thou doest gird me with thy strength,
to warre in such a wise,
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yokes:
And all my foes thou doest deuine
in funder with thy stroke.
40 They call for helpe, but none gaue care,
nor helpe them with reliefe:
Yes to the Lord they call for helpe,
yet heard he not their grieue.

The fifth part.

41 And still like dust before the wind,
I drine them vnder feet:
And sweepe them out like filthy clay,
that sticketh in the street.
42 Thou kepst me from seditious folke,
that still in strife are led:
And thou doest of the heathen folke
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,

whereas mine owne will breake.
44 I shall be as kelome to mine enemy,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rocke and sauiing health,
praised be he alwayes.
46 For God it is that gaue me power,
reueged for to be:
And with his holy word subdueth
the people vnto me.

47 And from my foes deliuered me,
and set me higher then holme:
That cruell and vngodly were
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy Name
among the Gentiles all.

49 That gauest great prosperitie
vnto the king I say:
To Dauid thine annointed king
and to his seede for aye.

Cœli enarrant. Psal. xix. T. S.

Sing this as the 18. Psalme.

The heauens and the firmament,
do wondrously declare,
The glory of God omnipotent,
his workes and what they are.
3 The wondrous workes of God appeare
by euery dayes successe:
The nights likewise that their race runne,
the selfe same thing expresse.

3 There is no language, tongue, or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd.
4 In then the Lord made for the Sunne,
a place of great renoume:
Who like a bridegroomer eadie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With ioy doth halte to take in hand,
some noble enterprise.
6 And all the while from east to west,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the lawe of God,
how is his covenant sure:
Conuerting soules and making wise
the simple and obscure.
8 Iust are the Lord's commandments,
and glad both heart and mind:
His precepts pure, and giue light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.
11 By them thy servant is foreward,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errors of his life?
Then cleanse my soule from secret finnes
which are in me most rife.
13 And keepe me that presumptuous sinner,
preuaile not ouer me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

Sing this as the 18. Psalm.

IN trouble and aduerſitie,
the Lord God heare thee still:
The maiestie of Iacob's God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at every need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembering well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and denice,
full well performe may he.
5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.
7 In chariots some put confidence,
and some in horses traile:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp steadfastly:
9 Now saue and helpe vs Lord and King,
on thee when we do crie.

Domine in aux. Psal. cxi. T.S.

Sing this as the 18. Psalm.

O Lord how joyfull is the King
in thy floure and thy power:

How vehemently doth he reioyce,
in thee his Saviour Lord:
2 For thou hast giuen vnto him
his godly hearts desire:
To him nothing thou hast denied,
of that he did require.
3 Thou didst present him with thy gifts,
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.
4 And when he shal liſt of thee,
thereof thou shalt him ſure:
To haue long life, yea such a life
as euer shall endure.
5 Great is his glory by thy helpe,
thy benefite and aide:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearfull countenance,
wilt comfort him alway.

7 For why, the King doth strongly traile
in God for to preuaile:
Therefore his goodnesse and his grace
will not that he shall quail.
8 But let thine enemies see thy force,
and those that thee withstand:
Finde out thy foes, and let them see
the power of thy right hand.
9 And like an onen burne them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt reioce out of the earth,
their fruite that should increase:
And from the number of thy folke,
their seed shall end and cease.
11 For why, much mischief did they make
againſt thy holy Name:
Yet did they faile, and had no power,
for to performe the same.
12 But as a marke thou shalt them set
in a most open place:
And charge thy howling ready
againſt thine enemies face.

13 Be thou exalted Lord therefore, still
in thy strength every houre:
So shall we sing right ioyfully,
praying thy might and power.

Deus, Deus meus. Psal. cxi. T.S.

Sing this as the 18. Psalm.

O Lord my God, wherefore doest thou
forsake me utterly:
And helpest not when I do make
my great complaint and crie?
2 To thee my God, euen all day long
I do both crie and call:
I cease not all the night, and yet
thou hearest not at all.

- 2 Even thou that in thy sanctuary,
 and holy place dost dwell
 Thou art the comfort and the joy,
 and glory of Israel.
- 4 And he in whom our fathers old,
 had all their hope for ever
 And when they put their trust in thee,
 thou didst them aye deliuer.
- 5 They were deliuered euer when
 they called on thy Name;
 And for the faith they had in thee,
 they were not put to shame.
- 6 But I am now become a woman,
 more like then any man;
 An outcast whom the people scorne,
 with all the spite they can.
- 7 And me despise as they beheld
 me walking on the way:
 They grin, they mock, they nod their heads,
 and in this wise they say:
 8 This man did glory in the Lord
 his fauour and his loue:
 Let him redeeme and helpe him now,
 his power if he will proue.
- 9 But Lord out of my mothers wombe,
 I came by thy request:
 Thou didst preserue me still in hope,
 while I did sucke her brest.
- 10 I was committed from my birth,
 with thee to haue abode:
 Since I was in my mothers wombe,
 thou hast bene euer my God.
- The second part.*
- 11 Then Lord depart not now from me,
 in thine my present griefe:
 Since I haue none to be my helpe,
 my succour and reliefe.
- 12 So many bulls do compasse me,
 that be full strong of head:
 Yea bulls so fat as though they had
 in Bala field bene fed.
- 13 They gaze vpon me greedily,
 as though they would me slay:
 Much like a lion roaring out,
 and ramping for his pray.
- 14 But I drop downe like water shed,
 my ioynts in sunder breake:
 My heart doth in my body melt,
 like waxe against the heate.
- 15 And like a postheard drieth my strength
 my tongue it cleaueth fast
 Vnto my iawes, and I am brought
 to dust of death at last.
- 16 And many dogs do compass me,
 and wicked counsell like
 Conspire against me curdely,
 they pierce my hands and feete.
- 17 I was tormented so that I
 might all my bones haue told:
 Yet still vpon me they do looke,
 and still they me behold.
- 18 My garments they did cleaue;
 in parts among them all:
 And for my coat they did cast lots,
 to whom it might befall.
- 19 Therefore I pray thee be not farr
 from me at my great need:
 But rather fith thou art my strength,
 to helpe me Lord make speed.
- 20 And from the sword Lord save my soule;
 by thy might and thy power:
 And keepe my soule thy darling deare,
 from dogs that would denoure.
- 21 And from the Lions mouth, that would
 me all in sunder shiner:
 And from the hornes of Vnicorne,
 Lord safely me deliuer.
- 22 Then shall I to my brethren all,
 thy Maiestie record:
 And in thy Church shall praise the Name
 of thee the liuing Lord.
- The third part.*
- 23 All ye that feare him praise the Lord,
 thou Iacob honour him:
 And all ye seed of Israel,
 with reuerence worship him.
- 24 For he despiseth not the poore,
 he turneth not awry
 His countenance when they do call,
 but graunteth to their crie.
- 25 Among the flocke that feare the Lord,
 I will therefore proclaime
 Thy praise, and keepe my promise made,
 for setting forth thy Name.
- 26 The poore shall eate, and be suffice,
 and those that do their deue
 To know the Lord, shall praise his Name,
 their hearts shall liue for euer.
- 27 All coasts of th'earth shall praise the Lord,
 and turne to him for grace:
 The heathen folke shall worship him,
 before his blessed face.
- 28 The kingdome of the heathen folke,
 the Lord shall haue therefore:
 And he shall be their Gouernour,
 and King for euermore.
- 29 The rich men of his goodly gifts,
 shall feed and taste also:
 And in his presence worship him,
 and bow their knees full low.
- 30 And all that shall go downe to dust,
 of life by him shall taste:
 My seede shall serue and praise the Lord,
 while any world shall last.
- 31 My seed shall plainly shew to them
 that shall be borne hereafter,
 His iustice and his righteousnesse,
 and all his workes of wonder.
- Dominus regit me. Pal. xxij. W.W.
 sig

Sing this as the 12. Psalm.

The Lord is only my support,
and he that doth me feed:

How can I then lacke any thing,
whereof I stand in need?

1 He doth me feed in cores most faire,
the tender grasse fast by:

And after driues me to the streames,
which runne most pleasantly,

2 And when I feeke my selfe neare lost,
they doth he me home take:

Conducting me in his right pathes,
euen for his owne Names sake.

4 And though I were euen at deaths doore,
yet would I feare none ill:

For with thy rod and shepherds crooke,
I am comforted still,

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I
my life for euer spend,

Another of the same by T.S.

MY shepherd is the liuing Lord,
nothing therefore I need:

In pastures faire with waters calme,
he feedes me forth to feed.

2 He did conuert and glad my soule,
and brought my mind in frame:

To walke in pathes of righteousness,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy staffe, doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is
so frankly shewed to me:

That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I.H.

Sing this as the 18. Psalm.

The earth is all the Lords, with all
her store and furniture:

Yea his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it
aboue the sea to stand:

And laid alow the liquid founts,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill?

Or passe into thy holy place,
there to continue still?

4 Whose hands are harmlesse, and whose heart
no spot there doth defile:

His soule not set on vanitie,
who hath not sworn to guile?

5 Him that is such a one, the Lord
shall place in blisfull plight:

And God his God and Saviour,
shall yeeld to him his right.

6 This is the prouise of travellers,
in seeking of his grace:

As Iacob did the Israélite,
in that time of his race.

7 Ye Princes open your gates, stand open
the euermolting gates:

For there shall enter in thereby,
the King of glorious state.

8 Who is the King of glorious state,
the strong and mightie Lord?

The mightie Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euermolting gates:

For there shall enter in thereby,
the King of glorious state.

10 Who is the King of glorious state,
the Lord of hostis he is:

The kingdome and the royaltie
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Sing this as the 45. Psalm.

I lift my heart to thee,
my God and guide most iust:

Now suffer me to take no shame,
for in thee do I trust:

1 Let not my foes reioyce,
nor make a scorn of me:

And let them not be euertrowne,
that put their trust in thee.

2 But shame shall them betall,
which harme them wrongfully:

Therefore thy pathes and thy right wayes,
vnto me Lord descric.

4 Direct me in thy truth,
and teach me, I thee pray:

Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:

And eke thy pittie plentifull,
for they haue bene for thee.

6 Remember not the faultes,
and frailtie of my youth:

Remember not how ignorant,
I haue bene of thy truth.

Nor after my defects,
let me thy mercie find:

But of thine owne benignitie,
Lord haue me in thy mind.

- 7 His mercie is full sweete,
his truth a perfect grace
that he will save his people
and such as followe
8 The humble he will touch
his precepts for to keepe
He will direct all his wayes
the lowly and the meke
9 For all the wayes of God
are truth and mercie both
To them that keepe his testament
the witnesse of his crosse

The second part.

- 10 Now for thy holy Name,
O Lord I thee adore
To grant me pardon for my sinne
for it is wondrous great
11 Who so doth feare the Lord
the Lord doth him direct
To leade his life in such a way
as he doth best accept
12 His soule shall enumore
in goodness well and stand
His seed and his posteritie
inherit shall the land
13 All those that feare the Lord
know his secret intent
And vnto them he doth declare
his will and testament
14 Mine eyes and eke my heart
to him I will aduance
That pluckt my feet out of the snare
of sinne and ignorance
15 With mercie me he holdeth
to thee I make my moone
For I am poore and desolate
and comfortlesse alone
16 The troubles of my heart
are multiplied indeed
Bring me out of this misery
necessitie and need
17 Behold my powerlesse
mine anguish and my paines
Remit my sinne and mine offence
and make me cleane againe
18 O Lord behold my foes
how they do still increase
Pursuing me with deadly hate
that faine would line in peace
19 Preferre and keepe my soules
and eke deliuer me
And let me not be overthrowne
because I trust in thee

- 20 Let my simple parentesse
me from mine enemies friends
Because I looke as one of thine
that thou shouldst me defend
21 Deliuer Lord thy folke
and send them some reliefe
I meane thy choise Israel
from all their paine and griefe

Indica me Domine. Psal. cxxvj. I.H.

Sing this at the 14. Psalm.

- L**Ord be my iudge, and thou shalt see
my paths be right and plaine
I trust in God, and hope that he will
strengthen me to remaine
2 Proue me my God, if thee I desire
my wayes to teach and trie
As men do proue their gold with fire
my reines and heart espie
3 Thy goodness laid before my face
I durst be bold alwayes
For of thy truth I tread the trace
and will do all my dayes
4 I do not lust to haunte or vie
with men whose deeds are vaine
To come in house I do refuse
with the deceitfull traine
5 I much abhorre the wicked sort
their deeds I do despise
I do not once to them resort
that hurtfull things devise
6 My hands I wash, and do proceed
in workes to walke vp right
Then to thine altar I make speed
to offer there in sight
7 That I may speake and preach the praise
that doth belong to thee
And so declare how wondrous wayes
thou hast bene good to me
8 O God, thy house I loue most deare
to me it doth excell
I haue delight, and would be neare
whereas thy grace doth dwell
9 O shut not vp my soule with them
in sinne that take their fill
Nor yet my life among those men
that seeke much blood to spill
10 Whose hands are heapt with craft & guile
their liues thereof are full
And their right hand with wretch and wile
for bribes doth plucke and pull
11 But I in righteousness intend
my time and dayes to serue
Haue mercie Lord, and me defend
so that I do not serue
12 My foote is staid for all assayes
it standeth well and right
Wherefore to God I will giue praise
in all the peoples sight

Dominus illuminatio. Psal. cxxviii. I.H.

Sing this in the 13. Psalm.

- T**He Lord is both my health and light
shall man make me afraid
Sith God doth giue me strength and might
why should I be afraid
2 While that my foes with all their strength
begin with me to brall
And thinke to eate me vp at length
themselves haue caught the fall
3 Though

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,
I trust in God for aide.
4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beautes of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout,
My foes to foile, and cleane deface,
that compasse me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercie Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I lie to haue thy grace:
Thou seeke my face, giue then to me:
Lord I will seek thy face.

11 In wrath turne not away thy face,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their foules forlooke,
and cast me off at large:
And then the Lord himselfe yet rooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to tray me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxvij. T.S.

Sing this as the 1. Psalm.

Thou art O Lord my strength and stay,
the succour which I crave:

Neglect me not, lest I be like
to them that go to graue:
2 The voice of thy supplicantes heare,
that vnto thee doth trave:
When I lift up my hands vnto
thy holy Aske most heare.

3 Repute me not among the sort
of wicked and peruer:
That speake right fauour vnto their friends,
but thinke full ill in heart.
4 According to their handy worke,
as they deserve indeed:
And after their innentions,
let them receiue their meed.

5 For they regard nothing Gods worke,
his law, ne yet his lore:
Therefore will he them and their feed
destroy for enenmore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and forernde,
my buckler in distress:
My hope, my health, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preferre:
Increase them Lord, and rule their hearts,
that they may neuer ferre.

Afferte Domino. Psal. xxix. T.S.

Sing this as the 18. Psalm.

Give to the Lord, ye potentates,
ye rulers of the world,
Gine ye all praise, honour and strength,
vnto the living Lord.
2 Gine glorie to his holy Name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

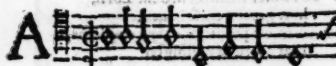
3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as aaffe,
or else the vnicorne:
Not onely trees, but mountains great,
whercon the trees are borne.

7 His

- 7 His voice denides the flames of fire,
and shakes the wilderness:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couers plaine:
Then in his Temple eury man
his glory doth proclaime.
- 10 The Lord was feare aboue the foud,
ruling the raging seas:
So shall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increafe:
The Lord will blesse his chosen flocke
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.



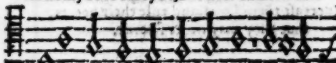
Il laud and praise with heart and voice,



O Lord I giue to thee: Which didst not



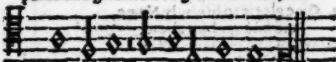
make my foes reioyce, but hast exalted me.



2. O Lord my God, to thee I cride, in all my



paine and griefe: Thou gauest an eare, and



didst provide, to ease me with reliefe.

- 3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the grane.
4 Sing praise ye Saints, that prone and see
the goodnesse of the Lord:
In memory of his Maiestie,
reioyce with one accord.

- 5 For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full fore,
shall lodge with vs all night.

The Lord to ioy shall vs restore,
before the day be light.

- 6 When I enioyd the world at will,
thus would I boast and lye:
Tush, I am fure to feele none ill,
this wealth shall not decay.

- 7 For thou O Lord of thy good grace,
hadst fear me strength and aide:
But when thou turndst away thy face,
my mind was sore dismayd.

- 8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night.

- 9 What gaine is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy Maiestie,
or yet thy truth doth praise.

- 10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.

- 11 Then didst thou turne my griefe and wo,
into a cheartill voice:
The mourning weed thou tookst me fro,
and madest me to reioyce.

- 12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God, to thee will I
giue land and praise alwayes.

In te Domine. Psal. xxxj. I. H.

Sing this as the 30. Psalm.

- O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.

- 2 Hear me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

- 3 For why, as stones thy strength is tride,
thou art my fort and tower:
For thy Names sake be thou my guide,
and leade me in thy power.

- 4 Plucke thou my feete out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aide.

- 5 Into thy hands Lord I commit
my spirit, which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.

- 6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

- 7 For I will in thy mercie lye,
till it doth excell.

Thou seest when ought would me annoy,
and knowest my soules fall well:
8 Thou hast not left me in their hand,
that would me overcharge:
But thou hast set me out of hand
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me affaile,
some pitee on me take:
Mine eyes waxe dim, my sight doth faile,
my womb for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone, and through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of minde,
Ye am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord for my goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumbe their lips outright,
which are addicte to lies:
And cruell with pride and spite,
against the iust desire.

19 O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men:
20 Thy presence doth them fence and guide,
from all proud brags and wrongs:
Within thy place thou dost them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppress'd:
Loe, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loose ye the Lord thy,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
24 Be strong, and God shall say your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

Sing this at the 30. Psalm.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint,
My bones did weare and waste away
with daily mone and plaint.
4 For night and day thy hand on me
so grievous was and smart:
That all my bloud and humours moist,
to drinnesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie
do compass me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue learn'd by prooue and fight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
forrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

21 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. I.H.

Sing this at the 30. Psalm.

Ye righteous in the Lord reioyce,
it is a sturmy fight.

That upright men with thankfull voice,
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise,
For why, his word is euer true,
his workes and all his wayes.

4 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

5 For by the word of God alone,
the heauens all were wrought:
Their hostis and powers euerie one,
his breath to passe hath brought.

6 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be
as in an house of store.

7 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.

8 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

9 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuice and thought.

10 But his decrees continue still,
they neuer slacke nor swage:

11 The motions of his mind and will,
take place in euerie age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of mere accord,
to take them as his owne.

13 The Lord from heauen casts his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.

14 The Lord I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.

15 A King that trusteth in his host,
shall not preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

16 The troupes of horsemen eke shall faile,
their sharpe speeres shall sterue:
The strength of horse shall not preuaile,
the rider to preferue.

17 But to the eyes of God intend,
and watch to aide the iust:

With such as feare him to offend,
and on his goddesse trust.

18 That he of death and great distresse,
may set their soules from drede:
And if that deaths their land oppresse,
in hunger theame feed.

19 Wherefore our soule doth still depend
on God our strength and stay:
He is our shield to defend,
and drine all darts away.

20 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name,
we hope and much delight.

21 Therefore let thy goodness O Lord,
still present with vs be:
As we alwayes with one accord,
do onely trust in thee.

Benedicam. Psal. xxxiiij. T.S.

Sing this as the 30. Psalm.

I Will giue land and honour both,
vnto the Lord alwaies:
And eke my mouth for euersore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with methelising Lord:
And let vs now exalt his Name,
together with one accord.

4 For I my selfe belonght the Lord,
he answered me againe:
And me deliuered incontinencie
from all my feare and paine.

5 Who so pray be that him behold,
shall see his light most cleare:
Their countenance shall not be daisht,
they need it not to feare.

6 This fully wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euerie place:
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:
O happie man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly things:
For they that feare the liuing Lord,
are fure to lacke nothing.

10 The Lions shall be hunger bit,
and pin'd with famine made:
But as for them that feare the Lord,
no lacke shall be to such.

The first part.

- 16 Come neare therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare:
17 Who is the man that would live long,
and leade a blessed life:
18 See thou refraine thy tongue and lips,
from all deceit and strife.
19 Turne back thy face from doing ill,
and do the goodly thing:
Inquire for peace and quietnes,
and follow it with speed:
20 For why, the eyes of God above,
upon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.
21 But he doth frowne and bend the browes,
vpon the wicked man:
And cuts away the memory
of those that do him wrong:
22 But when the iust do call and crie,
the Lord doth heare them:
That out of paine and miserie,
forthwith he lets them go.
23 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and mecke in spirit,
24 Full many be the miseries
that righteous men do suffer:
But out of all aduerities,
the Lord doth them deliuer.
25 The Lord doth so preferre and keepe
his very bones alway:
That not so much as one of them,
doth perish or decay.
26 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
27 But they that feare the blissing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Sing this with a psalme.

- L**ord pleade my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dreight:
Stand vp for me and fight the field,
to helpe me from diftraight.
3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
lo I thy helpe at hand.

- 4 Confound them with rebuke and blame,
that seeke my soule to slay:
Let them turne backe and flee with shame,
that seeke to worke me ill.
5 Let them disperse and flie abroad,
as wind doth drine the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be voyde of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.
7 For why, without my fault they haue
in secret set their gent:
And for no cause haue diu'd a cane,
to take my soule therein.
8 When they thinke least, and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their much hate fall.
9 And let my soule, my heart and voice,
in God haue ioy and walke:
That in the Lord I may reioyce,
and in his fauing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee.

The second part.

- 11 Thou dost defend the weak from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they deuise
of that I neuer doe.
13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complain.
14 When they were sicke, I mournd therefore,
and clad my selfe in sacke:
With fasting I did fast full sore,
to pray I was not slacke.
15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my difaite did ioy,
and gather on a rout:
Yea, as if flames at me did toy,
with mockes and checks full stout.
17 The belly gods and starving traine,
that all good things desire,
At me do grin with great disdain,
and plucke their mouthes asunder.
18 Lord when wilt thou smite this generation,
why dost thou stay and pause:
O rid my soule, my onely deare,
out of these Lions clauie.

19 And

19 And then will I giue thanks to thee,
before thy Church alwayes
And where as most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they sneer:
Well, well, say they our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they take,
ceasse not this gear to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause O Lord my God,
and aide me with thy might.

25 According to thy righteousnessse,
my Lord God for me free
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there, this gear goes trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that drag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voyce,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnessse to praise,
Vnto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I. H.

Sing this as the 35. Psalme.

THe wicked with his workes vnjust,
doth thus periuade his heart,
That of the Lord he hath no trust,
his feare is set apart.
3 Yet doth he ioy in his estate,
to walke as he beginn,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may do well.

4 When he should sleepe, then doth he murre,
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudes skie.

6 Much more then hits fo high and sleepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou saun't both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:

In trust whereof as in thy wings,
the fowles of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their fill:
Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnessse declare and shew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuice shall fall,
that wicked workes maintain:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxvj. W.W.

Sing this as the 30. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to fill,
haue bent and set their will.

3 For as greene grass and flourishing herbes,
are cut and wither away:
So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.

4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst with in all the world,
thou needst is not to craue.

5 Cast both thy sale and thine affaires,
on God with perfect trust:

And

And thou shalt see with patience
the effect both fare and lust.
6 Thy perfect life and godly name
he will cleare as the light.
So that the Sunne men at noone dayes
shall not shine halfe so bright.

7 Be still therefore, and steadfastly
on God, for thou waitst him.
Not shrinking for the prosperous state
of leud and wicked men.
8 Shake off despise, enuie and hate
at least in any wise.
Their wicked steps snoid and stie,
and follow not their guile.

9 For every wicked man will God
destroy, both inore and lesse.
But such as trust in him, are safe
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy both sea and land.
In rest and peace they shall reioyce,
for nought shall them wicktrand.
12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that leud men thus do thinke,
the Lord laugheth them to scorn.
For why, he sees their terme approach,
when they shall sigh and moorne.
14 The wicked haue their swords out drawne,
their bowes eke haue they bent,
To overthrow and kill the poore,
as they the right way went.

15 But the fatie sword shall pierce their heart,
which was to kill the iust.
Likewise the bow shall breake to shivers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more.
Then all these leud and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it overthrow.
When contrary he doth preferre
the humble men and low.
18 He sees by his great providence,
the good mens trade and way.
And will give them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset.
When others shall be hungerbit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord,
Shall quail, yea melt euen as Lambs greese,
or smooke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe.
Whereas the iust by libeall gifts,
makes many glad and faine.

22 For they whom God doth blasse, shall haue
the land for heritage.
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and giues him good successe.
To every thing he takes in hand,
he sendeth good address.

24 Though that he fall, yet is he safe,
not vtterly to quail.
Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue bene yong, and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for miserie.

26 But giues alwayes most libeally,
and lends whereas is need.
His children and posteritie,
receiue of God their need.

27 Flie vice therefore and wickednesse,
and vertue do embrace.
So God shall grant thee long to liue
on earth a dwelling place.

28 For God so loneth equitie,
and shews to his such grace.
That he preferueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land.
Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and hie.
His tongue doth talke to edifie,
with truth and equitie.

31 Far in his heart the law of God
his Lord doth still abide.
So that where euer he goes or walkes,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset.
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his net,
yet God would succour send.
Though men against him fencee giue,
God would him yet defend.

34 Wait thou on God, and keepe his way,
he shall preserue thee then.
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree.
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But

36 But suddenly he pass away,
and to he was quite gone.

Then I him sought, but could not find:
the place where dwelt such one.

37 Marked and behold the perfect man,
how God doth him increase.

For the iust man shall have as length
great joy with peace.

38 As for transgressors, wo to them,
destroid they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the iust,
doth come from God above:

Who in their trouble send them aide,
of his meere grace and love.

40 God doth then helpe, saue and deliuer,
from dead-men and vniuersitie:
And still will saue them, whilst that they
in him do put their trust.

Domine ne. Psal. xxxviii. I. H.

Sing this at the 35. Psalm.

Put me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heauie wrath, O Lord,
correct me, I desire.

2 Thine arrows do stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For to my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me fore vpon.

5 My wounds stinke, and are fetred so,
as lothsome is to see:
Which all through mine owne foolishnes
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse:
That I go wailling all the day,
in dolefull haumeesse.

7 My loines are fild with sore discomfite,
my flesh hath no whole part:

8 I feeble am, and broken force,
I roare for piete of heart.

9 Thou know'st Lord my desire, my groanes
are open in thy sight:

10 My heart doth paine, my strength doth faile,
mine eyes haue lost their sight.

11 My louers and my wonted friends,
stand looking on my wo:

And eke my kinsmen farr away,
are me depaured fro.

12 They that do deuide my life, laid snares,
and they that sought the way

To do me hurt, speake lies, and thought
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe, that opens not
his mouth to speake wishall.

15 For all my confidence O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou wilt giue saue to me.

16 This did I craue, that they my foes
triumph not ouer me:

For when my foote did slip, then they
did ioy my fall to see.

17 And truly I poore wretch am for
in place a wefall wight:

And eke my grievous heauinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse,

And while I for my sinfull deede,
my sorrow do expresse.

19 My foes do still remaine aline,
and mightie are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill do repay:

Because that good and honest things,
I do euer alway.

21 For sake me not O Lord my God,
be thou not farr away:

22 Hasten me to helpe, my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Sing this at the 35. Psalm.

I said I will looke to my wayes,
for feare I should go wrong:

I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keepe fast
my mouth with force and might:

Not once to whispe all the while
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still:

Yea from good talke I did refraine,
but sore against my will.

4 My heart was hope within my breast,
with musing thoughts and doubt:

Which did increase, and floure the more,
at last these words burst out:

5 Lord number out my life and dayes,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:

Mine age is passing vnto thee,
to vaine a thing is man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the time annoy.
8 Now Lord fith things this wile do frame,
what helpe do I desire
Of trash my helpe doth hang on thee,
Nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a forme to foolles
that nothing vnderstand.
10 I was as dumb, and to complaine,
no trouble might me moue:
Because I knew it was thy worke,
my patience was to proue.

11 Lord take from me thy scourges and plagues,
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.

12 When thou for sinne dost man rebuke,
he waxeth woe and wam:
As doth a cloth that moches haue fret
so vaine a thing is thine.

13 Lord heare my suite, and giue good heed,
regard my crieres that fall:
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be gone no more.

Expeians expectant. Psalm xl. I. N.

Singeth as the 35. Psalme.

I Waited long and fought the Lord,
and patiently did beere:
At length to me he did accord,
my voice and crie to heare.
3 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught, a Psalme of praise,
which I must sing abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.

4 When all the folke tinge things that bee
as people much amide:
Then they vnto the Lord will see,
and trust vpon his aid.

5 O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and laine.

6 For Lord my God, thy wondrous deede
in greatnesse shal I proue:
Thy fauour towrds vs will exceede
all things that our eyes see.

7 When I intend and do deale,
thy worke I shal to shew:
To such a reckning they do rife,
thereof no end I know.
8 Barke offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate of mine hand I shal not haue,
thou wouldst not haue at all:
But thou O Lord hast open made
mine eares to heare withall.

10 But then said I, beholde and looke,
I come a meane to bee:
For in the volume of thy booke,
thus it is said of mee.

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousnesse,
in great rebukes I tell:
Behold my tongue so true doth cease,
O Lord thou knowest full well.

The third part.

13 I haue not hid within my breast
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and lasting health.

14 I kept not close thy loving minde,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.

15 Thy tender mercie (Lord) from mine
will draw thou not away:
But let thy loue and verity,
preiour to me still for aye.

16 For I with mischiefs many once
am sore beset about:
My sinnes increate, and so come on,
I cannot spile them out.

17 For why, in number they exceed
the haire vpon my head:
My heart doth faint for very drede,
that I am almost dead.

18 With speed send helpe and let me see,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spile:
Drive backe my foes, and them defame,
that with and would me ill.

20 For their ill feare do them decrie,
that would deface my name:
Alwaies at me they smile and crie,
he on him, he for thame.

21 Let them in thee haue toy and wreath,
that seeke to thee alwaies:
That such as loue thy fauour health,
may say, to God be praise.

22 But as for me I am but poore,

oppress and brought full low
Yet thou O Lord wilt me restore
to health, full well I know

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xliij. T.S.

Sing this at the 33. Psalme.

The man is blest that carefull is
the neede to consider:
For in the season perillous
the Lord will him deliver.
2 The Lord will make him safe and sound,
and happie in the land;
And he will not deliue him
into his enemies hand.

3 And in his bed when he lieth,
the Lord will him restore
And thou O Lord wilt turne to health,
his sicknesse and his sore.

4 Then in my sicknesse thou sayest
I haue mercie Lord on mee:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies with me all in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they aske if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me harme:
And cast their fetches how to trap
me with some deadly harme.

8 Some grievous sinne hath brought him to
this sicknesse, say they plainte:
He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the fame for he laid waite.

10 Hane mercie Lord on me therefore,
and let me be preferred:
That I may render vnto thee
the thing they haue desired.

11 By this I know assuredly
to be beloued of thee:
When that mine enemies haue no cause
to triumph ouer mee.

12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised eternally.

Etten so be it Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij. I. H.

Sing this at the 33. Psalme.

Ike as the Harp doth breathe and bray,
the wel-spring to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst, and would draw neare
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do flieth:
When wicked men crye out to fast,
where now is God thy guide?

4 Alas what griefe is it to thinke of this,
what freedome since I had none:
Therefore my soule as a pitte brinke,
most heauie is and fad.

When I did march in good array,
furnished with my traine:

Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule, why art thou sad alway,
and freckled thus in griefe?
Still trust in God for him to pray,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God, which with all speed,
will haste to send reliefe.

6 And thus my soule within me Lord,
doth faile to thinke of thee:
The land of Iordan, and record
the little hill Hermon.

7 One grieffe another in doth call,
as clouds burst out their voices:
The fouds of euill that do fall,
runne euery where with noies.

8 Yet I by day felt thy goodness,
and helpe at all assayes:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure precees:
O Lord thou art my strength and stay,
my rocke and sure defence.

Why do I then in pensiuess
hanging the head thus walke?
While that mine enemies me oppress,
and rexe me with their talke?

10 For why, they pierce my inward parts,
with pang to beabhorde:
When they are out with stubborne hearts,
where is thy God, thy Lord?

11 So soone why doest thou faint and quail,
my soule with paine oppress?
With thoughts why doest thy false assaile,
so sore within my breast?

Psalm xlviij. xliij.

25

12 Trust in the Lord thy God alwaies,
and thou shalt see
To give him thanks with loud and praise,
for health restor'd to thee.

Iudica me Dom. Psal. xliij. T. S.

Sing this as the 25. Psalm.

I Vdge and reuenge my cause, O Lord,
from them that coulde
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why partst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I reche alar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why are thou then so sad my soule,
and frettest thou in my breast?
Still trust in God: for him to praise,
I hold it alwaies best.

6 By him I haue deliuerance,
against all paine and griefe:
He is my God, which doth alwayes
at need send me reliefe.

Deus arripit. Psal. xliij. T. S.

O

Vr eares haue heard our fathers tell, and

reuerently record, The wondrous works that

thou hast done, in alder time O Lord. How thou

didst call the Gentiles out, and stroddst them

with strong hands: Planting our fathers in

our place, and gav'st to them their land,

They conqerred not by sword nor strength,
the land of thy behest.

But by thy hand, thine arme and grace,
because thou lov'dst them best.

4 Thou art my King, O God, that holpe
Iacob in sundry wiles.

5 Led with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow nor sword,
they could not save me found:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name.

9 Yet now thou dost not with our boast,
but leavest vs to shame.

10 Thou mad'st vs lie before our foes,
and so were overtrod:

Our enemies robd and spoild our goods,
when we were farst abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slain:

Amongst the heathen every where
scattered we be.

12 Thy people thou hast sold like slaves,
and as a thing of nought.

For profit none thou hast thereby,
no gaine at all was fought.

13 And to our neighbours thou hast made
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

14 Thus we were for no other vice
but for a common talke:

They mocke, they korne, they nod their head,
where ere they go or walke.

15 I am alham'd continually
to heare these wicked men:

Yea so I blush, that all my face
with red is covered then.

16 For why, we heare such flanders words,
such false reports and lies:

That death it is to see their wronges,
their threatening and their cries.

17 For all this we forget not thee,
nor yet thy covenants brake.

18 We turne not backe our hearts from thee,
nor yet thy pacts forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:

And couered vs with shade of death,
and great aduersitie.

20 If we used our Gods Name forgot,
and helpe of idols sought:

21 Would not God then haue tri'd this out?
for he doth know our thought.

22 Nay, nay, for thy Name sake, O Lord,
alwaies are we flaine thus:

As sheepe vnto the thambles sent,
right so they deale with vs.

23 Vp Lord, why sleepest thou awake,
and leavest vs not for all?

24 Why hidest thou thy countenance,
and dost forget our thrall?

C 2

25 For

23 For downe to dust our soule is brought,
and we now at last cast
Our belly like as it were glasse,
vnto the ground cleaues fast.
26 Rise vp therefore for our defense,
and helpe vs Lord at neede,
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eruſtauit cor meum. Psal. xlv. I. H.

Sing this as the 35. Psalm.

My heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quicke,
his honour to indite,
As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant per:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glorie and renowne,
thy person pure is deckt.

5 Go forth with godly speed
with meeknesse, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.

6 Thine arrowes sharpe and keene,
their hearts to sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes, O King.

7 Thy royall seate O Lord,
for euer shall remaine:
Because the Scourge of thy Realme,
doth righteousnesse maintaine.

8 Because thou lovest sin right,
and dost the ill decreet,
God euen thy God hath nointed thee,
with ioy above the rest.

9 With Myrrhe and saunders sweete,
thy clothes are all bespred:
When thou dost from thy pallace passe
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the King desire
thy beaute faire and trim:
For why, he is the Lord thy God,
and thou shalt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.

14 The daughter of the King,
is glorious to behold:
Within her cloſet she doth sit,
all deckt with beateſt gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to wait,
she cometh to the King.

16 Thus are they brought with ioy,
and mirth on euery side,
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
O Queene the chance so stande:
Thou shalt haue fomes, whom thou maist see
as Princes in all lande.

18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee,
for euermore, O Lord.

Deus noſter. Psal. xlvj. I. H.

Sing this as the 35. Psalm.

The Lord is our defense and aid,
the strength whereby we stand:
When we with wo are much dismayd,
he is our helpe at hand.

2 Though th'earth remoue we will not feare,
though hills so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waues do rage so fore,
that all the banks it spile:
And though it overflow the shore,
and beate downe mightie hills.

4 Yet one faire sight doth send abroad
his pleasure kreaues apace:
To fresh the citie of our God,
and walk his holy place.

5 In midst of her the Lord doth dwell,
the can he will decay:
All things against her that rebell,
the Lord will truly slay.

6 The heaſten folke, the kingdome feare,
the people make a noise:
The earth doth melt and not appeare,
when God putteth forth his voice.

7 The Lord of hosties doth take our part,
to vs he hath a care:
Our hope of heath with all our heart,
on Iacobs God doth beare.

8 Come heare and see, with mind and thought,
the working of our God:
What wonders he himselfe hath wrought,
in all the world abroad.

9 By him all warres are busht and gone,
which countries did consume:
Their

Their bowes he brake, and speares each one,
their chariots burnt with fire.

10 Leane of the tree, which he and know
I am a God most stout:

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostis doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his mightie power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44. Psalme.

YE people all with one accord,
clap hands and eke reioyce:
Beside and sing vnto the Lord,
with sweete and pleasant voice.

2 For high the Lord: and dreadfull is,
with wonders manifold:
A mightie King he is truly,
in all the earth extoll.

3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our teete he shall
the nations make to fall.

4 For vs the heritage he choise,
which we possesse alone:
The flourishing worlship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goes vp aboue the klie,
with trumpets royall voice.

6 Sing praises to our God, sing praise,
sing praises to our King:

7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne:

The Princes of the people haue
them ioyned euery one
9 To Abrahams people: for our God
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Sing this as the 46. Psalme.

Great is the Lord, and with great praise
to be aduancet still:
Within the citie of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The citie of the mightie King,
on her North side doth stand.

3 Within the pallses thereof,
God is a refuge knowne:

For lo, the kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondered, and they were

Astonied much, and suddenly
were drinen backe with feare.

5 Great terror there on them did fall,
for very griefe they crye:

As doth a woman when she shall
goe trauell by and bye.

6 As thou with Easterne wind the fluge
vpon the sea doest brake,
So they were straide and enen as
we heard our fathers speake:

7 So in the citie of the Lord,
we saw as it was told:
Yea in the citie which our God,
for euer will vphold.

8 O Lord we wait and do attend
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwaies.

10 Let for thy iudgements Sion mount
be fulfilled with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.

12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for enermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæ omnes. Psal. xlix. I. H.

Sing this as the 44. Psalme.

All people hearken and giue eare
to that that I shall tell:

2 Both high and low, both rich and poore,
that in the world doe dwell.

3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

4 I will incline mine eare to know
the parables so darke:

And open all my doubtfull speech
in meeter on my Harpe.

5 Why should I feare afflictions,
or any carefull toile?

Or else my foes, which at my heeles
are prest my soule to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasure gree,
themselves do brag and boast:

7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolonge,
and not in graue remaine.

9 They see wise men as well as foolles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine surge,
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwayes enioy,
high honour, wealth and rest:
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish thoughts
to be most leud and vaine:
Their children yet approve their talke,
and in like sinne remaine.

14 As sheepe vnto the field are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decaye,
When as from house to pit they passe,
with wo and wel-away.

16 But God will surely preferre me
from death and deadly paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.

18 For when he dies, of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.

20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider:
But like brute beast so doth he liue,
which turne to dust and powder.

The mighty God, the Eternal hath this spoken

And all the world he will call and prouoke:

Euen from the East, and so forth to the West:

2. Fro toward Sion, which place him liketh best:

God will appeare in beautie most excellent:

Our God wil come before that long time be spent

3. Deuouring fire shall go before his face:

A great tempest shall round about him trace.

4. Then shall he call the earth and heauens bright,

To iudge his folke with equitie and right:

5. Saying, go to, and now my Saints assemble:

My peac they keepe, their gifts do not dissemble.

6. The heauens shall declare his righteousness:

For God is iudge of all things more and lesse.

7. Heare my people, for I will now reuale:

Lift Israel, I will thee nought conceale:

Thy God, thy God am I, and will not blame thee,

8. For giuing not all maner offerings to me.

9. I haue no need to take of thee at all,

Goates of thy fold, or calfe out of thy stall.

10. For all the beasts are mine within the woods:

Cattell are mine owne goods.

11. I know for mine,

all birds that are on mountaine:
All beasts are mine,
which haue the field and fountaine.

12 Hungrie if I were,
I would not cease it tell:
For all is mine.

that in the world doth dwell.
13 Eate I the heif
of great buls or bullockes:

Or drinke the blond
of goates and of the flockes:

14 Offer to God
praise and heartie thankgiuing:
And pay thy vowes
vnto God euer liuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe
and thou shalt honour me.

16 To the wicked,
thus faith th'eternall God:
Why doest thou preache,
my lawes and helts abroad:

17 Seeing thou hast
them with thy mouth abused:
And hast to be
by discipline reformed?

My words I say,
thou doest reied and hate:

18 If that thou see
a cheefe, as with thy mate,
Thou runst with him,
and to thy prey do seeke,

And art all one
with bauds and rufians eke.

19 Thou givest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers soune to shame.

21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I sayd so long,

Like to thy selfe:
yet though I kept long silence:
Once shalt thou feelee
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his words:
Left without helpe,
I spoile you as a prey.

23 But her that thankes
offreth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach,
Gods liuing health to embrace.

Another of the same by I. H.

Sing this as the 1. Psalm.

The Gods of Gods the Lord,
hath cald the earth by name:
From where the Sunne doth rise, vnto
the setting of the same.

2 From Sion his fauine place,
his glory bright and cleare:
The perfect beautes of his grace,
from thence it did appeare.

3 Our God shall come in hatts,
to speake he shall not doubte:
Before him shall the fier waite,
and tempests round about.

4 The heaueas from on hie,
the earth below likewise,
He will call forth, to iudge and trie
his folke he doth denie.

5 Bring forth my Saints, saith he,
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.

6 And when these things are tride,
the heaueas shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:
I am thy God, thy helpe at need,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest daily vnto me,
much more then I do lacke.

9 Thinkst thou that I do need,
thy cattell yong or old?
Or els so much desire to feed
on Goates out of thy fold?

10 Nay, all the beasts are mine,
in woods that eate their fill:
And thousands more of neate and kine,
that runne wilde on the hills.

11 The birds that build on hie
on hills, and out of fight:
And beasts that in the fields do lie,
are subiect to my might.

12 Then though I hungerd sore,
what need I ougth of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To buls flesh haue I mind
to eate it doest thou thinke?
Or such a sweetnesse do I find
the blond of Goates to drinke?

14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes auaies,
vnto the God most hie.

15 Then seeke and call to me,
when ougth would worke thee blame:
C 4 And

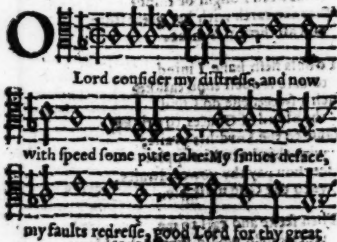
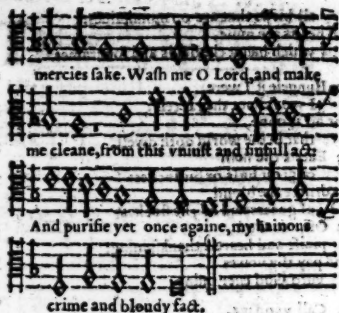
And I will sure deliver thee,
that thou shalt praise my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their works are foule and faine,
to them the Lord will say.
17 With what a face dar'st thou
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life, thou art so slacke;
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
by theft to live in wealth;
With him thou dost runne, and doest agree
likewise to thrive by stealth.
20 When thou doest them behold,
that wiles and maides defile;
Thou lik'st it well, and waxest bold
to see that life most vile.
21 Thy lips thou doest apply
to slander and defame;
Thy tongue is taught to craft and lie,
and still doest vie the same.
22 Thou studi'st to revile
thy friends to thee so neare;
With slander thou would'st needs defile
thy mothers sonne most deare.
23 Hereat while I do winke
as though I did not see,
Thou goest on still, and so doest thinke
that I am like to thee.
24 But sure I will not let
to strike when I begin;
Thy faults in order I will set
and open all thy finne.
25 Marke this I you require,
that haue not God in mind;
Left when I plague you in mine ire,
your helpe be farre to find.
26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly wayes.

Miserere mei. Psal. Lij. W.W.

O Lord consider my distress, and now
with speed some pittie take: My sinnes deface,
my faults redresse, good Lord for thy great

mercies sake. Wash me O Lord, and make
me cleane, from this vaine and sullie
And purifie yet once againe, my hainous
crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine offences
My sinne alas doth still remaine
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight;
And if I were therefore condemned
yet were thy iudgement iust and right.
5 It is too manifest alas,
that first I was conceived in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold, Lord, thou doest loue
the inward truth of a pure heart:
Therefore thy wisdom from above,
thou hast reucaled me to conuert.
7 If thou with thy speeche purge this blot,
I shall be cleane: then the piasse
And if thou wash away my soot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast sworne for my trespass.
9 Turne backe thy face and frowning ire,
For I haue felt enough thy hand:
And purge my finnes I thee desire,
which do in number passe the sand.
10 Make cleane my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The fifth part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free Spirit retaine,
which vnto thee may stire my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall asigne.

14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the only key:
And then my mouth shall cease
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteeme them of no price,
and therein pleasure taketh thou none.

17 The heauie heart, the mind oppresseth,
O Lord thou neuer doest reiect:
And to speake truth, it is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walls, and loose it still.

19 Thou shalt accept then our offerings,
of peace and righteousnesse, I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by T. S.

Sing this as the Lamentation.

HAue mercie on me Lord, after
thy great abundant graces:
After thy mercies multitude,
do thou my sinnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and fill
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpriought thou mayst be tride:
And eke in iudging, that the doome
may passe vpon thy side.

5 Behold, in wickednesse my kind
and hape I did receiue:
And lo my sinfull mother eke,
in sinne did me conueiue.

6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.

7 With hyhope Lord besprinkle me,
I shall be cleansed for:
Yea was thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the brauied boies which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face,

And all my doos of wickednesse
do vtterly deface.

10 O God create in me a heart
vnsported in thy light:
And eke within my bowels, Lord,
renew a stable spright.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:

The comfort of thy shining helpe
giue me againe I pray.

12 With thy free Spirit establish me,
and I will teach therefore
sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:

That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnloose:
The praises of thy Maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled Spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall

Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offerings, gifts and sacrifice
of iustice in that day:
Thou shalt accept, and calmes thy shall
vpon thine altar lay.

Quid gloriaris? Psalm Lij. I.H.

Sing this as the 45. Psalm.

Why dost thou tyrant boast abroad,
thy wicked workes to praise?
Dost thou not know there is a God,
whose mercies last alway?

2 Why doth thy mind yet still denie
such wicked wiles to warpe?
Thy tongue vntime in forging lies,
is like a razor sharpe.

3 On mischief why sett thou thy trust,
and wilt not walke vpriought?
Thou hast more lustfull chales to find,
then bring the truth to light.

4 Thou doest delight in fraud and guile,
in mischief, blood and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed roots out from off the ground,
and so shall thee deface.

6 The

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee will
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:

But of his goods his god did make,
and trust his corrupt fence.

8 But I as Olive fresh and Greene,
shall spring and spread abroad:

For why, my trust all times hath bene
vpon the living God.

9 For this therefore will I give praise,
to thee with heart and voice:

I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T. 3.

Sing this as the 35. Psalm.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also
a hainous worke have wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad,

To see if any were that would
bewife and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon

My people, as they feed on bread?
The Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God, his bones that thee besieg'd,
hath scatterd all abroad:

Thou hast confounded them, for they
reioiced are of God.

8 O Lord give thou thy people health:
and thou O Lord fulfill

Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue led:

Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Lij. I. H.

Sing this as the 46. Psalm.

GOD saue me for thy holy Name,
and for thy goodnesse sake:

Vnto the strength Lord of the same,
I do my selfe betake:

2 Regard O Lord, and giue an eare
to me when I do pray:

Bow downe thy eare to me, and heare
the words that I do say.

3 For strangers vs. against me rise,
and tyrants vex me still:

Which haue not God before their eies,
they seeke my soule to spill.

4 But lo, my God doth giue me aide,
the Lord is my strength at hand,

With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all these,
for me that lie in wait:

And in thy truth destroy my foes,
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee shall make:

And praise thy Name, for therein still,
great comfort do I take.

7 O Lord at length do set me free,
from them that craft conspire:

And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35. Psalm.

O God giue eare, and do apply
to heare me when I pray:

And when to thee I call and crie,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:

With plaints I pray full fore oppressd,
great griefe doth me constrain.

3 Because my foes with threats and cries,
oppresse me through despite:

And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:

So in their hastic wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:

The terrors and the dread of death,
do worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:

Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me,
the swift and pleasant wings

Of some faire Dove, that I may see
and rest me from these things?

8 Lo then I would go farre away,
to flee I would not cease:

And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and ouerpast
these blasts of boistrous wind.
10 Decide them Lord, and from them pull
their diuillish double tongue:
For I haue seene their citie full
of rapine, strife and wrong.

11 Which things both night & day throughout
do close her as I walk:
In midst of her is mischief stout,
and forrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.

14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke
within the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in their hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigene,
both now and euermore:
Will keare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.

22 Vpon their friends they laid their hands,
which were in covenat knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While he hath warre within his heart,
as butter are his wordes:
Although his words were smooth as oile,

they cut as sharpe as swordes.

24 Cast thou, thy care vpon the Lord,
and he shall nourish thee:
For in no wise he will accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
He will no guilefull man permit
to liue out halfe his dayes.

26 Though such be quite dectroid and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psallvi. T.S.

Sing this as the Lamentation.

HAue mercie Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me much afraid,
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrest then at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spie my path, and snare haue tide,
to take my life away.

7 Shall they thus scape on mischief let,
thou God on them wilt frowne:
For in his wrath he will not let
to throw whole kingdome downe.

8 Thou seest how oft they made me flee,
and on my teares dost looke:
Referne them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the flame,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend,
and keepst my feete vpright:
That I before thee may ascend,
with such as live in light.

Miserere mei. Psal. Lviij. I. H.

Sing this as the 44. Psalm.

TAke pittie for thy promise sake,
haue mercie Lord on me:
For why, my soule doth her mistake
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their sight,
That to denounce me him afraid,
his mercie, truth and might.

5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speeres and arrowes long,
as sharpe as I haue fence:
They wound and cut with their quicke tongue,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net, and do prepare
a priuy cane and gill:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him I ioy alwaies:
My heart I say doth well accord
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Late, my Harpe, and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise, that doth excell
in heathen land abroad.

12 His mercie doth extend as farre,
as heauen all are his:
His truth as high as any starre,
that shineth in the skies.

13 Set forth and shew thy selfe O God,
about the heauens bright:

Extoll thy praise on earth abroad,
thy maiestie and might.

Si yere vtiqve. Psal. Lviij. I. H.

Sing this as the 45. Psalm.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might.

2 Nay in your hearts ye make and muse,
in mischief to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway
haue vsed craft and lies.

4 In them the poison and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voice
of him that charpeth well:
No though he were the chiefe of choise,
and therein did excell.

6 O God breake thou their teeth at once,
within their mouths throughout:
The tusks that in their great iaw bones,
like Lions whelpes hang out.

7 Let them confesse away and waste,
as waters runne forth bright:
The shafts that they do smoothe in haste,
let them be broke in flight.

8 As snails do waste within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
Thy stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in blood
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.



End aid and saue me from my foes, O



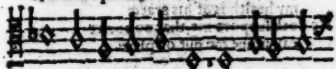
Lord I pray thee. Defend and keepe me



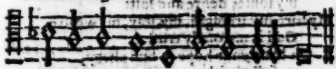
from all those, that rise and trouble me.



O Lord preserve me from those men;



whose doings are not good: And set me sure



and safe from them, that thirst still after blood.

3 For lo, they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

4 They runne and do themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israel,
arise and strike all lands:
And pitie none that do rebell,
and in their mischief hands.

6 At night they stirre and seek about,
as hounds they howle and grin:
And all the cities cleaue through out,
from place to place they rin.

7 They speake of me with mouth alway,
but in their lips were frowards:
They greed my death, and then would say,
what? none doth heare our words.

8 But Lord thou hast their wayes spide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth our foes withstand,
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of offence.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in face,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from mine eies fall:
But with thy strength drine them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oathes wither and wrang,
let all the world deride.

13 Confound them in thy wrath O Lord,
that night of them remaine:
That men may know throughout the world,
that Jacobs God doth reigne.

14 At evening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they mune about and pise.

15 They seek about for me they say,
but see them not heere:
Nor find a house wherein they may
be hold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou hast me sild,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a lousing God to mee.

Deus repulisti. Psalm Lx. LH.

Sing this as the 50. Psalm.

O Lord thou didst vs chase for sake,
and scatterd vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land to fere,
that it in funder brake:
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heale chalice thou plainedst thus,
the people that are churche:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a baner thou didst them:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpfull hand may haue,
O Lord grant this to mee.

6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will diuide Sichen by pace,
and mete our Succoth vale.

7 Gilead is giuen to my hand,
Manasse mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtst to seek
for fauour me vnto.

9 But who will bring me at this tide,
vnto the cities strong?
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou not God, which didst forsake
thy folke, their land and coast?

Our

Our warres in hand that wouldst not take,
nor walke amongst our hostis.

- 11 Give aid, O Lord, and vs relieue,
from them that haue vs disdain:
The helpe that hostis of men can giue,
it is but all in vaine.
- 12 But through our God we shall haue might,
to take great things in hand:
He will tread downe, and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

Sing this as the 59. Psalm.

Regard, O Lord, for I complaine,
and make my suite to thee.
Let not my words returne in vaine,
but giue an eare to me.

- 2 From off the coasts and vtmost parts
of all the earth abroad,
In griefe and anguish of my heart,
I crie to thee O God.
- 3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
- 4 Within thy tent I lust to dwell,
for euer to abide:
Vnder thy wings I know right well,
I shall be safe and hid.

- 5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts he will reward
all them that feare his Name.
- 6 The king shall be in health maintaine,
and to prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

- 7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie, truth and grace,
defend him from decay.
- 8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

Sing this as the 58. Psalm.

My soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth wholly on him depend.

- 2 For he alone is my defence,
my rocke, my health and aid:
He is my stay, that no pretence
shall make me much dismay.
- 3 O wicked folke, how long will ye
vse craft, sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth loue, ye seeke alway

to put him to the worke.

Ye loue to lie, with mouth ye praise,
and yet your heart doth lye.

- 5 Yet still my soule doth whole depend
on God: my chiefest desire:
From all ill states me to defend,
none but him I require.
- 6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

- 7 God is my glory, and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
- 8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord.

- 9 The founes of men deceitfull are,
on ballance but a feather:
With things most vaine to them compare,
for they can keepe no weight.
- 10 Trust not in wrong, robbery nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
let not your hearts thereon.

- 11 The Lord long since our thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus, Deus meus. Psal. Lxij. T.S.

Sing this as the 57. Psalm.

O God my God, I watch betime,
to come to thee in haste:
For why, my soule and body both,
do thirst for thee to taste.

- 2 And in this barren wilderness,
where waters there are none:
My thirst is parcht for thought of thee,
for thee I will alone.
- 3 That I might see thee once againe,
thy glorie, strength, and light:
As I was wont it to behold,
within thy Temple bright.
- 4 For why, thy mercies are surmount
this life and wretched times:
My lips therefore shall giue to thee
due honour, laud and praise.
- 5 And whiles I liue, will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
- 6 My soule is fild as with marrow,
which is both fat, and sweet:

My mouth therefore shall sing such songs,
as are for thee most meete.

- 6 When as in bed I thinke on thee,
and eke all the night tides;
- 7 For vnder couert of thy wings,
thou art my ioyfull guide;
- 8 My soule doth surely stickle to thee,
thy right hand is my power and shield;
- 9 And those that seeke my soule to destroy,
them death shall soone destroye.
- 10 The sword shall them deuoure each one,
their carcasses shall feede.
- The hungrie Foxes which do runne
their prey to seeke agayne;
- 11 The King and all men shall reioyce,
that do professe Gods word;
- For liers mouthes shall then be stoppt,
which haue the truth disturbe.

Exaudi Deus. Psal. Lxiiij. I.H.

Sing this at the 59. Psalm.

- O** Lord vnto my voice giue eare,
with plaint when I do praye.
And rid my life and soule from feare
of foes that threat to slay.
- 2 Defend me from that sort of men,
which in deceipts do lark:
 - And from the frowning face of them,
that all ill teates do worke.
 - 3 Who whet their tongues, as we haue keene
men whet and sharpe their swordes:
 - They shoote abroad their arrowes keene,
I meane most bitter wordes.
 - 4 With pryncie sleights shoote they their shaft,
the vpright man to hit;
 - The iust vnwares to strike by craft,
they care or feare no whit.
 - 5 A wicked worke they haue decreed,
in counsell thus they erie:
 - To vse deceit let vs not drede,
what? who can it erie?
 - 6 What way to hurt, they talke and mule,
all times within their hearts:
 - They all consult what feares to vse,
each doth inuent his part.
 - 7 But yet all this shall not auail,
when they thinke least vpon:
 - God with his dart shall fure assaile,
and wound them euery one.
 - 8 Their crafts and their ill tongues withall,
shall worke themselves such blame:
 - That they which then behold their fall,
shall wonder at the same.
 - 9 Then all that see shall know right well,
that God the thing hath wrought;
 - And praise his wittie worker and tell
what he to passe hath brought.
 - 10 Yet shall the iust in God reioyce,
still trusting in his might:
 - So shall they ioy with mind and voice,
whose heart is pure and right.

Te decet hymnus. Psal. Lxxv. I.H.

Sing this at the 59. Psalm.

- T**hy praise alone, O Lord, doth raigne,
in Sion thine owne hill:
- 1 Their voyces to thee they do maintaine,
and their benefits fulfill.
 - 2 For that thou doest their prayers heare,
and doest thirto agree:
 - The people all both farre and neare,
with trust shall come to thee.
 - 3 Our wicked life so farre exceeds,
that we should fall therein:
 - But Lord forgive our great misdeeds,
and purge vs from our sinne.
 - 4 The man is blest whom thou dost chuse,
within thy courts to dwell:
 - Thy house and Temple he shall vse,
with pleasures that excell.
 - 5 Of thy great iustice heareys God,
our health of thee doth rise:
 - The hope of all the earth abroad,
and the sea coast like wise.
 - 6 With strength thou art belid about,
and compass with thy power:
 - Thou mak'st the mountaines strong and stout,
to stand in euery shower.
 - 7 The swelling seas thou doest asswage,
and make their streames full still:
 - Thou doest retrain the peoples rage,
and rule them at thy will.
 - 8 The folke that dwell full farre offe,
shall dread thy signes to see:
 - Which morne and euen in great mirth,
do passe with praise to thee.
 - 9 When that the earth is chapt and drie,
and thirsteth more and more:
 - Then with thy drops thou dost apply,
and much increase her store.
 - 10 The flood of God doeth ouerflow,
and so doth easie to spring:
 - The seed and corne which men do sow,
for he doth guide the thing.
 - 11 With wet thou doest her furrowes fill,
whereby her clouds do fall:
 - Thy drops on her thou doest distill,
and blesse her fruite withall.
 - 12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
 - Thy clouds distill their dew apace,
great plentie they do drop.
 - 13 Whereby the desert shall begin,
full great increase to bring:
 - The little hills shall ioy therein,
much fruite in them shall spring.
 - 14 In places plaine the flockes shall feed,
and couer all the earth:
 - The vales with corne shall so exceed,
that men shall sing for mirth.

Inbilate

Antiphon. Deo. Psal. Lxvij. I.H.

Sing this in the 4. Psalter.

YE men on earth, to God reioyce
with praise for forth his Name;
Extoll his might with heart and voice,
gine glorie to the same.
2 How wonderfull O Lord, say ye,
in all thy workes thou art;
Thy foes for feare shall seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the Name of God;
The land thereof the world about
is shewd, and let abroad.
4 All folke com forth, behold and see
what things the Lord hath wrought;
Marke well the wondrous workes that he
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein a way they had,
On foote to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold;
All such as would him disobey,
by him shall be controlld.

7 Yè people gine unto our God,
due laud and thanks alway;
With ioyfull voices declare abroad,
and sing unto his praise.
8 Which doth endue our soules with life,
and in iustice we shall
He stayes our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide;
As workmen doe when they desire
to haue their metals tride.
10 Although thou suffer vs so long,
in prison to be cald;
And there with chains and fetters strong,
to lie in bondage fast.

Versus.

11 Although I say, thou suffer mee
on vs to ride and raige;
Though we be through fire and water triue,
of very griefe and paine.
12 Yet sure thou shalt of thy good graces
dispose it to the best;
And bring vs out into a place,
to live in wealth and rest.

13 Vnto thy house and court will I,
to offer and to pray;
And there I will ascribe alway
my vowes to thee for aye.

14 The voice that with my mouth I make
in all my griefe and paine;

The voice, I say, which I did make
in dolour of my heart.

15 Burnt offerings I will gine to thee,
of incense and fat raine;
Yea this my sacrifice shall be,
of bullockes, goats, and lambs.
16 Come forth, and hearken here full soone,
all ye that feare the Lord;
What he for my peeres soules hath done,
to you I will record.

17 Pull off I will to mind his grace,
this mouth to him did crie;
My tongue likewise did speede apace
to praise him by and by.
18 But if I feele my heart within
in wicked workes reioyce;
Or if I haue delight to finne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do requir;
My prayer he doth well regard,
and granteth my desire.
20 All praise be him that doth not put,
nor cast me out of mind;
Nor yet his mercies from me thrust,
which I do ever find.

Deus misericatur. Psal. Lxvij. I.H.

Sing this in the 5. Psalter.

HAue mercie on vs Lord,
and graunte vs thy graces;
To shew to vs do thou accesse,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth;
And on all the nations on a row,
may see thy shining health.

3 Let all the world O God,
gine praise vnto thy Name;
O let the people all abroad
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth;
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
gine praise vnto thy Name;
O let the people all abroad
extoll and laud the same.
6 Then shall the earth increase,
great store of fruites shall fall;
And then our God the God of peace,
shall blisse vs eue withall.

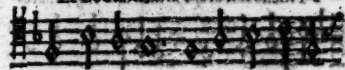
7 God shall we blese I say,
and then both faire and meere;
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. I.H.

Let



Et God arise, and then his foes will turne



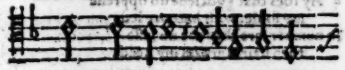
themselves to flight: His enemies then will



runne abroad, and scatter out of sight. 2 And



as the fire doth melt the wax, and wind



blows smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merrie all,
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.

6 Houses he giues, and issue both,
vnto the comfortlesse.
He bringeth bondmen out of thral,
and rebels to diffresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wilderness,
which was both wide and long:

8 The earth did quake, the raine pow'd downe,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine,
abundantly was wafted:
And if so be it barren waxe,
by thee it was refresh'd.

10 Thy chosen Stocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide,
of thine especial grace.

The second part.

11 God will giue women captiues,
to magnifie his Name:
When as his people triumph make,
and purchase brute and lame.

12 For palfiant kine, for all their power,
shall rise and eate the foyle:
And women which resemble at home,
shall helpe to part the spoyle.

13 And though you were as black as pots,
your hie shall passe the Doan:
Whole wings and feathers come to haue
silver and gold about.

14 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmo hill,
as white as any snow.

15 Though Babel be a fruitfull hill,
and in height others passe:
Yet Sion Gods most hely hill,
doth farre excell in grace.

16 Why brag ye thus ye his most high,
and leape for pride together?
The hill of Sion God doth looe,
and there will dwell for euer.

17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai,
is present euen among.

18 Thou didst (O Lord) stand on high,
and askest led them all:
Which in times past thy chosen people,
in bondage kept and thrall.

Thou madest them tribute for no pay,
and such as did despise,
Thou didst subdue, that they might dwell
in thy Temple diuine.

19 Now praised be the Lord for that
he powres on vs such grace:
From day to day he is the God
of our health and rescue.

The third part.

20 He is the God, from whom alone
saluation cometh plaine:
He is the God, by whom we scape
all dangers, death and paine.

21 Thus God will wound his enemies head,
and breake the haire scalpe
Of those that in their wickednesse
continually do walke.

22 From Babel will I bring, said he,
my people and my thrall:
And all mine owne, as I haue done,
from dangers of the dale.

23 And make them dip their foot in blood
of those that hate my Name:
And dogs shall haue their tongues embred
with licking of the same.

24 All men say for how thou, O God,
thine enemies dost smite:
And how thou goest as God and King,
into thy holy place.

25 The fingers go before with ioi,
the minstrels follow after:
And in the midst the damfels play,
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
gine thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their hoast,
With Zabulon and Nephthalim,
which dwell about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy Temple gifts will we
gine vnto thee O Lord:
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

Yea and strange Kings to vs subduide,
shall do like in those daies:

I meane, to thee they shall present
their gifts of laud and praise.
30 He shall destroy the speare-mens ranks
those Calnes and Buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shall stretch their hands
vnto their Lord and King.

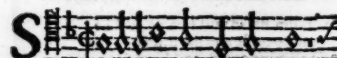
32 Therefore ye kingdoms of the earth,
gine praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride, and euer hath,
about the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.

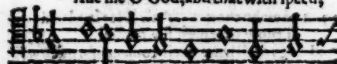
34 Therefore the strength of Israell,
ascribe to God on hie:
Whose power and might doth far extend
about the cloudie skie.

35 O God, thy holinesse and power
is dread for euermore:
The God of Israell giues vs strength,
praised be God therefore.

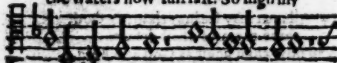
Saluum me fac. Psalm Lxix. I. H.

S 

Ane me O God, and that with speed,



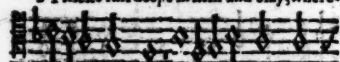
the waters flow full fast: So nigh my



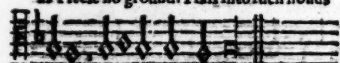
soule they do processi, that I am fore agast.



I stick full deepe in filth and clay, where



as I feele no ground: I fall into such floods



I say, that I am like be drown'd.

3 With crying oft, I faint and quicke,
my throate is hoarse and drier:
With looking vp, my sight doth faile,
for helpe to thee on hie.

4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number fure they are no lesse
then haire are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hostis, defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forlake me on a row:
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast, my flesh to chafe,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vie to walke:
Then they anon will it peruerse,
thereof they iest and talke.

13 Both high and low, and all the throng
that sit within the gates:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkeards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke mespight,
of me they sing and rime.

15 But thee the while, O Lord I pray,
that when it please thee,
For thy great truth thou wilt alway,
send downe thine aide to me,
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I should be drownd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostis to me giue care,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppressd on euery side,
in haste giue care I say.

20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst, and thou can't tell:
Forthose that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs, and do them bind
in thraldome for to be.

26 Powre out thy wrath as hote as fire,
that is on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As deserts drie their house disgrace,
their offspring eke expell:
That none thereof possesse the place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full force:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefes still,
sith they are all perry;

That of thy fauour and good will,
they neuer haue no part.
30 And raze them cleane out of thy booke
of life, of hope, of trust:
That for their name they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with we and griefe,
haue bene full fore oppressd:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with heartie thanks among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Oxe or Calf can be,
that hath both hoofe and horne.

34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of hostis shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earch below,
the sea with floud and streame,
His praise they shall declare and shew,
with all that line in them.

37 For sure our God will Sion saue,
and Iudaes cities build:

38 Much folke possession there shal haue,
her streets shall all be filld:
His seruants seed shall keepe the same,
all ages out of mind.

39 And there all they that loue his Name,
a dwelling place shall find.

Deus in adiutorium. Psalm Lxx. I.H.

Sing this as the 25. Psalm.

O God to me take heed,
of helpe I thee require:
O Lord of hostis with haste make speed,
helpe, helpe, I thee desire.

3 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall:
that thinke and with me ill.

3 Confound them that apply,
and seeke to worke me shame,
And at my harme do laugh and crie,
so, so, there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health:

5 That they may say alwaies,
in mirth and one accorde

All glorie, honour, laud and praise,
be giuen to thee O Lord,
But I am weak and poore,
come Lord, thine aide I lacke:
Thou art my strength and helpe, therefore
make speed, and be not slacke.

In te Domine. Psal. Lxxj. I. H.

Sing this as the 25. Psalm.

MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dredd:
Giue care, and to my suite accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hostis art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldom seene,
much folke about me throng:
But thou art now, and still hast bene
my fence and aide so strong.

8 Wherefore my mouth no time shall lack,
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my lims doth take:
And when my strength doth waste away,
do not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my foule laid waite.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aide,
(I wis) there cometh none.

12 Do not absent thy selfe away,
O Lord when neede shall be:
But that in time of griefe thou may,
in haste giue helpe to me.

13 With shame confound and overthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide,
thy helpe at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefites O Lord,
I know no count nor end.

16 Yet will I go and seeke forth one
with thy good helpe O Lord:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
For sake me not vnto my age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a yeare.

20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feeble affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the grane.

22 And thou mine honour doest increase,
my dignity maintaine:
Yea thou doest make all griefe to cease,
and comfort'st me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing:
My harpe shall sound thy praise alwaies,
O Israels holy King.

24 My mouth will ioy with pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnes shall sound,
and speake it daily still:
For griefe and shame do then confound,
that seeke to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.



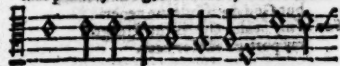
Ord giue thy iudgements to the King,



therein instruct him well: And with his sonne
that



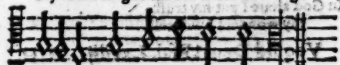
that princely thing, Lord let thy iustice dwell.



3 That he may gouerne vprightly, and rule



thy folke aright And so defend through



equitie, the poore that haue no might.

3 And let the mountaines that are his,
vnto thy folke giue peace:
And eke let litle hills apply
in iustice to increase.

4 That he may helpe the weake and poore
with aide, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sonne doth shine by day,
or else the Moone by night.

6 Lord make the king vnto the last,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new towne.

7 The iust shall flourish in his time,
and all shall be at peace,
Vntill the Moone shall leaue to prime,
waste, change and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the foulds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand:

12 For he the needy fort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pite on the poore,

that are with neede oppress:
He doth preferre them euermore
and bring their soules to rest.

14 He shall redeeme their liues from dreed,
from fraud, from wrong, from might,
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabass gold:
He shall be honoured as a king,
and highly be extold.

16 The mighty mountaines of his land
of corne shall beare such throug,
That it like Cedar trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speed,
the fruites thereof shall passe
In plenty it shall farre exceed,
and spring as Greene as grass.

18 For euer they shall praise his Name,
while that the Sonne is light:
And think them happie through the same,
all folke shall bleste his might.

19 Praise ye the Lord of hosts, and King
to Israels God each one:
For he doth euer wondrous thing,
yea he himselfe alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say.

Quam bonus Deus. Psal. Lxxij. T.S.

Sing this at the 44. Psalm.

How euer it be, yet God is good
and kinde to Israel:
And to all such as faithfully keepe
their conscience pure and well.

3 Yea like a foole I almost slippe,
my feete began to slide:
And ere I wist, euen as a pinch,
my steps awy gan glide.

4 For when I saw such foolish men,
I grud and did disdain:
That wicked men all things should haue,
without turmoyle or paine.

4 They neuer suffer pangs nor grieues,
as if death should them haue:
Their bodies are both float and steepe,
and euer in good plight.

5 And free from all aduersitie,
when other men be beat:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks as with a chaine:
And are euen wrapt as with a robe,
with rapine and disdain.

7 They are so fed, that euen for fat
their eies oft times out start:
And as for worldly goods, they haue

more then can with thy heart.
 8 Their life is most licentious,
 boasting much of the wrong,
 Which they have done to simple men,
 and euer pride among.

9 The heavens and the living Lord,
 they spare not to blaspheme:
 And prate they do on worldly goods,
 no wight they do esteeme.
 10 The people of God oft times turne backe,
 to see their prosperous state:
 And almost drinke the selfe same cup,
 and follow the same rate.

The second part.

11 How can it be, that God (say they)
 should know or vnderstand
 These worldly things, for wicked men
 be Lords of sea and land?
 12 For we may see how wicked men
 in riches still increase:
 Rewarded well with worldly goods,
 and line in rest and peace.

13 Then why do I from wickednesse
 my fantasie refrain:
 And wash my hands with innocents,
 and cleanse my heart in vaine?
 14 And suffer scourges euery day,
 as subiect to all blame:
 And euery morning from my youth
 sustaine rebuke and shame?

15 And I had almost said as they,
 misliking mine estate:
 But that I should thy children iudge,
 as folke vnfortunate.
 16 Then I berought me how I might
 this matter vnderstand:
 But yet the labour was too great
 for me to take in hand.

17 Vntill the time I went into
 thine holy place, and then
 I vnderstood right perfectly
 the end of all these men.
 18 And namely how thou settest them
 vpon a slippery place:
 And at thy pleasure and thy will,
 thou dost them all deface.

19 Then all men made at that strange sight
 to see how suddenly
 They are destroyed, dispatcht, consum'd,
 and dead so horribly.
 20 Much like a dreame when one awakes,
 so shall their wealth decay:
 Their famous name in all mens sight,
 shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
 my mind was much oppress:
 So fond was I and ignorant,
 and in this point a beast.
 22 Yet neuertheless by my right hand,
 thou holdst me alwaies fast:
 24 And with thy counsell dost me guide
 to glory at the last.

25 What thing is there that I can wish,
 but thee in heauen above?
 And in the earth there is nothing
 like thee that I can loue.
 26 My flesh and eke my heart doth faile,
 but God doth faile me neuer:
 For of my health God is the strength,
 my portion eke for euer.

27 And lo, all such as thee forsake,
 thou shalt destroy each one:
 And those that trust in any thing,
 fauing in thee alone.
 28 Therefore I will draw neare to God,
 and euer with him dwell:
 In God alone I put my trust,
 thy wonders I will tell.

Vt quid Deus? Psal. Lxxiij. I. H.

Sing this as the vii. Psalm.

Why art thou Lord so long from vs,
 in all this danger deepe?
 Why doth thine anger kinde thus,
 at thine owne pasture (sheep)?
 3 Lord call thy people to thy thought,
 which haue bene thine to losse:
 The which thou hast redeemed and bought
 from bondage fore and strong.

3 Have mind therefore and thinke vpon,
 remember it full well:
 Thy pleasant place, thy mount Sion,
 where thou wast wont to dwell.
 4 Lift vp thy foote and come in haste,
 and all thy foes deface:
 Which now at pleasure rob and walle,
 within thy holy place.

5 Amid thy congregations all,
 thine enemies roare O Gods:
 They set as signes on euery wall,
 their banners spild abroad.
 6 As men with axes hew downe trees,
 that on the hills do grow:
 So shine the bills and swords of these,
 within thy temple now.

7 The feeling sawd, the carned boords,
 the goodly graven stones,
 With axes, hammers, bills and swords,
 they beate them downe at once.
 8 Thy places they consume with flame,
 and eke in all this roile,
 The house appointed to thy Name,
 they raze downe to the soile.

9 And thus they say within their heart,
 dispatch them out of hand:
 Then burnt they vp in euery place,
 Gods houses through the land.
 10 Yet thou no signe of helpe dost send,
 our Prophets all are gone:
 To tell when this our plague shall end,
 among vs there is none.

11 When wilt thou Lord once end this shame,
 and cease thine enemies strong?

shall

Shall they alwaies blaspheme thy Name,
and raile on thee so long?

12 Why dost thou draw thy hand backe,
and hide it in thy lap?

Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God that are our King and Lord,
and euermore hast bene:

Yea thy good grace throughout the world
for our good helpe hath scene.

14 The seas that are so deepe and dead,
thy might did make them drie:

And thou didst breake the Serpents head
that he therein did die.

15 Yea thou didst breake the head so great,
of Whales that are so fell:

And gaue it them to the folke to eate,
that in the deserts dwell.

16 Thou mad'st a spring with streames to rise,
from rocks both hard and hie:

And eke thy hand hath made likewise
deserts waters to be drie.

17 Both day and eke the night are thine,
by thee they were begun:

Thou sett'st to serue vs with their shine,
the Moone and eke the Sunne.

18 Thou didst appoint the ends and coasts,
of all the earth abouts.

Both Sommer heate and Winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame:

And how the foolish folke are set
to raile vpon thy Name.

20 O let no cruell beasts deuoure
the Turtle that is true:

Forget not alwaies in thy power,
the poore that much do sue.

21 Regard thy covenant, and behold,
thy foes possesse the land:

All sad and darke, forworne and old,
our realme as now doth stand.

22 Let not the simple go away,
nor yet reurne with shame:

But let the poore and needie eie
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintaind
the cause that is thine owne:

Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes:
for the presumption hie,

Is more and more increas't of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I.H.

Sing this at the 44. Psalm.

Vnto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy Name is so neare, declare

thy wondrous workes will we.

2 I will vprightly iudge, when get
conuenient time I may:

The earth is weak and all therein
but I her pillars stay.

3 I did to the most people lay,
deale not so furiously,

And vnto the vngodly ones,
set not your hornes so hie.

4 I said vnto them, set not y^e
your raised hornes on hie:

And see that you do with these neckes,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side;

Nor from forsaken wildernesse,
promotion doth proceed.

6 For why, the Lord our God he is
the righteous Iudge alone:

He putteth downe the one, and lifteth
another in the throne.

7 For why, a cup of mighty wine,
is in the hand of God:

And all the mightie wine therein,
himselfe doth powre abroad.

8 As for the legs and slidy drees
that do remende of it,

The wicked of the earth shall drinke,
and sucke them eury while.

9 But I will talke of God, I say,
of Jacobs God therefore:

And will not cease to celebrate
his praise for euermore.

10 In sunder breake the hornes of all
vngodly men will I:

But then the hornes of righteous men
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be euermore.

In Iudas. Psal. Lxxvj. I.H.

Sing this at the 44. Psalm.

T O all that now in Iude dwell,
the Lord is clearly knowne,

His Name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pitch't
to tarrie there a space:

In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft & bow,
the sword, the speare, and shield:

And brake the ray to ouerthrow
in battell on the field.

4 Thou art more worthy heuier Lord,
more might in thee doth lie,

Than in the strongest of the world,
that rebo on mountaines hie.

5 But now the proud are not through thee,
and they are fallen on the ground:
Through men of waite no help can be,
themselves they could not keepe.

6 At thy rebuke, O Iacob God,
when thou doest them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeede
what man the courage hath
To bide thy fight, and doth not dread
when thou art in thy wrath:
8 When thou doest make thy iudgements heard
from heauen through the ground;
Then all the earth full fore afraid,
in silence shall be found.

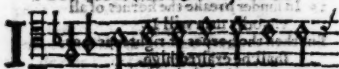
9 And that whe thou O Lord doest stand
in iudgement for to iudge:
To see the affliction of the land
on earth that are full weak.

10 The fury that in man doth raige,
shall turne vnto thy praise:
Hereafter Lord do thou restrain
their wrath and threats awaies.

11 Make vowes & pay them to our God,
ye folke that high him be:
Bring gifts all ye that dwell abroad
for dreadfull he is he.

12 For he doth take both life and might
from Princes great of birth:
And full of terror is his sight,
to all that dwell on earth.

Voce mea. Psalm Lxxvij. I. H.



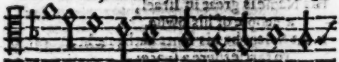
With my voice so God do erie, with



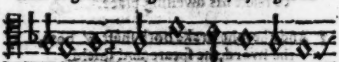
heard and hearty than My voice to God



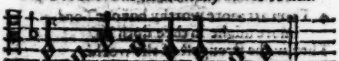
I lift on him, and he my paine doth heare. 2 In



time of griefe I sought to God, by night no



rest I tooke: But stretch my hands to him



abroad, my soule comfort forooke,

3 When I to thinke on God intend,
my trouble then is more

I spake, but could not make an end,
my breath was stop't so fore.

4 Thou heldst mine eyes alwayes from rest,
that I therewith did wake:
With feare I am so fore opprest,
my speech doth me forsake.

5 The daies of old in mind I cast,
and oft did thinke vpon

The times and ages that are past
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to shew:
And with my heart much talke I find,
my spirits do search to know.

7 Will God, said I at once for all,
cast off his people thus: If he should

So that henceforth no time he shall
be friendly vnto vs.

8 What is his good deed cleane decayd,
for euer and a day?

Or is his promise now decayd
and doth his truth decaye?

9 And will the Lord our God forget
his mercies man so old?

Or shall his wrath increase to more,
his mercies to withhold?

10 At last I said, my weakness is all
the cause of this mistrust:

Gods mighty hand can helpe all things,
and change it when he list.

11 I will regard and thinke vpon
the working of his Lett:

Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did denife:

To tell his facts I will not spare,
and eke his counsell wite.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:

What one hath strength to match the might,
of thee O Lord our God?

14 Thou art a God that doest forth thy
wonders euery houre:

And thou doest make thy people know
thy verue and thy power.

15 And thine owne folk thou dost defend
with strength and stretched arm:

The sonnes of Iacob that descend,
and Iosephs seed from harme.

16 The waters Lord perocined thee,
the waters saw thee well:

And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thicke and black,
did raine full plenteously:

The thunder in the aire did cracke,
thy shafts abroad did flie.

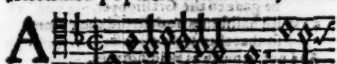
18 Thy

24 Thy thunder in the aire was heard,
thy lightnings from above,
With flashes great, made men afraid,
the earth did quake and move.

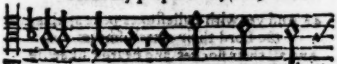
29 Thy wayes within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps espye,
nor know thy paths to keepe.

30 Thou ledst thy folke vpon the land,
as sheepe on eassy side,
Through Moses & through Aarons hand,
thou didst them safely guide.

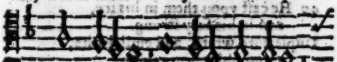
Attendite populi. Psal. Lxxvij. I. H.



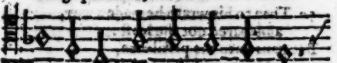
Tread my people to my law, and to



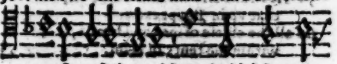
my words incline: My mouth shall speake



strange parables, and sentences diuine.



Which we our selues haue heard and leard



euery of our fathers old: And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder.

5 To Iacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same
vnto their children giue.

6 That they and their posterity,
that were not borne in this,
Should haue the knowledge of the law,
and teach their seeds also.

7 That they might haue the better hope
in God that is above:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to sell:
Shooting their darts the day of warre,
and yet they took the foile.

10 For why, they did not keepe with God
the covenant that was made:
Nor yet would walke nor teade their lines
according to his trade.

11 But put into obliuion
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land, within the field
that called is Thaneos?

13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darker it was,
with fire he gaue them light.

15 He brake the rockes in wilderness;
and gaue the people drinke,
As plentifull as when the deepes
do flow vp to the brinke.

16 He drew out riuers out of rockes
that were both hie and hard,
Of such abundance, that no founts
to them might be compar'd.

17 Yet for all this, against the Lord
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hearts
like people of mistrust:
Requiring such a kind of meate,
as seru'd to their lust.

19 Saying with murmuring on
in their vnsatistfoll:
What? can this God prepare for vs
a feast in wilderness?

20 Behold he strake the flinty rockes,
and floods forthwith did flow:
But can he now giue to his folke
both bread and flesh also?

21 What? God heard this, he waxed wrath
with Iacob and his seed:
So did his indignation
on Israel proceed.

22 Because they did not feare his might,
belong, and hope that he
Could alwayes helpe and succour them
in their necessity.

23 Wherefore he did command the clouds,
forthwith they brake in funder:
And rained downe manna for them to eat,
a food of mickle wonder.

24 When

- 15 When earthly men with Angels loed,
were fed at their requests
16 He had the East wind blow away,
and brought in the Southwest.
17 And rained down flesh as thick as dust,
and fowls as thick as sand:
18 Which he did cast amidst the place,
where all their tents did stand.
19 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serve their lusts and will.
20 But as the meat was in their mouths,
his wrath upon them fell:
21 And slue the flower of all their youth,
and choise of Israel.
22 Yet fell they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would him not beleefe.
23 Their daies therefore he shortned,
and made their honour vaine:
Their yeares did waste and passe away,
with terror and with paine.
24 But euer when he plagued them,
they fought him by and by:
25 Remembring that he was their strength,
their helpe and God most high.
26 Though in their mouths they did but glofe,
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled euery word.
The fourth part.
27 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the cōuenant that was made.
28 Yet was he still so mercifull,
when they desert'd to die:
That he forgave them their misdeeds,
and would not them destroy.
Yea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
29 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
retaine by his ouer kind.
30 How oftentimes in wilderness
did they the Lord provoke:
How did they mone and stirre the Lord,
to plague them with his stroke?
31 Yet did they turne againe to sinne,
and tempted God oft times:
Prescribing to the holy Lord,
what things they would haue done.
32 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
33 Not how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoañ field.
34 Nor how he turned by his power
their waters into bloud:
That no man might receive his drinke,
at riuers nor at fount.
35 Nor how he sent them swarms of flies
which did them fore annoy:
And filld their country full of frogs,
which did their land destroy.
The fifth part.
36 Nor how he did commit their truites
vnto the Caterpillar:
And all the labour of their hands,
he gaue to the Grasshopper.
37 With hailstones he destroyed their vines
so that they were all lost:
And not so much as wild figtrees,
but he consum'd with frost.
38 And yet with hailstones once againe,
the Lord their evil tell smote:
And all their flocks and herds likewise
with thunderbolts full boote.
39 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.
40 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
41 He strake also the first borne all,
that vp in Egypt came:
As all the chiefe of men and beasts,
within the tents of Ham.
42 But as for all his owne deare folke,
he did preferre and keepe:
And caried them through wilderness
euen like a focke of sheepe.
43 Without all feare, both safe and sound
he brought them out of the all:
Whereas their foes with rage of seas,
were ouerwhelmed all.
44 And brought them out into the coast
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
45 And there cast out the heathen folke,
and did their land decide:
And in their tents he set the tribes
of Israel to abide.
46 Yet for all this, chiefe God most high
they stirr'd and tempted still:
And would not keepe his testament,
nor yet obey his will.
47 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.
The sixth part.
48 And grieved him with their hill altars,
with offerings and with fire:

And with their idols vehemently,
 provoked him to ire:
 59 Therewith his wrath began againe,
 to kindle in his breast:
 The naughtinesse of Israel,
 he did so much detest.

60 Then he forooke the tabernacle
 of Selo where he was
 Right conuersant with earthly men,
 euen as his dwelling place.
 61 Then suffred he his might and power
 in bondage for to stand:
 And gane the honour of his Arke
 into his enemies hand.

62 And did commit them to the sword,
 wroth with his heritage:
 63 Their yong men were deuourd with fire,
 maides had no marriage.
 64 And with the sword the Priests also
 did perish every one:
 And not a widew left alme,
 their death for to bemoane.

65 And then the Lord began to wake,
 like one that slepe a time:
 And like a valiant man of warre,
 refreshed after wine.
 66 With Emrods in the hinder parts,
 he strake his enemies all:
 And put them then vnto a shame,
 that was perpetual.

67 Then he the tent and tabernacle
 of Ioseph did refuse:
 As for the tribe of Ephraim,
 he would in no wise chuse.
 68 But chose the tribe of Iuda,
 wherens he thought to dwell:
 Euen the noble mount Sion,
 which he did loue so well.

69 Wherens he did his Temple build,
 both sumptuously and sure:
 Like as the earth, which he hath made,
 for euer to endure.
 70 Then chose he Dauid him to keepe,
 his people for to keepe:
 Whom he tooke vp and brought away
 euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
 the Lord did him aduance,
 To seele his people Israel,
 and his inheritance.
 72 Then Dauid with a faithfull heart,
 his stocke and charge did feed:
 And prudently with all his power,
 did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.
Sing this at the 77. Psalm.

O God, the Gentiles do invade
 thine heritage to spoile:
 Ierusalem an heape is made,
 thy Temple they despoile.

2 The bodies of thy Saints most deare,
 abroad to hardes they take:
 The flesh of them that do thine house,
 the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
 as water spilt they haue:
 So that there is not one of them,
 to lay their dead in graue.

4 Thus are we made a mocking stocke,
 almost the world through out:
 The enemies at vs iest and mocke,
 which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
 againe vs euer fume:
 And shew thy wrath as hore as fire,
 thy folke for to consume?

6 Vpon those people powre the same,
 which did thee neuer know:
 All realmes which call not on thy Name,
 consume and ouerthrow.

7 For they haue got the vpper hand,
 and Iacobs seed destroyed:
 His habitation and his land
 they haue left waste and void.

8 Beare not in mind our former faults,
 with speed some pitie shew:
 And aide vs Lord in all our faults,
 for we are weak and low.

The second part.

9 O God that giuest all health and grace,
 on vs declare the same:
 Weigh not our workes, our finnes deface,
 for honour of thy Name.
 10 Why shall the wicked still away,
 to vs as people dumbe:
 In thy reproach ioyce and lay,
 where is thine God become?

Require, O Lord, as thou canst good,
 before our eyes in sight to be:
 Of all these folke thy seruants blood,
 which they spile in despite.

11 Receiue into thy sight in hate,
 the clamors, grieues and wrong:
 Of such as are in prison cast,
 sustaining Irons strong.

Thy force and strength to celeste,
 Lord set them out of hand:
 Which vnto death are destinate,
 and in their enemies hand.

12 The nations which haue bene so bold,
 as to blaspheme thy Name:
 Into their laps with feuen fold,
 repay againe the same.

13 So we thy folke and pasture sheepe,
 will praise thee euermore:
 And teach all nations for to keepe
 for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Sing this at the 87. Psalm.

Thou

Thou Hearest that Israel doest keepe,
gine care and take good heed:
Which leadest Ioseph like a sheepe,
and doest him wash and feed.

2 Thou Lord, I say, whose seate is set
on Cherubins most bright:
Shew forth thy selfe, and do not let
send downe thy beames of light,

3 Before Ephraim and Benjamin,
Manasse eke likewise:
To shew thy power do thou begin,
come, helpe vs Lord, arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou doest them feed with forrows deep,
their bread with teares they eate:
And drinke the teares that they do weep,
in measure full and great.

7 Thou hast made a very strafe,
to those that dwell about:
And that our foes do lone aife,
they laugh and leet it out.

8 O take vs Lord vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deere:
The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and siring apace,
and filld the land at last.

The second part.

11 The hills were covered round about
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.

12 Why then didst thou her walls destroy?
her hedge plucke vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and waste.

13 The Boare out of the wood to wilds,
doth dig and roote it out:
The furious beastes out of the field,
denoure it all about.

14 O Lord of hosts resume againe,
from heauen looke betime:
Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
when thy right hand hath set:
The same which thou didst lone so well,
O Lord do not forget.

16 Thy lop and cut it downe apace,

they burne it eke with fire:
And through the frowning of thy face,
we perish in thing ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saved vs from shame:
Then will we never fall from thee,
but call vpon thy Name.

19 O Lord of hosts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Deo exultate. Psal. LXXXI. I.H.

Blight and glad, in God reioyce, which

E light and glad, in God reioyce, which

is our strength and stay: Be ioyfull and lift

vp your voice, to Jacobs God, I say. Pre-

pare your instruments most meete, some ioy-

full Psalm to sing: Strike vp with Harpe and

Lute so sweete, on euery pleasant string.

5 Blow as it were in the new Moone,
with trumpets of the best:
As it is vied to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

3 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still obserue the same.

6 When God, I say, had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.

7 Ifrom his shoulders tooke (saich he)
the burchen cleane away:
And from the fornaice quirt him free,
from burning bricks of clay.
8 When thou in grieft didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reuerse
of any land abroad:
Nor in no wise to bow or serue
a strange or forren God.
12 I am the Lord thy god, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
Nor Israell would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israell would regard
to walke within my way.

16 How soone wold I confound their foes
and bring them downe full low:
And turne my hand vpon all those
that would them ouerthrow.

17 And they that at the Lord do rage,
as flauers should seeke him till:
But of his folke the time and age
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fill should eate.

Deus stetit. Psal. Lxxxij. I. H.

Sing this as the 77. Psalm.

AMid the preasse with men of might,
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with Iudges of the land.

3 How long (saich he) will you proceed,
false iudgement to award:
And haue respect for loue of mee,
the wicked to regard?

3 Whereas of due, you should defend
the fatherlesse and weak:

And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clowes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:

They will not see or ought discern,
but still in darknesse walke.

6 For loeuen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:

And children to the most of might,
for loeue I did you call.

7 But notwithstanding ye shall die
as men, and so decay:

8 Tyrants I shall you destroy,
and placke you cleane away.

9 Vp Lord, & let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quis. Psal. Lxxxij. I. H.

Sing this as the 77. Psalm.

DO not (O God) refraine thy tongue,
in silence do not stay:
Withhold not (Lord) thy talke so long,
nor make no more delay.

2 For why behold thy foes and see,
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on high.

3 Against thy folke they vs despise,
and craftily they enquire:
For thine elect to lie in wait,
their counsell doth conspire.

4 Come on, said they, let vs expell,
and placke these folke away:
So that the name of Israell
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:
The Hagarenes and Moabites,
with diuers other mo.

7 Gebal, with Ammon, and likewise
doth Amalech conspire:
The Philistines against thee rise,
with them that dwell in Tyre.

8 And Asur eke is well speed,
with them in league to be:
And doth become a fence and aide
to Lots possidies.

9 As thou didst to the Midianites,
so serue them Lord each one:
As to Sifer and to Isbin,
beside the brooke Kison:
10 When thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmanna were,
the kings of Madian.
12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as fast,
as wheelles that haue no stay:
Or like the chaffe which men do cast,
with winds to flee away.
14 Like as the fire with rage and fume,
the mighty forreills spils:
And as the flame doth quite consume
the mountaines and the hills:

15 So let the tempest of thy wrath,
vpon their necks be laide:
And of thy stormy wind and showre,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perill eke withall.
18 That they may know and feeble full well,
that thou art called Lord:
And that alone thou doest excell,
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I. H.

Sing this as the 81. Psalm.

How pleasant is thy dwelling place,
O Lord of hostes to me:
The Tabernacles of thy grace,
how pleasant Lord they be:
2 My soule doth long full fore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.

4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hostes, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwaies:

For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

As they go through the vale of teares,
they dig vp fountaines still:

That as a spring it all appeares,
and thou their pits doest fill.

7 Fro strength to strength they walke full fast,
no faintnesse there shall be:
And so the God of Gods at last,
in Sion they do see.

8 O Lord of hostes to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God, I say.

9 O Lord our shield, of thy good grace,
regard, and so draw nere:
Regard I say, behold the face
of thine Anointed deare.

10 For why, within thy courts one day
is better to abide,
Then other where to keepe or stay
a thousand dayes beside.
Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

11 For God the Lord, light and defences
will grace and worlship giue:
And no good thing shall he withhold,
from them that purely liue.

12 O Lord of hostes, that man is blest,
and happie sure is he,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Sing this as the 81. Psalm.

Thou hast bene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of band.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

5 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we

And

And all thy folke may euermore
be glad and ioy in thee.

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and faining health.

8 I will heare what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:
Whereby great glory in our land,
shall dwell and flourish there.

10 For truth and mercie there shall meete
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.

12 Yea God himselfe doth take in hand
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I. H.

Sing this as the 81. Psalm.

L Ord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full poore and weak am I.

2 Prefence my soule, because my waies
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend mee eke withall:
For through the day I do not cease,
on thee to crie and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pin'd:
For unto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regerd and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me mowe,
to thee I do complaine:

For why, I know and well do proue,
thou answerest me againe.

8 Among the gods, O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy Name may deede.

12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercie shewd to me,
is great, and doth excell:
Thou setst my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me and mercie grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

Sing this as the 81. Psalm.

T hat Citie shall fall well endure,
her groundworke still doth stay
Vpon the holy hils full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,

and beare in mind the same.
And Babylon shall eke apply,
and learne to know thy Name.

3 Lo Palestine and Tyre also,
with Ethiopie likewise,
A people old full long ago
were borne and there did rife.
6 Of Sien they shall say abroad,
that diners men of fame,
Have there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods denice appeare,
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compact all in thee.

Domine Deus, Psal. Lxxviii. I. H.

Sing this as the 77. Psalm.

Lord God of health, the hope and stay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.

2 O let my prayer soone ascend,
vnto thy right one he:
Incline thine eare, O Lord attend,
and hearken to my crie.

3 For why, with woe my heart is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteemd as one of them,
that in the pit do fall:
And made as one among those men,
that have no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be,
with them the which areaine.

6 As those that be in grane I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one that vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou puttst my friends far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faint through griefe & woe,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doeest thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kinde Lord,
be preached in the grane:
Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

14 But I O Lord to thee alwaies
do crie and call asper:
My prayer eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why doest thou hide
thy face away from me?

16 I am afflicted as dying still,
from youth this many a yeare:
The terrors which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not assuage,
but me suppress withall.

18 All day they compass me about,
as waters at the tide:
And all at once with fireames full stout,
beset me on each side.

19 Thou settest farre from me my friends,
and lowers euery one:
Yea and my old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Sing this as the 77. Psalm.

To sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercie shall
for euermore remaine:
In that thou doest the heavens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a covenant and behest:
My seruant Dauid to perfwade,
I swore and did procest.

4 Thy seed for euermore I stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heavens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal, then,
in all the clouds abroad:
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hosts in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest as thy will:
And when the waves thereof arise,
thou makest them calme and still.

10 And Egypt Lord thou hast subdu'd,
and thou hast it destruid:
Yea thou thy foes with mightie arme
hast scatterd all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Taborn mount and eke Hermou,
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liftest vp on hie.

14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noise.

17 For why their glorie, strength, and aid,
in thee alone doth lie:

Thy goodness eke that hath vs staid,
shall lift our hornes on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst shew:
And thus then thou didst say to them,
thy minde to make them know.

20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle anoint
him king of all the rout.

22 For why, my hand is ready still,
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse,
shall haue of him no power.

24 His foes likewise I will destroy,
before his face in fight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:
And in my Name his hornes eke shall
be lifted vp on hie.

26 His kingdome I will set to be
vpon the sea and land:
And eke the running fouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that springe:
His might and honour I will make,
about all earthly kinge.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seede will I sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.

32 Or if they do not vse aright,
my statutes to them make:
And set all my commandments light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.

34 My mercie yet and my goodness,
I will not take him fro:
Nor haundle him with craftinesse,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once I sware I by my holinesse,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lie.

- 37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine
for euer in my sight.
- 38 And as the Moone within the skie,
for euer standeth fast,
A faithfull witness from on hie,
so shall his kingdome last.
- 39 But now O Lord thou doest reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
- 40 The couenant with thy seruant made,
Lord thou hast quite vndonet
And downe vpon the ground also
hast cast his royall crowne.
- The first part.*
- 41 Thou pluckst his hedges vp with might
his wals thou doest confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
- 41 That he is fore destroid and torne,
of comers by throughout:
And so is made a mocke and scorne,
to all that dwell about.
- 43 Thou their right hand hast listid vp,
that him so fore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.
- 44 His swordes edge thou doest take away,
that should his foes withstand:
To him in warre no victorie
thou giest, nor vpper hand.
- 45 His glorie thou doest also waste
his throne, his ioy, and mirth,
By thee is ouerthrowne and cast
full low vpon the earth.
- 46 Thou hast cut off and made full short
his youth and lustie dayes:
And raisde of him an ill report,
with shame and great dispraise.
- 47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway
as fire consume and burne?
- 48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?
- 49 What man is he that lieth here,
and death shall neuer see?
Or from the hand of hell his soule
shall he deliuer free?
- 50 Where is (O Lord) thine old goodnesse
so oft declar'd before?
Which by thy truth and vprightness,
to Dauid thou hast sworne.
- 51 The great rebukes to mind I call,
that on thy seruants lie:
The railings of the people all,
borne in my breast haue I.

52 Wherewith O Lord thine enemies,
blasphemed haue thy Name:
The steps of thine annointed one
they cease not to defame.

53 All praise to thee O Lord of hostes,
both now and eke for aye:
Through skie and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. xc. I. H.

Sing this as the 7. Psalme.

- T**hou Lord hast bene our sure defence,
our place of ease and rest:
In all time past, yea so long since,
as cannot be exprest.
- 2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwaies still,
for euer thou art God.
- 3 Thou grindest man through griefe and paine,
to dust or clay, and then;
And then thou fast againe, returne
againe ye sonnes of men.
- 4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.
- 5 So soone as thou doest scatter them,
then is their life and trade,
All as a sleepe and like the grasse
whose beautie soone doth fade.
- 6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.
- 7 For through thine anger we consume,
our might is much decayd:
And of thy seruent wrath and fume,
we are full fore afraid.
- 8 The wicked workes that we haue wrought,
thou settst before thine eye:
Our priue faults, yea eke our thoughts,
thy countenance doth spie.
- 9 For through thy wrath our dayes do waste,
thereof doth nought remaine:
Our yeares consume as words or blasts,
and are not cald againe.
- 10 Our time is threecore yeares and ten,
that we do line on mold:
If one see fourescore, surely then
we count him wondrous old.
- The second part.*
- 11 Yet of this time the strength and chiefe,
the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone.
- 12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth the feare,
according to thy wrath?
- 13 Instruct vs Lord to know and trie,
how long our dayes remaine:

That

That then we may our hearts apply,
true wisdom to attain.

14 Returne O Lord, how long wilt thou
forth in thy wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercies soone,
and then our ioy shall be
All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.

18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirm the worke we take in hand,
Lord prosper them to vs.

Qui habitat, Psal. xcj. I.H.

Sing this at the 39. Psalm.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affaunce lay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke to fast:
Nor yet of that which doth destroy,
and at noone day doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desires,
the wicked haue reward.

9 For why, O Lord, I onely last,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need nose ill to feare,
with thee it shall not melle:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why, vnto his Angels all,
with charge commanded be,
That still in all thy wayes they shall
preferre and prosper thee.

12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foote shall neuer chance
to spurne as any stone.

13 Vpon the Lion thou shalt go,
the Adder, fell and long:
And tread vpon the Lions yong,
with dragons stout and strong.

14 For he that trusteth in me,
I will dispatch him quite:
And him defend, because that he
doth know my Name aright.

15 When be for helpe on me doth crye,
an answer I will giue:
And from his grieve take him will I
in glorie for to liue.

16 With length of yeares, and dayes of wealth
I will fulfill his time:
The goodnesse of my fauing health,
I will declare to him.

Bonum est, Psal. xcij. I.H.

Sing this at the 48. Psalm.

IT is a thing both good and meete,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindness of the Lord, how
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on Lute and Harpe so sweete,
With all the mirth you can invent,
of instruments most meete.

4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy worke to see.

5 O Lord how glorious and how great,
are all thy workes to mount:
So deeply are thy counsils set,
that none can trie them out.

6 The man vnwise hath not the wit,
this gear to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will
as grasie do spring full fast:
They when they flourish in their ill,
for euer shall be waste.

8 But thou art mighty, Lord, most high,
yea thou dost reuege therefore:

In euery time eternally,
both now and evermore.

9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Vnicorne,
shalt lift mine horn on high:
With fresh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine care shall heare the same.

12 The iust shall flourish vp on hie,
as Date trees bend and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well beset:
And pleasantly both bud and spring,
with boughes and branches Greene.

15 To shew that God, is good and iust,
and vp right in his will:
He is my rocke, my hope and trust,
in him there is no euill.

Dominus regnauit. Psal. xciiij. I. H.

Sing this as the 77. Psalm.

The Lord as King aloft doth raigne,
with glory goodly sight:
And he to shew his strength and maine,
hath giue himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure:

No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:

Beyond all time that can be thought,
thou hast bene evermore.

4 The fouds O Lord, the fouds arise,
they roare and make a noise:

The fouds (I say) did euer rise,
and lifted vp their voice.

5 Yea though the stormes arise in fight,
though seas do rage and swell:

The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what penurise he doth make,
his household to defend:

For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. xciiij. I. H.

Sing this as the 77. Psalm.

O Lord thou dost reuenge all wrong,
that office long to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?

How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their list?

Shall they reioyce that be so stout,
whose works are euill ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vex full fore:

Against thy people they do rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of shew:

Can Iacobs God this vnderstand?
nuff no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now discernye:

Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needs of right must heare:

He made the eye, all things must then
before his face appeare.

10 The Lord doth all the world correct,
and make them vnderstand:

Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:

The Lord I say, mans thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happie sure,
whom thou dost keepe in awe:

And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to comert:

That all may follow, her with speed,
that are of vp right heart.

16 But who vpon my part shall stand,
against the cursed traine?

Or who shall rid me from their hand,
that wicked works maintain?

17 Except the Lord had bene mine aid,
mine enemies to repell:
My foule and life had now bene laid
almost as low as hell.

18 When I did say my foote did slide,
I now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vj wishall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhabit thy selfe, and draw
with wicked men to sit?
Which with preence in stead of law,
much mischief do commit?

21 For they consult against the life
of righteous men and good:
And in their counsells they are rife
to shed the guilelesse blood.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischief all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcvi. I.H.

Sing this as the 60. Psalm.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt,
a great and mightie God:
A King aboue all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his sheepe, he doth vs feed,

his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with gruging many a yeare
prouoke me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.

10 Twise twentie yeares they did me grieue,
and I to them did say:
They erre in heart, and not beleene,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. xcvi. I.H.

Sing this as the 77. Psalm.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glorie of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearfull at his sight.

10 Tell all the world, be not asham'd,
the Lord doth reigne aboue:
Yea he hath set the earth so fast,
that it doth neuer moue.

- 11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equitie and right.
- 12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.
- 13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth:
- 14 Before the presence of the Lord,
and coming of his might:
When he shall iustly iudge the world,
with equitie and right.

Dominus regnauit. Psal. xcviij. I.H.

Sing this as the 77. Psalm.

- T**he Lord doth reigne, whereat the earth
may ioy with pleasant voice:
And eke the fildes with ioyfull mirth,
may triumph and reioyce.
- 2 Both clouds and darknesse eke do swell,
and round about him beate:
Yea right and iustice ever dwell,
and bide about his seate.
- 3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
- 4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.
- 5 The hills like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
- 6 The heauens eke declare and shew
his iustice all abroad:
That all the world may see and know
the glory of our God.
- 7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
- 8 For all the idols of the world,
which they as gods do call,
Shall feele the power of the Lord,
and downe to him shall fall.
- 9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
- 10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
about each other god.
- 11 All ye that loue the Lord, do this,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them spill.

- 12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpriht heart.

- 13 Ye righteous in the Lord reioyce,
his holincsse proclaimet:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. xcviij. I.H.

Sing this as the 77. Psalm.

- O** Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
- 2 With his right hand full worthily,
he doth his foes deuoure:
And gett him selfe the victorie
with his owne arme and power.
- 3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice shew
in all the heathens fight.
- 4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath some right well
the goodnesse of the Lord.
- 5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.
- 6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.
- 7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
- 8 And let the founts reioyce their filds,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.
- 9 For he shall come to iudge and trie
the world and euery wight:
And rule the people mightily
with iustice and with right.
- Dominus regnauit. Psal. xcix. I.H.**
- Sing this as the 77. Psalm.*
- T**he Lord doth reigne, although at it
the people rage full fore:
Yea he on Cherubins doth sit,
though all the world do roare.
- 2 The Lord that doth in Sion dwell,
is high and wondrous great:
About all folke he doth excell,
and he aloft is set.
- 3 Let all men praise thy mightie Name,
for it is fearfull sure:

And let them magnifie the same,
that holy is and pure.

The princely power of our King
dorth lowe indgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his footstole worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answerd them againe:

9 Thy mercie did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world
is holy euer still.

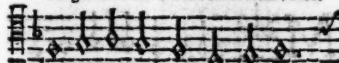
Iubilate Deo. Psal. C. I. H.



Li people that on earth do dwell,



Sing to the Lord with chearefull voice:



Him serue with feare, his praise forth tell;



Come ye before him and reioyce,

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud and blisse his Name alwaies,
for it is seemely so to do.

5 For why, the Lord our God is good,
his mercies for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 67. Psalm.

I N God the Lord be glad and hight,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne flocke and pasture sheepe.

3 O go into his gates alwayes,
gve thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why, the goodnesse of the Lord
for euermore doth raigne:
From age to age throughout the world
his truth doth still remaine.

Misericordiam. Psal. Cij. N.

Sing this as the 81. Psalm.

I Mercie will and indgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in purenesse of my spirit:
3 And I no kinde of wicked thing
will set before my fight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priniely:
The loſtie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my preſence he shall not
remaine that lies doth tell.

8 Betime I will destroy euill all
the wicked of the land:
That I may from Gods circle cut
the wicked workers hand.

Domine exaudi. Psal. Cij. I. H.

Sing this as the 77. Psalm.

O Hear my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make haſte
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a thorn my bones are burnt,
my heart is ſundered dead,

And withers like the grass, that I
forget to eat my bread.

5 By reason of my growning voice,
my bones cleave to my skin:

6 As Pellican in wilderness,
such case now am I in.

And as an Owle in desert is,
lo I am such an one:

7 I watch, and as a sparrow on
the house top am alone.

8 Lo daily in reprochfull wise,
mine enemies do me scorne:

And they that do against me rage,
agaime me they haue sworn.

9 Surely with ashes as with bread,
my hunger I haue filld:

And mingled haue my drinke with teares,
that from mine eyes haue filld.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:

And I am withered haue my drinke with teares,
that soone away doth fade.

12 But thou O Lord for euer dost
remain in steadie place:

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercie thou
to Sion wilt extend:

The time of mercie, now the time
forer is come to end.

14 For euen in the stones thereof,
thy seruants do delight:

And on the dalt thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:

And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God,
agaime shall Sion reare:

And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he him selfe shall bend:

When he shall not disclaime vnto
their prayers to attend.

18 This shall be written for the age,
that after shall succede:

The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuaries
hath looked downe below:

And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captive, he
might heare the wofull cry:

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy Names:

And in Ierusalem set forth
the praises of the fame.

22 Then when the people of the land,
and kingdomes with accord,

Shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abared in the way:

And shorter he hath cut my dayes,
thus I therefore did say.

24 My God, in midst of all my dayes,
now take me not awaie:

Thy yeares endure eternally,
from age to age I say.

25 Thou the foundations of the earth
before all times hast laide.

And Lord the heauens are the worke,
which thine owne hands haue made.

26 Yea they shall perish and decay,
but thou shalt turre still:

And they shall all in time waxe old,
euen as a garment will.

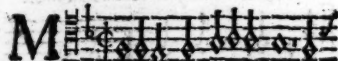
27 Thou as a garment shalt them change,
and changed shall they be:

Not thou dost still abide the same,
thy yeares do neuer see.

28 The children of thy seruants shall
continually endure:

And in thy fight their happie feed
for euer shall stand sure.

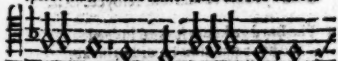
Benedic anima. Psal. Ciiij. T.S.



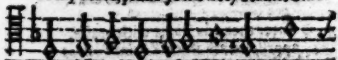
Y soule giue laud vnto the Lord, my



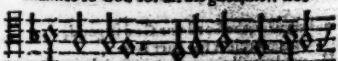
spirit shall do the same: And all the secrets



of my heart, praise ye his holy Name. Giue



thanks to God for all his gifts, shew not



thy selfe vnkind: And suffer not his bene-

fits



sites, to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restore againe:
For all thy weak and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not see:
His mercie and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle calts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as be oppress:
So that their iustings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moses he did shew:
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceale a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.

10 Nor yet according to our finnes,
the Lord doth v. regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen about:
So is his goodnesse much more large,
to them that do him loue.

12 God doth remoue our finnes from vs,
and our offences all,
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to such,
as worship him in feare.

14 The Lord that made vs knows our shape,
our mould and fashion iust:
How weak and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.

16 Whose glorie and beautie stormy winds,
do vterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall ever stand:
Their childrens children do receive
his righteousnesse at hand.

18 I meane which keepe his covenant,
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heauens high are made the seats
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoasts and ministers,
ceasse not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea all his workes in every place,
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima, Psal. Ciii. W. K.



Y soule praise the Lord, speake good



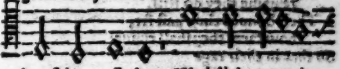
of his Name: O Lord our great God, how



doest thou appeare: So passing in glory, that



great is thy fame: Honour and maiestie, in



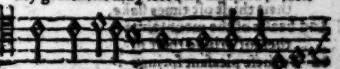
thee shine most cleare. With light as aube



thou hast thee bested, Wherby all the earth



thy greatnesse may see: The heauens in rich



sort, thou also hast spread, That it is ever

raing



taine compared may be.

3 His chamber beames lie,
in the clouds full sure,
Which as his chariot,
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding,
of winds in the aire.
4 He maketh his spirits,
as Heralds to go:
And lightnings to serue,
we see also prest.
His will to accomplish,
they run to and fro,
To saue or consume things,
as seereth him best.

5 He groundeth the earth
so firmly and fast,
That it once to moue,
none shall haue such power:
6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature
the hills would deuoure.

7 But at thy rebuke,
the waters do flie:
And so giue due place,
thy word to obey:
At thy voyce of thunder,
so fearefull they be,
That in their great raging,
they haue soone away,

8 The mountaines fall hie,
they then vp ascende:
If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they do still.
9 Their bounds thou hast set,
how farre they shall runne:
So that in their rage
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which runne do full swift
among the huge hills:
11 Where both the wilde asses,
their thirst oft times slake,
And beasts of the mountaines
thereof drinke their fill,
12 By these pleasant springs
of fountaines full faire,

The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches,
their songs shall excell,

13 The mountaines to moist,
the clouds he doth vse:
The earth with his workes
is wholly replete.
14 So as the brute cattell
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate,
15 Yea bread, wine and oile,
he made for mans sake;
His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:
In fire trees the Storkes
remaine and abide.
18 The high hills are succors
for wilde Goats to rest:
And eke the rockes stonie,
for Conies to hide.
19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discern;
And by the descending
also of the Sunne,
The cold from heate alway,
thereby do we learne.

20 When darknesse doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giuest them food.
22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe,

The third part.

24 How laudrie O Lord,
are all thy workes found?
With wisdom full great,
they are indeed wrought:
So that the whole world
of thy praise doth found:
And as for thy riches,

they passe all mens thought.

25 So is the great sea,
which large is and broad,
Where things that creepe swimme
and beastes of each sort.

26 There both mightie ships saile,
and some lie at roade:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou doest them relieue:
And thou in due time,
fall well doest them feed.

28 Now when it doth please thee,
the same for to giue:
They gather full gladly,
those things which they need.
Thou openest thy hand,
and they find such grace:
That they with good things
are filled we see.

29 But fore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed:
And doest by thy goodnesse,
the drie earth renew.

31 The praise of the Lord,
for euer shall last:
Who may in his workes,
by right well reioyce.

32 His lookes can the earth make
to tremble full fast:
And likewise the mountaines
to smake at his voice.

33 To this Lord and God,
sing will I alwayes:
So long as I liue,
my God praise will I.

34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I drie.

35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
them roote out with shame:
But as for my soule now,
let it still desire.
And say with the faithfull,
praise ye the Lords Name.

Confitemini Domino. Psal. Cx. N.

Sing this as the 103. Psalm.

Glorie praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare

his workes to spread his fame.

2 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that feare the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindfull heart:
Nor let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his seruant, are the seed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he onely is, I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his:
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, Lo I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.

12 Although the number at that time,
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reproued for their sake.

15 And thus he said: Touch ye not these,
that mine appointed be:
Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he strowd the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph, which had once bene sold
to line a slave in we:
Whose leues they hurt in stockes, whose soule
the irons pierst also.

18 Vntill the time came when his cause
was knowne apparently:
The mightie word of God the Lord,
his faultlesse truth did trie.

19 The king sent and deliuered him
from prison where he was:
20 The ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the day.

22 That he might to his will instruct
the princes of the land:
And wisdomes lore his ancient men
might cause to vnderstand.

23 Then into the Aegyptian land,
came Israel also:
And Iacob in the land of Ham,
did line a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turned, that they with hate
his people did intreate:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

27 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.

29 He turned their waters into bloud,
he did their fishes slay:
30 Their land brought frogs even in the place
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisome flies:
And all the quarters of the land
were hid with crawling lice.

32 He gaue them cold and stormy haile,
in stead of milder raine:
And fire flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts,

downe did he smother so.

34 He spake, then caterpillers did
and grasshoppers abound:

35 Which eate the grasse in all their land,
and fruite of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thees depart:
For terror and the dread of them
was false vpon their heart.

39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailles,
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.

41 He opened the stony rocks,
and waters gushed out:
And eke the drit and parched ground,
like riuers ranne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.

45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Domino, Psal. Cvj. N.

Sing this as the 103. Psalme.

Praise ye the Lord, for he is good,
for his mercie dures for aye:
3 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visite me:
5 That I the great felicitie
of thine elect may see.

And

And with thy people Ioy I say
A ioyfull mind possesse
And may with thine inheritance
A glorying heart expresse.

6 Both we and eke our fathers all,
have sinned eueny one:
We haue committed wickednesse,
and leudly we haue done.

7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuertheless he saved them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was drier:
And as in wilderness, so through
the deepe he did them guide.

10 He saved them from the cruell hand,
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue:

12 Then they beleeu'd his word, and praise
in song they did him giue.

13 But by and by vnkindly,
his workes they cleane forgot:
And for his counsell and his will,
they did neglect to wait.

14 But lust in the wilderness,
with fond and greedy lust:
And in the desert ramped God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffred them to haue:
But waiking leannesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enue much.

17 Therefore the earth did open wide,
and Dathan did denoue:
And all Abirams company,
did couer in that houe.

18 In their assembly kindled was
the houe consuming fire:
And waisting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likeness of a calfe
which feedeth on the grass:
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull things
performed long agoe.

23 Therefore for their so shewing them
forgetfull and vnkinds
To bring destruction on them all,
he purpos'd in his minde.

Had not his cholen Moses stood
before him in the brakes:
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despite the pleasant land,
that he beight to giue:
Yea and the words that he had spokt,
they did not whit beleeue.

25 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning mind.

26 Therefore against them list'd be
his strong reuenging hands:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their feed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselves also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne intentions,
his wrath they did promoue:
And in his fore inkindled wrath,
the plague vpon them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day:
And from thenceforth so comm'd in,
from race to race, I say.

32 At waters eke of Sodom,
they did him angry make:
Yea so farre forth, that Moses was
then punish't for their sake.

33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vniuersally,

his fervour was to great,
 34 Nor as the Lord commanded them,
 they slue the people tho:
 35 But were among the heathen mixt,
 and leard their workes also,

36 And did their idols serue, which were
 their ruine and decay:
 37 To fiends their fomes and daughters they
 did offer vp and slay.
 38 Tea with vnkindly murdering knife,
 the guilt lesse blood they spilt:
 Yea their owne fomes and daughters blond,
 without all cause of guilt,

Whom they to Canaan idols then
 offered with wicked hand:
 And so with blood of innocents,
 defiled was their land.
 39 Thus were they stained with the workes
 of their owne filchy way:
 And with their owne inuentions,
 a whoring they did stray.

40 Therefore against his people, was
 the Lords wrath kindled fore:
 And euen his owne inheritance,
 therefore he did abhorre.
 41 Into the hands of heathen men,
 he gaue them for a prey:
 And made their foes their Lords, whom they
 were forced to obey.

The fifth part.

42 Yea and their hatefull enemies,
 opprest them in the land:
 And they were humbly made to stope,
 as subiects to their hand.
 43 Full oftentimes from thrall had he
 deliuered them before:
 But with their counsels they to wrath
 pronokt him euermore.

Therefore they by their wickednesse,
 were brought full low to lie:
 44 Yet when he saw them in distresse,
 he hearkned to their crye.
 45 He cald to mind his covenant,
 which he to them had sworn:
 And by his mercies multitude,
 repented him therefore.

46 And fauour he them made to find
 before the sight of those,
 That led them captiue from the land,
 where erst they were their foes.
 47 Saue vs O Lord that art our God,
 saue vs (O Lord) we pray:
 And from among the heathen folke,
 Lord gather vs away.

48 That we may spread the noble praise
 of thy most holy Name:
 That we may glory in thy praise,
 and sounding of thy fame.
 49 The Lord the God of Israel,
 be blest for euermore:
 Let all the people say, Amen:
 praise ye the Lord therefore,

Confitemini Dom. Psal. Cviij. W.K.

Sing this as the 107. Psalm.

Glorie thanks vnto the Lord our God,
 for gracious is he:
 And that his mercie hath no end,
 all mortall men may see.

2 Such as the Lord redeemed hath,
 with thanks shall praise his Name:
 And shew how they from foes were freed,
 and how he wrought the same.

3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South,
 his hand did find them out.

4 They wandred in the wilderness,
 and strayed from the way:
 And found no citie where to dwell,
 that serue might for their stay.

5 Whose thirst and hunger was so great,
 in these deserts so voider:
 That faintnesse did them fore assault,
 and eke their soule annoide.

6 Then did they crye in their distresse,
 vnto the Lord for aide:
 Who did remoue their troublous state,
 according as they prayd.

7 And by that way which was most right,
 he led them like a guide:
 That they might to a citie go,
 and there also abide.

8 Let men therefore before the Lord,
 confesse his goodnesse then:
 And shew the wonders that he doth
 before the sonnes of men.

9 For he the emperie houle sustaind,
 whom thirst had made to faime:
 The hungry soule with goodnesse fed,
 and did them eke acquaint.

10 Such as do dwell in darknesse deepe,
 where they of death do waite:
 Fast bound to taste such troublous stormes,
 as iron chaines do threat.

The second part.

11 For thar against the Lords owne words,
 they fought so to rebells:
 Esteeming light his counsells high,
 which do so farre excell.

12 But when he humbled them full low,
 they then fell downe with griefe:
 And none was found so much to helpe,
 whereby to get reliefe.

13 Then did they crye in their distresse,
 vnto the Lord for aide:
 Who did remoue their troublous state,
 according as they prayd.

14 For he from darknesse out them brought,
 and from deaths dreadfull shade:
 Bursting with force the iron bands,
 which them before did lade.

15 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before thy sonnes of men.

16 For he threw downe their gates of brass,
and brake them with strong hand.
Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wepe.
But heape on more to those they haue,
because they do offend.

18 Their soules so much did loathe all meate,
that none they could abide.
Whereby death had them almost caught,
as they full traly tride.

19 Then did they crie in their distresse
vnto the Lord for aid:
Who did remove their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soone restore.
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,
into the sea descend,
Their merchandize through fearfull clouds,
to compasse and to end:

24 Those men are forced to behold
the Lords workes what they see:
And in the dangerous deepe the same
most marvellous they see.

25 For at his word the stormy wind
aristeth in a rage:
And stirreth vp the surges so,
as nought can them assuage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit heret,
or had of sense no feele.

28 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remove their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haven brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise exoll his Name:
And where the Elders do consent,
there let them do the same.

33 For running floods to drie deserts,
he doth oft change and turne:
And drieth vp as it were dait,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their finnes that dwell therein,
he doth iust vengeance take.

35 Again the wilderness full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry foules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vs.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruites of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them for:
Who doth also the brute beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors store:
And minish do through many plagues,
that compasse them about:

40 Then doth he Princes bring to shame,
which did them sore oppress:
And likewise caused them to erre
within the wilderness.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record:
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cvij. I. H.

Sing this as the 95. Psalm.

O God my heart prepared is,
and eke my tongue is for:
I will aduance my voice in song,
and giuing praise also.
Awake my viole and my harpe,
sweete melody to make.

And

And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercie Lord is great,
above the heavens hie
And eke thy truth doth reach the cloudes,
within the loftie skie.

5 Above the starrie heavens high,
eralt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearly beloued may
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichen I will deuise, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasse mine shall be:
My head-strength Ephraim, and Iaw
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.

10 Who shall into the cite strong,
be guide to condukt me?
Or how by whom to Edom land,
conneyed shall I be?

11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord which with our hoasts,
didst not go forth to fight?

12 Gine vs O Lord thy fauing aid,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall do valiant acts,
and worthy of renouwe:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing thou as the 95. Psalme.

IN speechlesse silence do not hold,
O God thy tongue alwaies:
O God, even thou I say, that art
the God of all my praise.

2 The wicked and the guilefull mouth,
on me disclosed be
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,

against me they did fight.

4 For my good will they were my foes,
but then can I to pray:
5 My good with ill, my friendlesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,
let vpon another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his offspring be vagabondes,
to beg and seeke their bread:
Wandering out of the wasted place,
where erst they had bene fed.

11 Let couetous extortioners,
catch all his goods and store:

And let the strangers spoile the fruite
of all his toile before.

12 Let there be none to pities him,
let there be none at all,
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroyd:
Their name out blotted in the age,
that after shall succede.

14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing lone, it shall
betide vnto him for
And as he did not blessing lone,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord,
the guerdon of thy foe:
Yea and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy Name deliver me,
for good thy mercies be.
22 Because in depth of great distress,
I peery and am pover:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining thistle:
And as the Grasshopper, so I
am shaken off and fide.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her Rascalls hate my flesh
enforced to come to leile.

25 And I also a vile reproch
to them am made to be:
And they that did upon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercie Lord,
sane and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mightie hand;
And that thou, thou hast done it Lord,
so shall they understand.

28 Although thy carle with spite, yet thou
shalt bleste with louing voice:
They shall arise and come to shame,
thy seruants shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke covered let them be.

30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude,
his praises will record.

31 For he with helps at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 67. Psalm.

The Lord did thy vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy feete may stand.
3 The Lord shall out of Zion send
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.

4 And in the day on which thy reigne,
and power they shall see:
Then hereby free with offiours shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all.

Thy birth dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworn, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God, on thy right hand,
that standeth for thy say,
shall wound for thee the stately kings
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodie dead:
And ouer diuers countries shall
in funderfinie the head.

7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.

2 For great his workes are found,
To search them such are bound,
As him do love and trust.
3 His workes are glorious,
Allo his righteousnesse.

4 It doth exalte for aye,
His wondrous workes he would,
We still remember should,
His mercie faithfull men.

5 Such as to him lone beare,
A portion full faire,
He hath vp for them laid:
For this they shall well find,
He will them haue to mind,
And keepe them as he said.

6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders:
When he the heauen kind,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes aneath,
Each iudgement, right and truth,
Whereto his statutes tend,
8 They are decreed sure,
For euer to endure,
Which equitie doth end,
Redemption he gaue,
His people for to free:

9 And hath also required,
His promise not to faile,
But alwayes to preuaile:
His holy Name be feared.

10 Who to wick heart full faimes,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

Sing this as the Psalter.

The man is blest that God doth feare,
And that his law doth lone indear:
His seed on earth God will vpeare,
And bleste such as from him proceed.
His house with good he will fulfill,
His righteousnesse endure shall still.

4 Unto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pitie moneth such to lend:
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No ridings ill can make him quaille,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is fast,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea shall his teeth thereat shall he,
And so consume his hate to see.

Laudate pueri. Psal. Cxij. W.K.

Y E children which do serue the Lord,

Praise ye his Name with one accord, Yea

blest be alwayes his Name: Who from the

rising of the Sunne, till it reurne where it

begunne, is to be praised with great fame.

The Lord all people doth surmount, As for

his glorie we may count, Above the heauent

high to be: With God the Lord who may

compare: Whose dwellings in the heauens

are, Of such great power and force is he.

6 He doth abase himselfe we knowe,
Things to behold both here below,
And also in heauen above.

7 The needie out of dust to draw,
And eke the poore which hee none saw,
His onely meane did him moue.

8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.

9 The barren he doth make to beare,
And with great ioy her fruits to reare:
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W.W.

Sing this as the 78. Psalme.

W Hen Israel by Gods adreffe,
from Pharao's land was bent:
And Jacobs house the strangers left,
and in the same traine went:

2 In Iuda God his glory shewed,
his holinesse not brought
So did the Israelites declare
his kingdome, power and might.

3 The sea it saw, and suddenly
as all amaz'd did flie;
The roaring streames of Iordans flood,
recul'd backwardly.

4 As Rams afraid the mountains slope,
their strength did them forsake:
And as the silly trembling lambs,
their tops did beate and shake.

5 What aild thee feare as all amaz'd,
so suddenly to flie:
Ye rolling wanes of Iordans flood,
why ranne ye backwardly?

6 Why shooke ye hills as Rams afraid?
why did your strength to shake?
Why did your tops as trembling lambs,
for feare quier and quake?

7 O earth confesse thy soveraigne Lord,
and dread his nightie hand:
Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks
doth cause maine founts to appeare:
And from the stonie flint doth make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

Sing this at the 21. Psalm.

NOt unto vs Lord, hast to vs,
but to thy Name giue praise:
Both for thy mercy, and thy truth,
that are in thee alwayes.

1 Why shall the heathen scorners say,
where is their God become?

2 Our God in heauen is, and what
he will, that hath he done.

4 Their idols silver are and gold,
works of mens hands they be:

5 They haue a mouth, and do not speake,
and eyes, and do not see.

6 And they haue eares ioyned to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue, and hands not,
and feete, and do not go:
A throat they haue, yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be.

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull bene of vs,
and will voblesse alfor.

On Israel and on Aarons house,
his blessing he will shew.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them every one,
the great and eke the small.

14 To you (I say) the louing Lord
will multiply his grace:

To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:

Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens high,
belong vnto the Lord:

The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead, do not with praise
set forth the Lords renowne:

Nor any that into the place
of silence do go downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

Saund ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this at the 22. Psalm.

I loue the Lord, because my voice
and prayer heard hath he:

1 When in my dayes I call'd on him,
he bowed his eare to me.

3 Euen when the snares of euill death,
about his eare rounde
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the Name of God my Lord,
then did I call, and say:

Deliu'r thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preferre
all those that simple be:

I was in wofull misery,
and he deliuered me.

7 And now my soule sith thou art free,
returne vnto thy rest:

For largely to the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:

My moistned eyne from mournfull teares,
my sliding feete from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleene, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be.

12 What shall I pay the Lord for all
his benefices to me?

13 The wholefoule cup of saluing health,
I thankfully will take:

And on the Lords Name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him beight.

Yea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye eke same,

The death of all his holy ones,
what euer men do deeme.

16 Thy seruant, Lord, thy seruant lo,
I do my faith confesse,

Sonne of thy handmaid: thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him beight:

Yea euen at this present time,
in all his peoples sight.

19 Yea in the courts of Gods owne house,
and in the midst of thee,

O thou Ierusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 95. Psalm.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people euer where,
— set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endureth for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal. Cxliij. N.

Sing this as the 95. Psalm.

O Give ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards thee.
2 Let Israel confesse and say,
his mercie dures for aye:
3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercie of the Lord our God,
endureth still for aye.
5 In trouble and in heauynesse,
vnto the Lord I cryde:

Which longely heard me at large,
my suite was not denied.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God,
then in mans morrall seed:

9 Or to put confidence in kings,
or Princes in our need.

10 All nations haue inclosed me,
and compassed me round:

But in the Name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say:

But in the Lords most mightie Name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust fore at me,
that I indeed might fall:

But through the Lord I found such helpe,
that they were vanquishd all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwelling.

16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the prebeminance,
his force is as it was.

17 I shall not die, but euer live,
to vttre and declare,
The Lord his might and wondrous power,
his works and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to ascribe.

20 This is the gate euen of the Lord,
which shall not fo be shut:
But good and righteous men alway
shall enter into it.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most longely,
a Saviour vnto me.

22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marvellous to behold,
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad, and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs,
in the Name of the Lord.

27 God is the Lord that sheweth light,
bind ye therefore with cords,
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercie towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards me.

Beati immaculati. Psal. Cxix. W.W.



Blessed are they that perfect are and pure



in mind and heart: Whose lines and conver-



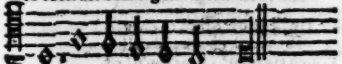
sations, from Gods lawes neuer start. Blessed



are they that gine themselves, his statutes



to observe: Seeking the Lord with all their



heart, and neuer from him swerve.

3 Doublelesse such men go not astray,
ner do wicked thing:
Which stedfastly walke in his way,
without any wandring.

4 It is thy will and commandment,
chat with attentive heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to address:
That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus for mine eyes:
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name,
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man best,
his life learne to amend:

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfaignedly I haue thee sought,
and thus seeking abide:

Oh neuer suffer me O Lord,
from thy precepts to slide,

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee eternally:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeed,
Than all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I aime,
thy wayes how I may walke.

16 My onely joy shall be to sit,
and on thy lawes to set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,
so open and make bright,
That of thy law and marvellous worker,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is raniht with desire,
and neuer is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one:
And curied are such as do not
thy hefts attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy commandments,
with zeale as hote as fire.

23 The Princes great in countellate,
and did against me speake:
But then thy seruant thought how
thy statutes might not breake.

24 For why, thy commandments are my joy,
and my hearts great solace:
They serue in stead of counsellors,
my marrow for to pale.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost eard to dust:
Restore therefore my life againe,
as thy promise is iust.

36 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now euen thou, and me instruct,
thy lawes to loue and feare.

37 Teach me once thoroughly for to know
thy precepts and thy loze:
Thy works then will I meditate,
and lay them vp in store.

38 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

39 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

40 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

41 Since then (O Lord) I forſeide my false,
thy cōmānts to embrace:
Let me therefore haue no rebuke,
or checke in any case.

42 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

M. L. The first part.

43 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

44 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe I say.

45 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.

46 Incline my heart thy lawes to keepe,
and constants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

47 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.

48 Confirm thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant, and do loue,
and feare nothing but thee.

49 Reproch and shame which I so feare,
from me O Lord expell:
For thou dost indige with enemies,
and therein dost excell.

50 Behold, my hearts desire is bent,
thy lawes to keepe far aye:
Lord strengthen me so with thy grace,
that it performs I may.

P. M. The second part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouthes,
of lewd men and vnjust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my brest,
doth naturall life preferue:
Yea till this world shall be dissolved,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dredd:
Because I fought how for to keepe
thy precepts and thy reade.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy beſts and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandments,
in deed, in will, in thought.

ZA. I. The seventh part.

49 Thy promise which thou mad'st to me,
thy seruant, Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorne.

52 But cald to mind Lord thy great works,
shew'd to our fathers old:
Whereby I felt the ioy firmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements who knowes when?

54 And as for me, I fram'd my songs
thy statutes to extoll:
When I among the strangers dwell,
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

66 This grace I did obtaine, because
thy commandments sweet and deare,
I did embrace, and also keepe,
with reuerence, and with feare.

YETH. The eighth part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did burnably sue,
in presence of thy face:
As thou theretofore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feete straight to conuert.

60 I did not stay nor linger long,
as they that slouthfull are;
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgements towards me,
so great are and so hie:
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And neuer will for loue nor dread,
from thy commandments part.

64 Thy mercies Lord most plentifully,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

YETH. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sort,
haue I thy seruant felt.

66 Teach me to iudge alwaies right,
and giue me knowledge sure:
For certainly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue,
with all my heart will I.

70 Their hearts are swollen with worldly wealth,
as greates to are they fit:
But in thy law do I delight,
and nothing fecke but this.

71 Oh happy time may I well say,
when thou didst me correct:
For as a guide to learn thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is deauer manifold,
Then thousande great of silver and gold,
or ought that can be told.

30 D. The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to leaue,
to put thy lawes in vte.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is plag'd,
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me defend.

77 Thy tender mercie poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.

78 Confound the proud, whose false pretences
is me for to destroy:
But as for me, thy helpe to know,
I will my selfe apply.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy commandments know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint, and crossest not
thy sauing health to crave:
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandments slide.

84 Alas how long shall I yet liue,
before I see the house,
That on my foes which haue comment,
thy vengeance thou wilt poure.

85 Presumptuous men haue danc'd and play'd,
thinking to make me shew:
Thus contrary against thy law,
my hart they do pteene.

26 But thy commandments are all true,
and causeless they are grieues:
To thee therefore I do complaine,
that thou mightst me relieve.

27 Almost they had me cleane destroyed,
and brought me quite to ground:
Yet by thy statutes I abide,
and therein succour found.

28 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L. A. M. D. The xij. part.

29 In heauen Lord where thou dost dwell,
thy word is stabilit sure:
And shall for all eternitie,
fast grauen there endure.

30 From age to age thy truth abides,
as doth the earth witness:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

31 Euen to this day we may well see,
how all things perseuer:
According to thine ordinance,
for all things thee reuer.

32 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

33 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.

34 No wight to me can title make,
for I am onely thing:
Saue me therefore, for to thy lawes
mine eares and heart incline.

35 The wicked men do seke my bane,
and thereto lie in wait:
But I the while considered,
thy noble works and great.

36 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word,
beyond all end extend.

M. M. The xij. part.

37 What great desire and feruent loue,
do I beare to thy law?
All the day long my whole deuiſe
is onely on thy law.

38 Thy word hath taught me farre to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

39 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.

40 In wisdom I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it as my need.

41 My teete I have refrained also,
from euery euill way:

Because that I continually
thy word might keepe I say.

42 I haue not sworne'd from thy iudgements,
nor yet shrunke any dell:
For why, thou hast me taught thereby
to liue godly and well.

43 O Lord how sweete vnto my taste,
find I thy words alway:
Doubtlesse no honey in my mouth,
saue ought so sweete I may.

44 Thy lawes haue me such wisdom learned,
that vicerly I hate
All wicked and vn godly waies,
in euery kind of rate.

N. V. The xij. part.

45 Euen as a lantern to my feete,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.

46 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgements in it,
and them in life expresse.

47 Affliction hath me sore oppress'd,
and brought me to deaths dore:
O Lord as thou hast promised,
so me to life restore.

48 The offerings which with heart and voice,
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

49 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

50 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once sworne, or go astray.

51 Thy law I haue so claimed alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole course.

52 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

S. A. M. S. C. The xij. part.

53 The craftie thoughts and double hearts,
I do alwayes detest:
But as for thy law and precepts,
I loue them ever best.

54 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

55 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keepe
of God my Lord alone.

116 As thou hast promis'd to performe,
that death me not shall
Nor let my hope about me,
that through distrust I quail.

117 Vphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy fete,
as do thy statutes breake:
For naught aniles their subtiltie,
their counsell is but weake.

119 Like drosse thou calst the wicked out,
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were betum'd
For when I see thy indignations, straight
I am as one alond.

Ps. cxix. part.

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
opresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now bliad,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Increas thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truch is quite decayd:
Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or iewels fine, which are esteemed
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes,
I do abhorre therefore.

Ps. cxix. part.

129 Thy commandments are most wonderfull,
and full of things profound:
My soule therefore deeth keepe them sure,
when they are tried and found.

130 When men first enter into thy word,
they find a light most cleere:
And very idiots vnderstand,
when they it reads or heare,

131 For ioy I haue both griefe and heauie,
to know thy commandments:
That I might guide my feet thereby,
I sought what thing it meane.

132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to beholde such,
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy seruant ouerthrow.

134 From slanderous tongues and deadly harmes:
preserve and keepe me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount
the Sunne in his bright huse,
Let shine on me, and by thy law,
teach me what to chuse.

136 Out of mine eyes great floods gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neare a dell.

Ps. cxix. part.

137 In euerie point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render righte and fierst from guile,
are two chiefe points most hie:
And such as thou hast in thy law
commanded vs straitly.

139 With zeale and wrath I am confum'd,
and euen pinde away:
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:
Also thy law is truch is felie,
most constant and most pure.

143 Trouble and griefe haue scid on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to heare and know.

144 The righteousness of thy indignation,
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

Ps. cxix. part.

145 With fervent heere I call and cride,
pony answr me O Lord;

That

That thy commandments to observe,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:
Save me therefore, and I will keepe
thy precepts and thy lawes.

147 To thee I crye such is the morbe,
before the day I see light:
Because that I haue in thy word,
my confidence wholelye light.

148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by daunting on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou wast wont, so iudge me Lord,
left life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:
Which from thy lawes are farre gone backe,
and strait from it loosely.

151 Therefore O Lord approue thou neare,
for need doth so require:
For all thy precepts true they are,
then helpe I thus desire.

152 But thy commandments haue I leered
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

R E S H. *The xxx. part.*

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law
I neuer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:
From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrinke,
nor went awry therefore.

158 And truth it is, for griefe I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loathe thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must be,
and so it hath bene euer.

Thy righteous iudgements are also
most true, and decay neuer.

S C H I N. *The xxxi. part.*

161 Princes haue sought by crueltie,
causelesse to make me troche:
But all in vaine, for of thy word,
the feare did my heart touche.

162 And certainly, euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and prey,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:
For why, thy holy law do I
about all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:
No danger shall their quiet state
empaire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:
So much to them my leue was bent,
that nought else I required.

168 Thy statutes and commandments,
I kept (thou knowest) a right:
For all the things that I haue done,
are present in thy sight.

T A U. *The xxxij. part.*

169 O Lord let my complaint and crye,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let God access:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and on this wise say shall:
Gods famous acts and poble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandments to obserue,
chosest O Lord I haue.

174 Of thee alone Lord I craue health;
for other I know none:
And in thy law and nothing else,
I do delight alone.

Psalme Cxx. Cxxj. Cxxij.

91

175 Grant me therefore long dayes to line,
thy Name to magnifie
And of thy iudgements mercifull
let me the fauour trie.
176 For I was lost and went astray,
much like a wandering sheepe:
Oh seeke me, for I haue not failed,
thy commandments to keepe.

Ad Dominum, Psal. Cxx. T.S.

Sing this as the 111. Psalm.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
2 Deliner me, I say,
From liars lips alway,
And tongues of falsereport.

3 What vantage or what thing,
Gett thou thus for to sing,
Thon false and flattering lier,
4 Thy tongue doth hurt I weene,
No lesse then arrows keene,
Or hote consuming fire.

5 Alas too long I slacke,
Within these tents so blacke,
Which Kedars are by name,
By whom the focke elect,
And all of Israels seed,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

Leuani oculos, Psal. Cxxj. W.W.

ILift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
The mightie God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foote from slip he will presterue,
And will thee safely keepe,
For he will neuer sleepe.
4 Lo he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couert
As at thy right hand euer:
6 The Sonne shall not thee parch by day:
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life fare saue:
And thou shalt also haue,
8 In all thy businesse good successe:
Where euer thou goest in or out,
God will thy things bring about.

Latus sum, Psal. Cxxij. W.W.

I Did in heart reioyce, To heare the

peoples voice, In offering so willingly. For let

vs vp, say they, And in the Lords house pray:

Thus spake the folke full louingly, Our feet

that wandred wide, Shall in thy gates abide,

O thou Ierusalem full faire, Which art so

seemly set, Much like a citie newe, The like

whereof is not elsewhere.

4 The tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Davids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalem peace,
Thy friends God prosper mightily:
7 Peace be thy wals about,
And prosper thee throughout
Thy pallaces continually.

8 I with thy prosperous state,
For my poore brethrens sake,
That comfort haue by means of thee,
9 Gods house doth me allure,

Thy

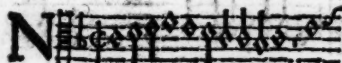
Thy wealth for to procure,
So much always as lies in me.

Ad telemui. Psal. Cxxij. T.S.

Sing this as the 73. Psalm.

O Lord that heaven doest possesse,
I lift mine eyes to thee:
Euen as the servant lifteth his,
his masters hands to see.
3 As handmaids watch their mistresses hands,
some grace far to achieve:
So we behold the Lord our God,
till he do vs forgive.
4 Lord grant vs thy compassion,
and mercy in thy sight:
For we are vile and overcome,
with hatred and despite.
5 Our minds be flut with great rebukes,
the rich and worldly wise,
Do make of vs their mocking stocks,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxij. W.W.



Ow Israel may say, and that truly: If



that the Lord had not our cause maintaind:



If that the Lord had not our right sustaind,



When all the world against vs furiously made



their vprores, and said, we should all die:

3 Now long ago,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the floods
with mightie force do fall,
So had they now,
our lines euen brought to thrall,
5 The raging streames,
most proud in roaring noise,
Had long ago
ouerwhelmd vs in the deepe.

6 But Iosue be God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eat vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth, is our helpe then:
His Name hath fau'd
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

Sing this as the Pater noster.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand:
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mightie mountaines huge and great,
Ierusalem about do close:
So will the Lord down to those,
Who on his godly will do waite:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Left they through griefe forsake their God,
It shall not as their los still be.

4 Give Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out fought,
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments.

Those that do put their confidence,
Vpon the Lord our God onely,
And lie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills do it compass,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need,
His faithfull people doth defend,

Standing

Standing them by assuredly,
From the same forth world without end.

Righteous and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies ree,
To stay vpon his family,
Lest they also from God should go,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonnes our Saviour:
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and him glorifie
With hearts desire all that are here,
Worship the Lord, and say Amen.

In conuertendo. Psal. Cxxvj. W.K.

W

Men that the Lord, againe his Sion

had forth brought, From bondage great, & also

seruitude extreme: His worke was such, as did

surmount mans heart and thought: So that

we were much like to them that vs to dreame.

Our troups were with lightnes filled then:

And eke our tongues did shew vs ioyfull men.

1 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done.
2 But much more we,
and therefore can console no lesse:
Wherefore to ioy,
we haue good cause as we began.
4 O Lord go forth,
thou canst our bondage end:
As to deserts,
the flowing riners send.

5 Full true it is,
that they which sow in feares indeed,
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious seeds:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaves home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvij. W.W.

Sing this as the Lords Proper.

E

1 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth lone and keepe,
Receive all things with quiet sleepe.

2 Therefore marke well when euer ye see,
That men haue heires to enjoy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberallitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and activitie,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is him that hath his quaine,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiver:
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati

Beati omnes. Psal. Cxxvij. T.S.

Sing this as the 117. Psalm.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eat,
happie art thou I say.
Like fruitfull vines on thy house side,
so doth thy wife bring out
Thy children stand like Olive plants,
thy table round about.

Thus art thou blest that fearest God,
and he shall let thee see,
The promised Ierusalem,
and her felicie.
Thou shalt see thy childrens children see,
to thy great ioyes increase
And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

Sing this as the 137. Psalm.

Oft they now Israel may say,
the from my youth ashaid:
Oft they ashaid me from my youth,
yet neuer they preuailld.
Vpon my backe the plowers plowed,
and furrowes long did cast:
The righteous Lord hath cut the cords
of wicked feet at last.
They that hate me shall be ashaid,
and turned backe also:
And made as grasse vpon the houlc,
which withereth ere it grow.
Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap, that goeth
to glean vpon the land.
Nor passers by, pray God on them
to let his blessings fall:
Nor say, we blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

Lord to thee I make my moue, when
dangers me oppress: I call, I sigh, plaint

and grope, trusting to find releafe. O Heare

and grope, trusting to find releafe. O Heare

now O Lord my request, for it is full due

times And let thine eares aye be prent, vnto

this prayer mine.

O Lord our God, if thou weigh
our sinnes and them peruse
Who shall then escape, and say,
I can my selfe excuse?
But Lord thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dayning day.
Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
For he it is that must save
Israel from his sinners:
And all such as sorely haue
their confidence in him.

Domine non est. Psal. Cxxxi. M.

Sing this as the Lamentation.

O Lord I am not put in mind,
I haue no scornfull eie:
I do not exercise my selfe,
in things that be too hie.
But as the child that wained is,
euen from his mothers brest:
So haue I Lord behan'd my selfe,
in silence and in rest.
O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

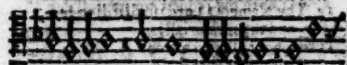
Memento Dom. Psal. Cxxxiij. M.

Remember Dauid troubles Lord now

Remember Dauid troubles Lord now



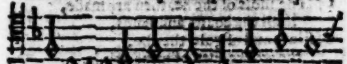
to the Lord he swore: And vowed a vow



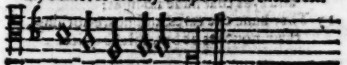
to Jacobs God, to keepe for euermore. I will



not come within my house, nor cline vp to



my bed: Nor let my temples take their rest



nor the eyes in my head.

5 Till I haue found out for the Lord,

a place to sit there in:

An house for Jacobs God to be

an habitation,

6 We heard of it at Ephrata,

there did we heare this sound:

And in the fields and forrests there,

their voices first were found,

7 We will assay and go in now,

his tabernacle there to dwell:

Before his footstool to fall downe,

to worship him in leaue.

8 Arise O Lord, arise I say,

into thy holy place:

Both thou and the Arke of thy strength,

the presence of thy grace.

9 Let all thy priests be clothed Lord,

with truth and righteousness:

Let all thy Saints and holy men,

sing all with ioyfullnesse.

10 And for thy seruant Dauid sake,

refuse not Lord, I say,

The face of thine anointed, Lord,

nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,

and will not shrinke from it:

Saying, the fruite of thy body

vp on thy seate shall sit.

12 And if thy sinners my couenant keepe,

that I shall learne each one:

Then shall thy sinnes for sacrifice

vp on thy princely throne.

13 The Lord himselfe hath chose Sion,

and loues therein to dwell:

Saying, this is my resting place,

I loue and like it well.

14 And I will blesse with great increase,

her richials euery where.

And I will satiate with bread
the needy that be there.

15 Yes I will decke and clothe her Priests
with my saluation:

And all her Saints shall sing for ioy,

of my protection.

16 There will I surely make the house

of Dauid for to bud:

For there I haue ordaind for mine,

a lantern bright and good.

17 As for his enemies, I will clothe

with shame for euermore:

But I will cause his crowne to shine

more fresh then heretofore.

Ecce quam. Psal. Cxxxiij. W.W.

Sing this as the 133 Psalm.

How happie a thing it is,

and ioyfull for to see

Brethren together fast hold

the band of amitie:

2 It cald to mind that sweet perfume,

and that costly ointment,

Which on the sacrificers head

by Gods precept was sent.

It wet not Aarons head alone,

but drencht his beard throughouts

And finally it did runne downe

his rich attire about.

3 And as the lower ground doth drinke

the dew of Hermon hills

And Sion with his silver drops

the fields with fruite dash fill.

4 Euen so the Lord doth powre on them,

his blessings manifold

Whose hearts and minds without all guile

this knot do keepe and hold.

Ecce nunc. Psal. Cxxxiij. W.W.

Sing this as the 134 Psalm.

Behold and haue regard,

ye seruants of the Lord:

Which in his house by night do watch,

praise him with one accord.

5 Lift vp your hands on his

vp to his holy place:

And give the Lord his praises due,

his benefits embrace.

6 For why, the Lord who did

both earth and heauen frame,

Doth Sion blesse, and will conferre

for euermore the same.

Laudate nomen. Psal. Cxxxiij. M.



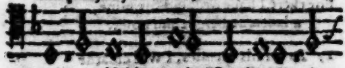
Praise the Lord, praise him, praise him



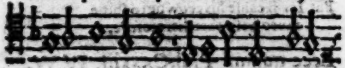
him, praise him with one accord: O praise



him still, all ye that be, the servants of the



Lord. O praise him ye that stand and be, in



the house of the Lord Ye of his court, and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
alwaies to do the same.

4 For why, the Lord hath chosē Iacob,
his very owne ye see:
So hath he chosen Israel,
his people for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lift up clouds eyes from the earth,
he makes lightnings and rain:
He bringeth forth the clouds a fog,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared none no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great;
O Egypt void of servants:
On Pharaoh thy cursed king,
and his seuerē servants.

10 He smote then many barons,
and did great acts and things:
He slue the great and mightiest,
and chiefeſt of their kings.

11 Sargon king of the Amorites,
and Og king of Baſan:
He slue also the kingdome all,
that were of Canaan.

12 And gave their land to Israel,
an heritage we see.

To Israel his owne people,
an heritage we see.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall,
Throughout all generations
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made,
in all the golde and lands,
Of silver and of gold they be,
the worke hand of man's hands.

16 They haue their mouthes, and cannot speak,
and eyes that haue no sight:

17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quicke.

18 Wherefore all they are like to them,
that so do see them forth:

And likewise those that trust in them,
or thinke they be, ought worch.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion found his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem:
praise him with one accord.

Confitemini Dom. Psal. CXXXVj. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever.

2 Give praise vnto the God of gods,
for his mercy endureth for ever.

3 Give praise vnto the Lord of Lords,
for his mercy endureth for ever.

4 Which onely doth great wondrous works,
for his mercy, &c.

5 Which by his wisdom made the heauens
for his mercie, &c.

6 Which on the waters stretcht the earth,
for his mercie, &c.

7 Which made great lights to shine abroad:
for his mercie, &c.

8 As Sunne to rule the lightsome day,
for his mercie, &c.

9 The Moone and starres to guide the night,
for his mercie, &c.

10 Which smote Egypt with their first borne,
for his mercie, &c.

11 And Israel brought out from thence,
for his mercie, &c.

12 Which

- 12 With mightie hand and sturthy arme,
for his mercie endureth, &c.
- 13 Which eate the red sea in two parts,
for his mercie endureth, &c.
- 14 And Israel made passe the red sea,
for his mercie endureth, &c.
- 15 And drowned Pharaoh and his host,
for his mercie endureth, &c.
- 16 Through wilderness his people led,
for his mercie endureth, &c.
- 17 He which did smite great noble kings,
for his mercie endureth, &c.
- 18 And which hath slaine the mighty kings,
for his mercie endureth, &c.
- 19 As Sehon king of Amorites,
for his mercie endureth for ever.
- 20 And Og the king of Basan land,
for his mercie endureth for ever.
- 21 And gave their land for heritage,
for his mercie endureth for ever.
- 22 Even to his servant Israel,
for his mercie endureth, &c.
- 23 Remembering vs in base estate,
for his mercie endureth for ever.
- 24 And from oppressors rescued vs,
for his mercie endureth for ever.
- 25 Which giueth food vnto all flesh,
for his mercie endureth for ever.
- 26 Praise ye the Lord of heauen above,
for his mercie endureth for ever.
- 27 Give thanks vnto the Lord of Lords,
for his mercie endureth for ever.

Another of the same by T.C.

Sing this as the 148th Psalm.

- O** Land the Lord benigne,
Whose mercies last for aye,
Give thanks, and praises sing
To God of Gods I say.
- 2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.
- 3 The Lord of Lords praise ye,
Whose mercies aye do dure.
- 4 Great wonders onely he,
Doth worke by his great power.
- For certainly,
His mercies dure,
Both firme and sure,
Eternally.
- 5 Which God omnipotent,
By his great wisdom he,
The heauenly firmament
Did frame as we may see.
- For certainly, &c.
- 6 Yea, be the heauie charge
Of all the earth directed
And on the waters large,

The same he did outstretch,
For certainly, &c.

- 7 Great light he made to be,
For why, his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day,
For certainly, &c.

9 And eke the Moone for cleare,
Which shineth in our sight,
And starres that do appeare,
To guide the darkesome night,
For certainly, &c.

- 10 With precious plagues and sore,
All Egypt smote he than:
Their first borne lesse and more,
He slue of beast and man.
For certainly, &c.

- 11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arm shall wrong:
For certainly, &c.

- 13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go
His chosen children all,
For certainly, &c.

- 15 But there he whelmed them,
The proud king Pharaoh,
With his huge host of men,
And chariots eke alior:
For certainly, &c.

- 16 Who led through wilderness,
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground,
For certainly, &c.

- 18 And slue with puissant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainly, &c.

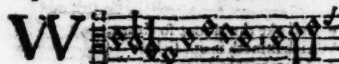
- 20 And Og the Giant large,
Of Basan king alior:
21 Whose land for heritage
He gave his people thor:
For certainly, &c.

- 22 Even vnto Israel,
His servant cleare, I say,
He gave the same to dwell,
And there abide for aye:
For certainly, &c.

- 23 To mind he did vs call,
In our most base degree:
24 And from oppressors all
In safetie set vs free:
For certainly, &c.

27 All flesh is earth and ashes,
With food he doth fulfill
28 Wherefore of heaven the God,
To laud be it your will,
For certainly, &c.

Super flumina. Psal. Cxxvij. W.W.



Then as we sat in Babylon, the rivers



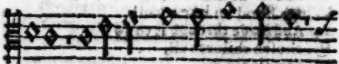
round about: And in remembrance of Sion,



the tears for griefe burst out: We hang'd



our harps and instruments, the willow trees



upon: For in that place, men for their wise,



had planted many one.

3 Then they, to whom we prisoners were,
said vs traueling:
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing:
The praises of our louing God,
thus vnder a strange king.

5 But yet if I Ierusalem,
out of my heart let slides
Then let my fingers quite forget
the warbling harpe to guide.

6 And let my tongue within my mouth
betied for euer fast:
If that I loy before I see,
thy full deliuerance past.

7 Therefore O Lord remember new
the cursed noise and crye.

That Edoms sonnes against vs made,
when they raz'd our citie:
Remember Lord their cruell words,
when as with one accord,
They crye, O, sacke, and raze their wals,
in despite of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought.

And happie shall that man be call'd,
that our reuenge hath wrought:
9 Ye blessed shall that man be call'd,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxvij. N.

Sing this as the 137. Psalm.

Thou wilt I praise with my whole heart,
my Lord, my God alwayes:
Euen in the presence of the gods.

I will advance thy prayer,
toward thy holy temple,
I will look, and worship thee:
And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
advanced oner all.

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.

4 Yea, all the kings on earth, they shall
give praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall increase:
Because the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:
But he (contemning) knowes as farre
the proud and loftie wight.

7 Although in midst of trouble I
do walke, yet shall I stand,
Renewed by thee, O my Lord:
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,
and suerd shall I be
By thy right hand: the Lord God will
performe his worke to me.

8 Thy mercie bound on iares for aye,
Lord do me not forsake:
For sake me not, that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxix. N.

Sing this as the 137. Psalm.

O Lord thou hast met me and knowes,
my sitting thou dost know.

2 And rising eke: my thoughts as farre
thou understandst also.

3 My paths, yea and my lying down,
thou compassst alwayes:

And by familiar customs are
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowes it is to thee:
5 Thou me behind holdst and before,
thou layest thine hand on me,
6 Too wonderfull above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine untill.
7 From fight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darknesse shall
yet throud me from thy sight:
Lo euen also the darkness night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast couered me,
When I within my mothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy workes are marvellous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.
17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all, how passing great,
the endless number be!
18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloudie men,
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me I say.
20 Euen those of thee, O Lord my God,

that speake full wickedly:
Those that are lifted vp in sinne,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wife?
Contend I not against them all,
against thee that arise?
22 I hate them with vniained hate,
euen as my vtter foes,
23 Trie me (O God) and know my heart,
my thoughts prone and dislose.
24 Consider Lord if wickednesse,
in me there any be:
And in thy way (O God my guide)
for euer leade thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the croell wight:
And from all those which euill do
imagine in their sprite.
2 Which make on me continuall watry,
their tongues lo they luge whet.
3 Like serpents: vnderneath their lips
is Adders poyson set.
4 Keepe me O Lord from wicked hands,
preserve me to abide
Free from the cruell man, that meanes
to caule my steps to slide.
5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my pathway, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone;
Hear me O Lord, and heare the voice,
wherewith I pray and moone.
7 O Lord my God, thou onely art
the strength that sauech men
My head in dry of battell hath
bene couered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischief of their lips,
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flames
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable pignen
And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
revenge, and indigettie pootes

- 19 The iust shall praise thy Name, iust shall dwell with thee enmore.

Domine clamaui. Psal. Cxlj. N.

Sing this as the 145. Psalm.

O Lord vpon thee do I call,
Lord haste thee vnto me:
And hearken Lord vnto my voyce,
when I do crie to thee.

2 As in cense let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening sacrifice.

3 My Lord, for guiding of my mouth,
set thou a watch beforest
And also of my mouing lips,
O Lord keepe thou the doore.

4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let me eate no part.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head;
the time shall shortly fall,
When I shall in thy miserie,
make prayers for them all.

6 Then when in stonie places downe
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
so scattred are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlj. N.

Sing this as the 145. Psalm.

BEfore the Lord God with my voyce,
I did send out my crie:
And with my strayned voyce vnto
the Lord God prayed I.

2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.
4 I lookt and viewd on my right hand,
but none there would me know:
All refuge failed me: and for
my soule none cared tho.

5 Then cride I Lord to thee, and said,
my hope thou onely art:
Thou in the land of lining art
my portion and my part.

6 Hearke to my crie, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soules
from prison Lord bring out:
When thou art good to me, the iust
shall praisee me round about.

Domine exaudi. Psal. Cxlj. N.

Sing this as the 145. Psalm.

LORD heare my prayer, hearke the plaine
that I do make to thee:
Lord in thy native truth and in
thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enimie hath persude my soule,
my life to ground hath throwen:
And I laid me in the darke, like them
that dead are long agone.

4 Within me in perplexitie
was mine accombred spire:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handshau create.

6 To thee O Lord my God, lo I
do stretch my crawing hand:
My soule desireth after thee,
as do the thirslue lands.

7 Hearke me with speed, my spirit doth faile,
hide not thy face me from:
Else shall I be like them that downe
into the pit do go.

8 Let me thy louing kindeesse in
the morning heare and know:
For in thee is my trust: shew me
the way where I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.

10 Teach me to do thy will, for thou
art my God, I say,

Let thy good Spirit vnto the land
of mercie me comma.

11 For thy Names sake with quickning grace
aloue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercie slay my foes,
O Lord destroy them all,
That do oppresse my soule, for
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 139. Psalm.

B Left be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might,
2 He is my goodnesse, fort, and tower,
deliuerer and shield;
In him I trust, my people he
subdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdest so in prife?
Or sonne of man, that vpon him
thou thinkest in such wise?

4 Man is but like to vanitie,
so passe his daies to end,
5 As fleeting shade. Bow downe O Lord
the heauens, and descend.

6 The mountains touch, and they shal smoke,
cast forth thy lightning flame,
And scatter them thine arrowes shoote,
consume them with the same.

7 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanitie
and fondnesse doth intreat:
And their right hand, is a right hand
of falsehood and deceit.

9 A new song will I sing, O God,
and singing will I be
On Viols and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.

11 From strangers hand me saue and shield,
whose mouth talkes vanitie:
And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants
whom growing youth doth rear:
Our daughters as easie carner stoues,
like to a pallas faire.

13 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousande, in our streets
ten thousande may abound.

14 Our Oxen be to labour strong,
that none do vs invade:
There be no going out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

T Hee will I laud, my God and king, and
bless thy Name for aye: For euer will I
praise thy Name, and bless thee day by
day, Great is the Lord, most worthy praise,
his greatnes none can reach: From race
to race they shall thy workes praise, and
thy power preach.

5 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great;
And I aloud thy righteousnesse
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull alfo:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercie doth exceed:
10 To all thy workes doe praise thee Lord,
and do thy honours spread.

11 Thy Saints doe bless thee, and they do
thy kingdomes glory show:
12 And blaze thy power, to cause that names
of men his power to know.

The second part.

- 13 And of his mighte kingdomes ke,
to spread the glorious praise.
Thy kingdom Lord a kingdom is
that doth endure alwayes:
And thy dominion through each age
endures without decay.
- 14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou dost them all relieue:
And thou to each sufficing food
in season dost give.

16 Thou openest thy piteous hand,
and bounteously dost fill
All things: what time ever do line
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all.

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they requite
that feare him, will fulfill:
And he will heare them when they crye,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heare:
But he them all that wicked are
will vterly subuert.

21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name
for euer shall accord.

Lauda anima. Psal. Cxlvj. I. H.

Sing this as the 137. Psalm.

MY soule praise thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the formes of mortall men,
in whom there is no health.

4 For why, their breath doth soone depart,
to earth anon they fall:

And thou the counsels of their heart
decay and perish all.

5 O happie is that man I say,
whom Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:

Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwayes doth he proceed,
for such as suffer wrong:

The poore and hungry he doth feed,
and looke the fetters strong.

8 The Lord doth stand the blind their sight,
the lame to limbe restore:

The Lord I say doth leane the right
and stablish euermore:

9 He doth defend the fatherles,
and stranger as in heere:

And quit the widow from distress,
and all mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raignt:

In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvj. N

Praise ye the Lord, for it is good, vnto
our God to sing: For it is pleasant, and to

praise, it is a comely thing. The Lord his
owne Ierusalem, he buildeth vp alooe: And the

dispent of Israel, doth gather into one.

3 He heales the broken in their heart,
their soules vp doth he bind:

4 He counts the number of the starres,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite.

6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:

And to our God vpon the Harpe,
aduaunce your singing voyce.

8 He conerth heauen with clouds, and for
the earth prepareth raine:

And on the mountaines he doth make
the grassto grow againe.

9 He giuet to beasts their food, and to
young Ravens when they crye.

10 His pleasure nor in strength of horse,
nor in mans legs doth lie:

11 But in all those that feare the Lord,
the Lord hath his delight:

And such as do attend vpon
his mercies shining light.

The Second part

- 13 O praise the Lord I beseech thee,
thy God O Zion praise
- 14 For he the thunders hath forged strong,
when with thy gates he rages.
- 15 Thy children he hath blast in thee,
and in the towers he the towers
Doth sette: peace, and with the towers
of whose he filleth thee.
- 16 And his commandment upon
the earth he sendeth out:
And eke his word with the rivers
doth swiftly runne about.
- 17 He giveth snow like wool, heere frost
like ashes he doth spread:
18 Like morsels cutteth he the ice, thereof
the cold who can abide?
- 19 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow againe.
- 20 The doctrine of his holy word,
to Jacob he hath shew:
His statutes and his judgments, he
gives Israel to know.
- 21 With equity he hath dealt, he not
to deale, nor they have knowne
His statutes and judgments, he therefore
praise ye the Lord alone.

Laudate Dominum, Psalm Cxliij. L.H.

G

Israel vnto the Lord, From heauen

that is to him, Praise him in deed and word.

Above the starrie skie, And also ye, His An-

gels all, Armies royall, Praise him with glee.

- 3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The flame of you be done,
Ye glittering starres of light.
- 4 And eke the floods,
Ye heauens fire,
5 And clouds of the skie,
His laud extoll.
- 6 Far at his word they were

- All forerunners his, his voice hee
Ac his volentes appeare,
All things hee sheweth forth,
Which hee hath made of old,
To them hee sheweth forth,
Alas and traide, hee sheweth forth
For aye to last.
- 7 Extoll and praise Gods Name,
On earth ye Dragons full,
All deepes do ye the same,
For it becometh you well,
8 Him magnifie,
Fire, haile, ice, frost,
And stormes that blow,
At his decree.
- 9 The hills and mountains all,
And trees that fruitefull are,
The Cedars great and tall,
His worthy praise declare:
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.
- 11 All Kings both more and lesse,
With all their pompous trains,
Princes and all Judges,
That in the world remaine,
Exalt his Name,
12 Young men and maidens,
Old men and babes,
Do ye the same.
- 13 For his Name shall we praise
To be most excellent,
Whose praise is farre above
The earth and firmament:
14 For sure he shall
Exalt with blisse
The horse of his,
And helpe them all.
- 15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse,
16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino, Psalm Cxliij. N.

Sing this as the 145. Psalm.

- Sing ye vnto the Lord our God,
a new reioycing song,
And let the praise of him be heard,
his holy Saints among.
- 2 Let Israel reioyce in him,
that made him of nothing,
And let the seed of men
beioycfull in his thing.
- 3 Let them sound praise with voyce of Aungels
vnto his holy Name.

And with the timbrell and the Harpe,
sing praises of the Lord his strength
For why, the Lord his pleasure hath
in his people
And by deliuerance he will moue
the mecke to glorie great.

3 With glorie and with honour now
let all his Saints reioyce
And now alid vpon their knees
advance their singing voice
4 And in their mouths let be the word
of God the mightie Lord
And in their hands like let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their banners
8 To binde their kingly kings in chains
their Lords in iron bands
9 To execute on them the doome
that written is before.
This honor all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. C L N.

Sing this at the 127 Psalm.

Yeeld vnto God the mightie Lord
praise in his sanctuaries
And praise him in the firmament
that shewes his power on his
3 Advance his Name, and praise him
his mightie acts alwaies
According to his excellencie
of greatness thus him praise.

3 His prayes with the princely noyse
of sounding trumpets blow
Praise him vpon the Vaul, and
vpon the Harpe also.

4 Praise him with timbrell and with flute,
Organs and Virginals
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 VVhat euer hath the benediction
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalm.

A song to be sung before morning prayer. I. B.

Sing this at the 100. Psalm.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light,
O praise him all people morcall,
as he is most worthy and right.
For he is full determined,
on vs to pouer out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father
and to Iesus Christ his true Sonne:

With the holy Ghost in like manner
now and at all times.

A song to be sung before Evening prayer.

BEhold now give heed, such as be
the Lords seruants faithful and true
Come praise the Lord with degrees,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion
Praise ye the Lord to boundless
which worketh our salvation.

Lift vp your hands in the holy place,
yea and that in the time of night
Praise ye the Lord which giveth all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen & earth by his power
Giue to you and your nation
his blessing, mercy and favour
Glorie be to the Father &c.

The X. Commandments of God.

Exodus 20. W. W.

A I heard my people and gine ear, Of ferily

things I will thee tell. See that my words

in mind thou beare, And to my precepts

listen well.

1 I am thy fonsaigne Lord and God,
Which haue thee brought from egipt thral,
And she reclaim'd from Pharaos rod
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship
For I thy God by reuenging
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst some purchase blame,
And in his wrath he would thee kill.

4 The Lord from work the seventh day ceaseth,
And brought all things to perfect end.

The Lords prayer.

So thou and thine that thy tale say,
That to Gods heile ye may stand.

5 Vnto thy prayers bountie
As Gods commandment do intend
That thou long daies and good maile line,
In earth where God a place doth lend.

6 Beware of murthers and swell hate.

7 All filth fornication leave.

8 See thou steale not in any case.

9 False witness againe no man beare.

10 Thy neighbors house with not so haue,
His wife or ought that he calls mince
His field, his Oxe, his Aste, his llaue,
Or any thing which is not thine.

The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts before,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our felues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength & Saniour Christ,
Of thes our sinnes how should we misse,
In whom our treasure doth consist.

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Cox.

O Lord which in heauen art, And

makst vs all one brotherhood, To call

upon thee with one hart: Our heauenly Father

and our God, Grant we pray not with

lips alone, But with our hearts deepe

sigh and groane.

The Creed.

99

Thy blessed Name be sanctified,
Thy holy word taught vs and made
lawfull life for to abide.

To magnifie thy holy Name,
From all errors defend and keepe
The flocke of thy people there.

Thy kingdom come euen at this houre,
And henceforth euertlastingly:

Thine holy Ghost into vs pour,
With all his gifts most plentifully.

From Sathans rage and wiles hand,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:

In trouble grant vs patience,
Thee to obey weald and we,
Ternot self, proud, or any ill,
Preuaile against thy holy will.

Give vs this day our daily bread,
And all other good gifts of thine:

Keepe vs from warre, and from bloodshed,
Also from sicknesse, death and pue,
That we may liue in quietude,
Without all greivous care and pue.

Forgive vs our offences,
Relieve our careful consciences:

As we forgive both great and small,
Which vnto vs haue done offence.

Prepare vs Lord for to serue thee
In perfect lone and pure.

O Lord into temptatione
Leade vs not when the tempter cometh

To withstand his insidings,
Glue power and strength to every age.

Aime and make strong thy people here,
With faith and with the holy Ghost.

O Lord from euill deliver vs,
The dayes and times are dangerous

From euertlasting death save vs,
And in our last need comfort vs,

A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord, art king of kings,
And thou hast power ouer all:

Thy glorie shinerh in all heauen,
In the wide world vnto the end of time.

Amen, let it be done O Lord,
That we haue prayd with one accord.

The twelue Articles of the

Christian faith.

All my belife and confidence, is in the

Lord of might: The Father which all things

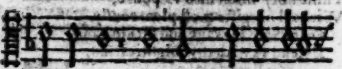
hath



hath made the day and eke the night:



The heauens and the firmament, and also



many a starre: The earth and all that is



therein, which passe maner can faine.

And in like manner I beleue,
in Christ our Lord his Sonnes,
Coequall with the Deitie,
and man in flesh and bone,
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgin pure.

Because miskead to Satans was
for sinne in both and thrall:
He came and offered vs himselfe,
to death to save vs all.
And suffering most grievous paine,
then Pilate being iudge,
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the spiriter:
His body then was buried,
as is our vice and crime.
His soule did after this descend
into the lower parts:
A dread vnto the wicked spirites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his Father deere,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of naught.
And in the holy Spirit of God,
my faith to keepe.

A prayer to the holy Ghost.

The third person in Trinitie
beleue I heartily.
The holy and catholike Church,
that Gods word doth maintaine:
And holy Scripture doth allow,
which Satans doth disdain.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon of my finnes,
and that onely by faith:
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do thus their light.

And then shall Christ our Saviour,
the sheepe and goates divide,
And giue life eternall freely,
to those whom he hath triued:
Within his Realme celestiall
in glorie for to reide.
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre,
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this at the 139. Psalm.

Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do sinners fall.
O holy Ghost visite our coast,
defend vs with thy shield,
Against all signe and wickednesse,
Lord helpe vs wiane the field.

Lord keepe our King and his Connell,
and giue them will and might,
To persevere in thy Gospell,
which can put sinne to flight.
O Lord that giueth thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and unitie,
Keepe vs from sects and errors all,
and from all papistrie.
Connert all those that are our foes,
and bring them to thy light.

chaz

Da pacem.

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voids of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations faire and nice:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties moste:
The lining Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes, O Lord,
Great dangers are now at hand: Thine

enemies with one accord, Christs aame

in every land, Seeks to deface, root out

and raze, Thy true right worship indeed.

Be thou the stay, Lord we thee pray, Thou

helpst alone in all need.

Giue vs that peace, that we do lacke,
Through misbeleefe and ill life:
Thy word to offer thou, doest not flake,
Which we vnkindly gamestrine,
With fire and sword
This healthfull word
Some persecute and oppresse.

The Lamentation.

97

Some with the mouth
Confesse the truth,
Without sincere godlines.

Giue peace, and vnto Spirit downe fall,
Wish griefe and repentance for
Do pierce our hearts, sometimes as we shall,
And by faith in Christ renewe
That feare and dread
Warre and bloodshed,
Through thy sweet mercie and grace,
May from vs flee,
Thy truth may bane,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust, giue eare

vnto my wofull cry, for thou art not far

am vnill, but bowing downe my head, my

eye: Behold how I do still lament, my sinnes

wherein I do offende O Lord for them shall

I be shant, for thou to please I do hazard

No, no, not so, thy will is bent
to deale with sinners in thine iustice
But when in heart they shall repent,
thou grantst with good their iust desire.

To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may helpe me in time.

Haste thee O Lord, haste thee, I pray
to powre on me thy pitie of grace:
That when this life shall be away,
in heauen with thee I may haue place.

Where thou dost reigne eternally,
with God which once did dwelle they say,
Where Angels sing continually,
so thee be praise wold without end.

A Thankgiuing after the receiuing of the Lords Supper.

Sing this at the 137. Psalm.

THe Lord be thanked for his gifts,
and mercies euermore:

That he doth shew vnto his Saints,
to him be laud therefore.

Our tongues cannot so praise the Lord,
as he doth right deserue:

Our hearts cannot of him so thinke,
as he doth vs preserve.

His benefites they be so great,
to vs that be but sinne:

That at our hands for recompence,
there is no hope to winne.

O sinful flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserve more worthily
of him to be abhorred.

Nought else but sin and wretchednesse,
doth rest within our hearts:

And stubbornly against the Lord,
we daily play our parts.

The Sunne aboue in firmament,
that is to vs a light:

Doth shew in selfe more cleare and pure,
than we be in his sight.

The heauens aboue, and all therein,
more glory are then we:

They serue the Lord in their estate,
each one in his degree.

They do not strive for mastery,
nor flacke their office let:

But serue the Lord, and do his will,
hate is so them no let.

Alas the earth, and all therein,
of God it is in awe,

It doth obserue the Farmers will,
his skillfullatures law.

There is in all thar therein,
doth beate when God doth becke:

The spirits beneath do tremble all,
and feare his wrathfull checks.

But we alas, for whom all these
were made them for to rule,

Do not so know or loue the Lord,
as doth the Ox or Mule.

Afraid he gaue for vs to know,
what was his holy will:

He would vs good, but we would not
aioide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:

Not do the thing that might vs leade
to Christ and quiet ease.

Thus are we all his enemies,
we can is not deny.

And he againe of his good will,
would not that we should die.

Therefore when remede was none,
A

to bring vs vnto life:
The Sonne of God our flesh he took,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey:

And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:

A signe he left our eyes to tell,
that he our bodies bought:

In bread and wine here visible,
vnto thine eyes and tast:

His mercies great thou maiest record,
if that his Spirit thou hast.

As once the corne did line and grow,
and was cut downe with sithes:

And threshed out with many stripes,
out from his huske to driue:

And as the mill with violence,
did teare it out so small:

And made it like to earthly dust,
not sparing it at all.

And at the oven with fier hote,
did close it vp with heave:

And all this done that I haue said,
that it should be our meate:

So was the Lord in his ripe age,
cut downe by cruell death:

His soule he gaue in torments great,
and yeelede vp his breath.

Because that he to vs might be
an euertasting bread:

With much reproch and troubles great,
on earth his life he led.

And as the grapes in pleasant time,
are pressed very sore,

And plucked downe when they berriue,
and let to grow no more:

Because the iuice that in them is,
an comfortable drinke,

We might receiue, and so full be,
when sorrowes make vs shrinker:

So Christs bloud out pressed was,
with nalles and ke with speare:

The iuice whereof doth saue all those
that rightly do him feare.

And as the cornes by yntice,
into one loafe are knit:

So is the Lord and his whole Church,
though he in heauen sit.

As many grapes make but one wine,
so should we be but one:

In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:

From enmie and from malice both,
our hearts and tongues to cease:

Which if we do, then shall we shew
that we his chosen be.

By faith in him to leade a life,
as alwayes willed be,

And that we may so do indeed;

God send vs all his graces

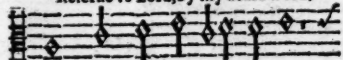
Then after death we shall be sure,

with him to haue a place.

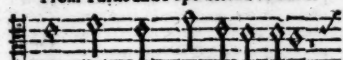
R. W.



Referue vs Lord, by thy deare word,



From Turke and Pope defend vs Lord:



Which both would thrust out of his throne,



Our Lord Iesus Christ thy deare Sonne,

Lord Iesus Christ, shew forth thy might,

That thou art Lord of Lords by right,

Thy poore afflicted flocks defend,

That we may praise thee without end.

God holy Ghost our comforter,

Be our patron, helpe and succour:

Giue vs one mind, and perfect peace,

All gifts of grace in vs increafe.

Thou liuing God in persons three,

Thy Name be praised in vannie:

In all our need so vs defend,

That we may praise thee without end.

FINIS.

A godly Prayer to be said at all times.

Honour and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and loning kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, helping & succoring vs in all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefis, O most merciful Father, like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee, for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in seruencesse and loue towards thee and our neighbour for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amply and increase thy kingdome, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father,

without the which we cannot serue thee; but blesse thou so all the works of our hands, that we may haue sufficient and not be chargeable, but rather helpfull vnto others. We mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, Capitaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercie and loning kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

A Confession for all estates and kindes.

O Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgress thy holy precepts and commandments, & so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues for the sinnes we haue

admitted spirit thou, and vaine displayers
 of the summe most humbly beseech thee for
 theirs health sake to shew thy mercy on vs,
 to forgive vs all our sins, and to increase thy
 holy spirit in vs, that we acknowledging from
 the bottom of our hearts our owne wrighte-
 mousnes, may from henceforth not onely mor-
 tifie our incontinencie and affections, but also
 bring forth such fruites as may be agree-
 able to thy holy will: not for the wortheless
 thereof, but for the merits of thy dearly be-
 loved Sonne: Iesus Christ our onely Saviour.

whom thou hast already given an oblation
and offering for our sinnes, and for whose sake
we are certainly persuaded, that thou wilt
deny vs nothing that we shall aske in his name,
according to thy will. For thy Spirit doth as-
sure our consciences, that thou art our mercif-
ull Father, and so louest vs thy children thro-
ugh him, that nothing is able to remove
thy heavenly grace & fauour from vs. To thee
therefore, O Father, with thy Sonne and the holy
Ghost, be all honour and glory world without
end. Amen.



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